

HUMANITY'S CONSTITUTION IN GREAT UNIVERSAL BROTHERHOOD

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Mexico Jul 2005

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AUTOR: AMERICO (SEUDONIMO)

TITULO: LA CONSTITUCION DE LA HUMANIDAD EN GRAN FRATERNIDAD UNIVERSAL

RAMA: LITERARIA

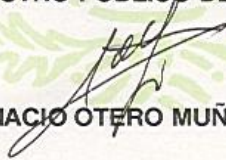
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NUMERO DE REGISTRO: 03-2005-030812515500-01

México D.F., a 29 de marzo de 2005
SUFRAGIO EFECTIVO. NO REELECCION
EL DIRECTOR DEL REGISTRO PÚBLICO DEL DERECHO DE AUTOR


IGNACIO OTERO MUÑOZ

PRESENTACION

DE VERBO AD VERBUM

*No me podrán quitar
El dolorido sentir
Si ya del todo, primero
No me quitan los sentidos...
(Garcilaso de la Vega)*

Por Agustín, un extraordinario amigo y hermano

llegué al Maestro y GURU, Américo. De él he aprendido que la vida y las cosas que nos mueven tienen un significado profundo y que solo quienes se adentran al sentido de la espiritualidad y humanismo podrán ser libres del todo.

Indudablemente, nuestra tarea en la tierra se ve marcada por el odio y la saña, como si por momentos nos miráramos sobre de un camino de espinas escabroso y caminando en retroceso; verbigracia de quienes piensan en la destrucción del hombre por el hombre mismo.

En este sentido, Américo, inspirado por fuerzas de su propia naturaleza y otras inexplicables, y que solo los elegidos como él pueden llegar a ellas para darnos grandes obras monumentales como esta, “La Constitución de la Humanidad en Gran Fraternidad Universal”, que para muchos de nosotros que profesamos con fe, el amor fraternal entre nuestros iguales, lo consideramos uno de los trabajos mas valiosos de los últimos tiempos que hemos tenido como sociedad.

Nunca antes, en la historia de las Escuelas Iniciáticas, Filosóficas y Sociedades Secretas se había dado algo similar: Proporcionarle a los pueblos del mundo, más allá de sus doctrinas ideológicas, un documento cuyo propósito es darle equilibrio, en tiempo y forma, antes de que sea demasiado tarde, a la manera de pensar, actuar y gobernar por parte de quienes se encuentran al frente de los grupos de poder económicos, religiosos, liberales y políticos, para lograr de esta manera la convivencia entre todos los hombres y mujeres de la tierra como una sola familia.

De todas las pestes que han caído sobre de nosotros nos hemos podido salvar a tiempo, al igual que de destrucciones provocadas por la propia naturaleza cuando hemos tratado de transgredirla; pero de lo que nunca nos hemos podido desprender, es de la esclavitud impuesta por nosotros mismos, por ello, más allá de los límites establecidos como norma de las leyes que nos rigen, se encuentra la de la libertad de pensamiento para poder lograr de esta manera, la realización plena del hombre como un anhelo al cual deberíamos aspirar, tanto en lo individual como en lo colectivo.

¿Qué encontramos en esta constitución? No solamente un tratado de derecho universal, sino también, un manifiesto humanista capaz de darle al mundo la orientación que en estos momentos requiere.

Ahora en que el mundo se encuentra contaminado por la ambición y el materialismo, es necesaria la vertiente espiritual y humanista como forma de gobierno, de esa manera, la carga social estaría íntimamente ligada al desarrollo de los pueblos. Indudablemente con esto, la comunicación entre nosotros sería más estrecha, ya que nos involucraríamos en los problemas y soluciones de los demás.

Américo y su Constitución representan pues, un punto de encuentro “entre el bien y el mal;” es decir, ante tanta violencia e inseguridad, guerras, genocidios y demás es necesario el predominio de la paz.

Sabedores de que Américo y quienes sabemos de él por medio de sus ideas, nos enfrentamos a grupos de poder que mas de las veces hacen difícil la tarea de educar y sensibilizar por medio de la palabra como instrumento de lucha; pero también como forma de humanizar entregando instrumentos como este que dan luz al final del camino en el que ahora nos encontramos como sociedad y gobierno, aquí estamos y las luchas e ideas de Américo no serán

en vano, estamos seguros de ello.

Domingo Valadez Villalobos
Resp.: Gran.: Mtro.:

INTRODUCCION

THE CONSTITUCION FOR HUMANITY IN GREAT UNIVERSAL BROTHERHOOD (G.F.U.) The cornerstone of the international right has like essential foundation Human Rights.

Recognize than humanity in general and jurisprudence has in particular come, so much historic eat morally to show that the democracy in his essence gives recognition to the *sovereign Town* like a reality so much member scientific like policy. And the sovereign town is who you find yourself in all democratic Government's base.

But then it just so happens that the State is humanity's instrument and not that's why his officials are the owner of the countries and less still of the people. In such a way that the sovereign town is who governs in a State that it works socialized. But XIX does not receive treatment of the *Socialism* proposed by the European countries of the century neither for the socialist materialistic doctrines, rather it receives treatment of a socialism like mechanism of political life and human in a democracy in caning of the sovereign town and not give particular groups, reserved businessmen or lites.

This brings up two fundamental issues, the first is the fact that the one that has like effect the individuals rather is not the society is the host individual of all society, only then it is understood that human freedom exist and on all the love. The following is that religion does not fit on a democracy but with a monarchical universal State or for the less *inter-religious*, understanding for religion, his etymological origin: RELIGARE or *Religar*.

Really, for thousands of years, when in humanity to phantom a Monarchical State, like form of Government, to collided with all authentic Democracia's attempt, precisely because he is here where he is but palpable that *the priestly life* has had powerful influence in all the human polities, but all over when you receive treatment of a Monarchy. And even though the universal religion can not be denied and in general, neither we can deny the science that the religion with his form of organization like monarchical State exist between humanity, but this the monarchical State must get invisible but real in the Democratic life of any nation or group and represented for a *juristic person* in an unit of all the religions in the shape of a *spiritual exteriorized Hierarchy* that you be represented by learned persons' assembly.

Well then in jure international, humanity gets on the road to globalization or a Great Universal Brotherhood and therefore to mature it of Naciones's Confederation. At the same time that they complement themselves to the union of all the religions and beliefs, in the shape of a spiritual Hierarchy exteriorized, unless they perturb no one of the two organizations, rather on the contrary, agreeing on the base of humanity's political life, the sovereign town and in the religious or esoteric experience of who accomplish it, that recognizes itself like Cristo of masses or Cristho-Virgen.

Humanity's constitution calls for articles like capable proposed laws to keep respectful to the time than even-tempered elk all the polities. It is this constitution for humanity in G.F.U. who obeys all the polities so much from the juridical point of view like theological and in any case, you become established legally like a confederation of political games, always preserving the humanism of the rights without difference of creed, religion, social level, etc.. Stops this way remaining within the pale of the communities of the world that are the vanguard of the international right and the human unit.

We showed all of the goods that form humanity's this Constitution in G.F.U. En in the party of the first part we give second part to place an attachment where what the right according to what's established from the scientific point of view and priest and the different government forms that commonly are known through history is is synthesized. At once we establish a version of the history of the politic State in a matisis (living synthesis or practice) to hold the human moral values according to the recognized and the that necessarily we have to come to an end, namely, that base her moral of the right and of the scientific ethics this in sexuality. We presented an explanation in the third part of that contextually to given place to the goods exposed in the Constitution exposed in the party of the first part, bearing in mind the moral values of human rights. And to finish, in the fourth part, we came to an end with an elementary information on international law and the UN (United Nations Organization).

PARTY OF THE FIRST PART

DEMOCRACY, COMMUNITY G.F.U. And THE JERARQU To SPIRITUAL EXTERIORIZED WITH HIS ASSEMBLY INICI TICA

COMMUNITY G. F.U. (GREAT UNIVERSAL FRATERNIAD)

Article 1. The Constitution of all Community in Great Universal Fraternidad (G.F.U.) You have his fundamental base in the harmony of *three powers*: The owner of the property or businessman, the leader (or her leader) of a Spiritual Hierarchy and the Community Great Universal Brotherhood same with representatives of the sovereign town.

BOARD OF DIRECTORS OF THE COMMUNITY IN G.F.U.

Article 2. The harmony of these three Powers preserve each one his autonomy, but preserving his integrity within the *Board Of Directors* that they conform which you meet periodically in order to countersign his tri-unity harmony that what you allow is to call her " Community in G.F.U. " .

THE COMMUNITY G.F.U. ALLOWS INSTITUTIONALIZING THE CONSCIENCE

Article 3. G.F.U is not possible to institutionalize the conscience but like community..

WHEN THE INTESES PRIVATE OF THE owners OF THE PROPERTIES OF THE COMMUNITY G.F.U.

Article 4. The owner of the property where G.F.U. manifests a community himself if not receives legal and cost-reducing state support and not be perceiving excess economic gains for the community's subsistence, *G.F.U*, according to his private interests *can bring to a close the contract contracted with the community*.

A CORPORATION CHARTER FOR IF ALONE DO NOT GUARANTEE CONSCIENCE

Article 5. *The juridical laws, civilians, prisons and social* they are not neither stops to gratify humanity's vices, neither, for himself alone, they guarantee the evolution of humanity's conscience. Only they are ***a power of legal coercion of the sovereign town***, so much national like in international right.

PROPERTY FOR THE COMMUNITY G.F.U.

Article 6. The Manifestation of a Community in G.F.U. departs from the *distribution of the spaces* of a place or property where a Community lives in G.F.U, in order that each one of the human elements of the place enjoy his privacy and at the same time have the entire place working in Comunidad within the legal order to the time than evolutionary human. Such *spaces* can not be sold but only to lend him or to produce him stops than the property do not lose your character in common.

THE JERARQU To SPIRITUAL FOR RIGHT OF CONSCIENCE And THE COMMUNITY G.F.U. FOR CONSTITUTIONAL INTERNATIONAL LAW

Article 7. The right of *Conciencia* and to the Comunidad G.F.U. helps the spiritual Hierarchy *the international constitutional* right that his sovereignty like town guarantees with no limitations to a national territory helps him, but well-founded in G.F.U.'s beginning that you define as the social life in Unidad that such is human, because you do not do the human beings' differences as etcetera is the creed, religion, social rank, nationality, race.

THE RIGHT OF ALL COMMUNITY TO ENJOY AN OWN IDENTITY WITHOUT THREATENING ANOTHER COMMUNITIES

Article 8. *All community has a right to preserve and to strengthen his individuality or identity*. But attentive opposing view the right of humanity's Unit and the universal brotherhood all isolation or fanaticism for part of a racial, group entity, national and nun that you propose like the one valid or true and only, although that way be it. Because they perturb the harmony of the human Brotherhood with juristic person.

THE SPIRITUAL COMMUNITIES APPRAISED BY A JERARQU To SPIRITUAL EXTERIORIZED WITH PRESENCE JUR DICA

Article 9. *If a community, group, nation, etc considers him THE TRUTH* is supposed to be processed within a spiritual Hierarchy exteriorized, that is, within a spiritual frame that leaks to the frame of the jurisprudence called social. And you are through those Pieces Of Advice with juridical presence that they can acquire constitutional validity.

THE COMMUNITY WITH LEGAL And SPIRITUAL MORAL VALUES

Article 10. The community is nothing but a little country that she tends to become extensive toward the mode of life of All a country or the human international Unit, through the legal and spiritual coercion.

THE JERARQU To SPIRITUAL EXTERIORIZED G.F.U IS LEGALIZED WITH THE COMMUNITY.

Article 11. The collective the way humanized of the spiritual exteriorized Hierarchy the community is G.F.U..

PIECES OF ADVICE EMANATED of the TOWN TO ACT FOR the TOWN IN FRONT OF THE GOVERNMENT THAT THEY ACQUIRE CAR COMMUNITY'S CTER G.F.U. LIKE ASAMBLE INICI TICA

Article 12. Within all social group, nation or Unidad human, the relation between Government and governed you are based on the representativeness of the sovereign town by means of *Consejos emanated of the town* per se to try with the officials and instruments that belong to the Government, without than those Pieces Of Advice of the sovereign town lose your sovereignty and autonomy.

The community's Constitution G.F.U, the legal frame comes from *the Initiation Assembly House*.

THE CONSTITUCI HUMANITY'S N IN G.F.U. BASES HIS JUSTICE IN THE LOVE TO HARMONIZE LEGALLY INDIVIDUAL And SOVEREIGN TOWN

Article 13. His justice in **the love** like beginning that can be nothing but treated only the reason also by the **inrrazonable** bases humanity's this Constitution in G.F.U. but that neither you are irrational. This *dialectics the own Theocientifica of love* obeys her show of *legal* while it harmonizes to the individual and to the sovereign town.

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RELACI CONSTITUTIONAL N BETWEEN STATUS And JERARQU To SPIRITUAL EXTERIORIZED

Article 14. This Constitution safeguards the union between the State and *the human Spirituality represented by a Spiritual Exteriorized Hierarchy*. Unless no one of the two entities lose his own autonomy and privacy, as well as his capability to relate to each other mutually within all Constitution's legal own frame.

PRESERVACI ALL CNSTITUCI's N SPIRITUAL N

Article 15. With agreement and I respect the desire of all author of a *humanitarian or spiritual Constitution*, this keeps in good condition in his original or it is renewed, always for the purpose of preserving the spirit of the same. Conform the precepts of that Constitution they become stronger and they are applicable within *the Initiation* and *G.F.U community*. . The original Constitution can be updated always softly the democratic universal consent represented by the spiritual Pieces Of Advice of the various communities of the world. That renewal originally must be presented to in an attachment the original. I include titled person: TRANSIENT goods and the date will be specified.

THE SPIRITUAL CONSTITUTIONS LEGALIZED BY THE PRESENCE OF SPIRITUAL PIECES OF ADVICE

Article 16. In the event that another humanists or spiritual leaders elaborate his own constitutions or these right now exist, he is a *Spiritual Piece Of Advice* feasibly *unite them* for his spiritual heirs's mutual consent and always obeying the integrity and particular purposes as well as his autonomy original of his creators.

THE JERARQU To SPIRITUAL EXTERIORIZED WITH PERSONALITY JUR DICA

Article 17 The *spiritual exteriorized Hierarchy* is represented for human physical beings that therefore yield the right themselves to enjoy *juristic person*, but he is not that way when it has to do with that spiritual Hierarchy but that you remain invisible and not exteriorized.

THE JERARQU To SPIRITUAL EXTERIORIZED LIKE THE INDIVIDUALS' RIGHT And THE

RELACI MASTER N I POLISH DISC

Article 18. The spiritual exteriorized Jerarquía has authority in their own interior order giving him juridical consistency being based on the right of *the individuals*, the fact that it does not decrease right side up Civil rather refers to the development of the human conscience in the base of the relation between (to) Real Maestro, (material and spiritual) and Discípulo.

RELACI MASTER N I POLISH DISC And THE SACRED TRADICI N INICI TICA LIKE UNIVERSAL SO-CALLED RIGHT G.F.U. (GREAT UNIVERSAL BROTHERHOOD)

Article 19 This *Master relation Discípulo* obeys of so-called Sacred Sabiduría's line Initiation Tradition to the authority and it gets forced to preserve his autonomy, as well as the autonomy of the social rights of the community G.F.U. that you recognize authority juridically only of the sovereign town that G.F.U. comprises to the human Unit like foundation of an universal right called..

RELACI MASTER N DISCIPLE And ASSEMBLIES INICI COSTA RICANS

Article 20. The Master relation (to) - the Disciple surrenders so much in the physical and visible like in the spiritual and invisible, in order that one may consider with character or human value. And this very relation is supposed to juridically to humanity when those Teachers and Discípulos form *Pieces Of Advice or spiritual Assembly Houses, otherwise called Iniciáticas*.

DIAL CTICA THEOCIENT FICA FOR A STATUS MON RQUICO Or JERARQU To SPIRITUAL EXTERIORIZED

Article 21. The State by right a dialectics is the Comunidad G.F.U. based on reasoning short appliedly of the Sovereign Town Theocientífica, that is, the fact that you turn that reason into inrrazonable without stopping to be reason and in this base gives recognition to *the existence of a Monarchical Absolute and immutable*, fundamentally spiritual, multidimensional and invisible *State* all humanity in his spiritual so-called reality belongs to: The spiritual exteriorized Hierarchy.

STATUS MON RQUICO LIKE STATUS OF CONSCIENCE RECOGNIZED IN DEMOCRACY

Article 22 *the Been Monarchical East* does not have constitutional power in front of the worldly nations but like status of conscience of humanity, that only constitutional consistency through the Pieces Of Advice can have so much Iniciáticos seemingly as of The Community in Universal Fraternidad, to agree on equal rights with the sovereign town that lives within an universal democracy.

ASSEMBLY INICI COSTA RICAN WITH CAR LEGAL CTER

Article 23. The spiritual Hierarchy in the shape of *spiritual Consejo or Initiation Assembly House* has Constitutional presence for humanity and this way it convert myself in legal the interaction between the members of the spiritual Hierarchy called INITIATED and humanity same within the Comunidad G.F.U's Pieces Of Advice..

THE JERARQU To SPIRITUAL EXTERIORIZED HUMANITY'S PATRIMONY

Article 24. The *spiritual exteriorized Hierarchy* can not limit what's established for a (to) spiritual Teacher, the (or her leader) religious leader, mystic, esoterista itself; Thinker, revolutionist; Or, in short, person or particular institution. Rather you acquire his Universal's character in the meantime, international community like spiritual patrimony of humanity same.

JERARQU To SPIRITUAL EXTERIORIZED FORMED WITH CONCRETE PEOPLE

Article 25. The spiritual exteriorized Hierarchy has a foundation in *people with physical body* that socially they manifest in the community G.F.U. acquiring that way to can institutional, initiation and constitutional. According to the State by right.

RECOGNITION HONOR FICO To MEMBERS of the STATUS MON RQUICO

Article 26. The Monarchical State acted in someone's representation by a spiritual Hierarchy exteriorized as such, you do not have somebody can in the G.F.U's Constitution, but of *honorific* way, because the Constitution same only it works under a legal frame and Jurídico to benefit the individuals and his Dignities or spiritual Titles in terms of democracy, the community or town.

ORDERS ESPIRITALES

Article 27. The Constitution gives recognition to his jurisdiction in the community G.F.U. and solo through the Pieces Of Advice the life puts under restraint of the spiritual exteriorized Hierarchy. But as this authority is left always within the democratic humanism, it looks forced to respect each one of those (ace) that they insure to belong to such spiritual Hierarchy, legal postulate *that each one do its own disciples, communities and spiritual orders* with its of one's own parameters and statutes.

I HARROW JER RQUICO

Article 28 the community's Constitution G.F.U. respects and tolerates the freedom of the Teachers that they are told and Teachers spiritual, for the establishment of the *hierarchic grades* that they give the people regarded as spiritual. In the understanding of than although a true only graduation of hierarchic grade and that be real, that is, given right along the only spiritual Hierarchy exteriorized in the entire planet, like authentic performance of humanity's conscience exist . Still that way, it is not possible to try its material and democratically, And only it is possible to regulate it legally within the Spiritual authority of the Constitution and through Consejos and Initiation Assembly Houses.

THE RELIGI N LIKE AN UNIVERSAL CHURCH Or RELIGI N

Article 29. The true Church is the *Universal Religion* that constitutionally is left and you must strengthen by all means legal his authentic and concrete Union with the State at all the nations of the world, but not only in the shape of Consejos spiritual and Initiation Assembly Houses but like an Universal Church once, that is, a Creed was not limited, religion, philosophy or particular schools of thought but to a RELIGIOUS PLURALITY, or that is better, to an inter-religion. This means a permanent opening to that they be over two religions joined together by an only Government in the shape of spiritual Consejo, to amalgamate all of the religions in a worldwide Piece Of Advice that the seat come from the Universal Church with legal presence in the world of humanity like Great Universal Fraternidad

THE JERARQU To SPIRITUAL EXTERIORISADA CONSIDERED STRAIGHT OF CONSCIENCE

Article 30. All exteriorized Jerarquía called spiritual is considered like the right of *Conciencia*, provided that you not attempt a crime against the human integrity according to the juridical and legal own state reason by right. And this signifies also, that no State by right has power to be what *the right of Conciencia*, that only can be one's own of the Spiritual Exteriorized Hierarchy is .

THE INDIVIDUAL AUTHENTICATES HIMSELF WITH THE RIGHT OF CONSCIENCE

Article 31. The right of *Conciencia* refers to the physical and spiritual presence of the authenticated Individual, that only that way can be benefited by the rights of one and all of the constitutions at the worldly nations with foundation, in the Constitution of the Great Community in Universal Fraternidad and in order that all individual have constitutional existence basically.

DEMOCRACY And VOTACI N IN THE PIECES OF ADVICE INICI ARIS And OF THE G.F.U.

Article 32. *The jobs in the Pieces Of Advice are periodic and voted democratically* for the correspondent community, the same thing each power the promoted limb belongs to, only than with respect to the autonomy out of every hierarchic grade or community. That is, the Initiation or spiritual community's members, music the ones that vote for the members of his spiritual assemblies and Iniciáticas, and the community's members G.F.U. in general, or common short people the agreed parameters, vote for the members of the Pieces Of Advice of the community G.F.U. as such same.

GRADES JER RQUICOS VALIDATED BY THE SACRED TRADICI N INICI COSTA RICAN And HIS CONCRETE REPRESENTATIVES

Article 33. They recognize the *hierarchic grades* that a (to) spiritual Teacher grants to his disciples because they justify themselves rationally *based in a Sacred Initiation* physical *Tradition* or metaphysics and they impose themselves for the authority of a monarchical or apostolic succession for the preservation of the universal wisdom. And everything this, only you are useful and acquire constitutional consistency when you back and they are backed by chiefs with initiation grade being a part of spiritual pieces of advice or and physiques.

THE CONSTITUCI SPIRITUAL N BUTTRESSED BY A SACRED TRADICI N INICI COSTA RICAN

Article 34. *The Constitution* preserves the community's political and non-political rights G.F.U. and

affirms his character of agreeable *immutability* she is reinforced by those who they are in effect under this, having like base The Sacred Initiation Tradition.

THE CONSITUCI THE COMMUNITY'S N G.F.U. IS RESPECTED And EXERCISED JUR DICA BUT YOU ACCEPT REFORMS IN HIS ATTACHMENT

Article 35 Toda *Constitución* for the community G.F.U. in his essential character once an *original founder* was chosen to is respected by those who they do it of his and exercise jurídica. But *bass* is *renewable the legal instances* represented by the community same, and those reforms join an individual founder's original Constitution.

THE CONSTITUCI N DEMOCR COSTA RICAN And GIVE IT THE JERARQU To SPIRITUAL EXTERIORIZED THEY ARE AUT RESPECTIVELY JUST BUT CONVILIBLES To TRAV S OF HIS PIECES OF ADVICE

Article 36 Ninguna *Constitución or juridical standard perteneciente to the sovereign town*, be international, national or local G.F.U can have legal intervention to renew goods of the Constitution in use of the community, because she is autonomous as well as the universal democracy of the sovereign town, also the *Constitution of the spiritual exteriorized Hierarchy* and the community G.F.U. is it. But both are reconcilable through the Pieces Of Advice and their various juridical organs, unless no one lose or belittle the juristic person of the other one.

Initiation autonomous HIGH SCHOOL and education

HIGH SCHOOL COSTA RICAN INICI AUT GNOME HIS JER RCAS And PIECES OF ADVICE

Article 37. The spiritual exteriorized Jerarquía gives his knowledge through a *School or Initiation Autonomous High School* to her than humanity of all the ages without differences, of creed, social rank, race, etc., You have a right, under the aforementioned Jerarquía's direct administration through The Initiates, esoteristas, priests, scientists and all type of professionals and students of Universidades and official schools, arranged to take part in an educational show and having representativeness in the shape of Consejos. Although the same address this directly in hands of Jerarcas called also Initiated.

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THE DIRECCI the HIGH SCHOOL'S N INICI ARI AUT GNOME IN TOUCH WITH THE JERARQU To SPIRITUAL EXTERIORIZED

Article 38. *The Management of the Initiation Autonomous High School* is valid and has a right to preserve his independence if you have a direct and legal contact with the spiritual exteriorized Hierarchy.

AUTHORITY IS THE teaching

Article 39. *The Initiation Autonomous School's Authority* is based on the authority of Teaching elks than in the Instructors' personality (ace) that they give it.

And this teaching's base is a Dialéctica Theocientífica, but remain open in your faculties and schools to all the forms of thought and pedagogic activity.

CONCILIACI N BETWEEN THE RATIONAL FACULTY And THE INRRAZONABLE

Article 40. *The Supreme Authority of the Initiation Teaching* is based on instinct humanized inrrazonable and the human rationality in equal rights.

THE teaching BASED IN HER DIAL CTICA THEOCIENT FICA

Article 41 instinct inrrazonable does not limit itself to the points of view neither to the event experienced in life of a particular religion but to a *religious plurality and mystique* expressed in the shape of teaching rationally, unless what's rational be the supreme authority of teaching neither. In reality, the supreme authority like teaching splits of a dialectics Theocientífica.

HER DIAL CTICA THEOCIENT FICA HAS somebody SEE WITH THE LIVING PATH Or INICIACI REAL N

Article 42 Practical theocientífica like theory been worth departs of dialectics of *the Initiation Teaching*

like basically reasonable inrrazonable and the fact that each human being lives in the so-called Living or Real-Iniciación Path.

The article is not 43 *Theocientífico* synonymous of Taoista or another one, because Taoism expels of its dialectics the scientific method based on reasoning, on the other hand the Theocientífico authenticates all scientific method, only than doing it theoretic mechanical science Livingly and not only.

AUTHORITY of the REAL INITIATE And THE PATH INICI ARI

Article 44. You recognize the autonomous Escuela Iniciática of the (to) so-called Teacher *Initiated Real* so much by the hierarchic grade of this, as if from the Initiation Path that his Disciples and humanity recognize themselves in general.

THE EDUCACION INICI the COSTA RICAN BASES IN THE INDIVIDUAL CONCIENTE herself

Article 45. *Education is Initiation* when it is enough, does contact and it remains in touch with the individual and not only to the society. You refer to an interior development and the human being's exterior based in the rational faculty not only, but in that rational development inrrazonable, inside and the human being's exterior based in the human evolution like evolution of conscience. Strengthening at the same time, constitutional and wholly the individual freedom like foundation of all society. In reality it has to do with an education for the development of the self-educated individuality with legal representativeness for part of the Initiation authorities, in order that the society may make good use of it for the sake of the national strengthening of the village limitless sovereignty.

RELACION FRATERNAL N BETWEEN HIGH SCHOOL COSTA RICAN INICI And UNIVERSITIES

Article 46 *it relates to* The Initiation Autonomous High School *and live together with the official worldly Universities*, governed for the respective constitutions of his towns, but preserving his own autonomy and Initiation jurisdiction and human.

INTELLECTUALITY INICI the COSTA RICAN INCLUDES CAPABILITY OF S NTESIS CREATIVE

Article 47. The *Initiation intellectuality* is not reduced to accumulating knowledge and information as a computer does it neither in the repetition of the same teachings than scholars and posterior authors, they have cheated literally of his predecessors. Destiny in the development of the Creative so-called Synthesis Matesis in all of the spaces of culture and human experience.

THE MAESTRO INICI TICA PASSES OVER THE MEC NICA of KNOWLEDGE

Article 48 Are All professional recognitions referred to civilization's progress, but the ones that contribute an innovative advance to humanity passing over the mechanical knowledge and entering the *unpublished conciente* are all Initiation Masteries.

LEARNED PERSONS CONSTITUTIONALLY HUMANITY'S PATRIMONY

Article 49. Intellectuals, autodidacts, the spiritual missionaries and All ones his mode of *legal services or of work is principally with his minds or spirit*, music protected by the Constitución G.F.U. and the legality within human rights, in order that they be detected by the national and international right like Patrimonio of humanity, and enjoy that way, of benefits like every social person without restricting his individual freedom.

EDUCACION LAY N TEOL GICA

Article 50. *Education is lay theological*, that is, Theocientífica.

EDUCACION OFICIAL N And AUT NOMA

Article 51 *The Education is for all of ages and cultural levels* that you require school prerequisites within the formal system of education but that it enables the student pieces of advice coordinated by the central coordination of autonomous education, where the individual studies in open system of education without formal prerequisites, even without official previous scholarship, according to the particular case out of every student that is evaluated by the student pieces of advice to receive an official support and being made good use of by the cultural state and humanity patrimony in general.

Five FACULTIES Or MATTERS

Article 52. Education is an universal right in autodidactic systems turned on, that means that you are based on the education for the free individual and for the development of conscience and the creative synthesis of culture. And they include *five apartments, faculties or matters* in his institutional official systems:

1) *The nun* like plural religion, inter-religion, mysticism, poetry, art and everything it relating to the development of the faculty the human being's inrasonable. With freedom of speech.

2) *The sexuality* in in relation to intimacy and the individual morals, but with integral opening.

3) *The practice of physical spiritual disciplines* like Hatha yoga, Tai chi, martial arts. Including a most sound nutrition, ovolactovegetariana and free of the toxic, in accordance with the more present-day scientific checkings and the modes of spiritual life of the human being. Everything this in the base of the adequate show of the human mind limited to the brain but to the *system spinal brain*.

4) *Esoteric sciences* and parasicológicas as well as all culture rooted in the various Traditions of wisdom,

5) *Scientific sciences* in creative synthesis or matesis.

THE EDUCACI OFFICIAL N And THE DEVELOPMENT OF WILL And THE RESPECT to the INDIVIDUAL

Article 53 *The official education* is based on the will of the professors like representatives of the State that forces school obligations on the pupils in order that they submit to discipline in the development of a basic culture. But this conscience of knowledge is done integral if these institutions of education balance that imposition of the will of the instructors with the constitutional right, of the pupils to which they develop also their own will to and be treated as individuals without doing differences of ages, sex, social standing, color, religion, etcetera.

RIGHT To AN EDUCACI INTEGRAL N

Article 54. The Teachers (ace) that condition the teaching to his pupils, considering oneself asimismos like the authority for above the authority of teaching, they threaten the individual freedom and the universality of the Initiation Traditions, having a right to live within the *initiation feudalism* where the power of the Overlord, check mark, in terms of oneself like character, a physical and spiritual territoriality. But they can not live within the human rights of the integral education patrimony of the sovereign town.

THE AUTODIDACT

Article 55 *The Path theocientifico* is so fundamental in the educational systems for the spiritual development and humanist of science and it is *autodidact's right* based in the individual freedom and the village sovereignty. It belongs decentralized to the State but the State protects it and the juristic person gives them, in the meantime, bail them juridical laws to all the educational levels, universities and professions. They are decentralized and they work for Consejos autonomous like home rule.

THE RIGHT To THINK FOR S PER SE

Article 56 *The Sendero Theocientifico* has a base in than the student since you study the scientists attached she herself, like student THINKS FOR HIMSELF to the reason, the or, establishes what you consider and it matches evolving agreeable his conscience transmutes . So that you unite art, science, religion, etcetera.

Recognizing like state base the individual freedom and the community G.F.U. as I base of the human development, that is, the sovereign international town.

Initiation cameras And WHITE-COLLAR WORKERS

C MARA ADMINISTRATIVE

Article 57. The **administrative House** is based on the Boards Of Directors for the correct handling of the goods, services and the corporeal property.

C MARA And ASSEMBLY TICA

Article 58. The **Pre-Initiation House** is all of the range of teachings within The Initiation Autonomous School emanated of Iniciados (ace) Real whose legal maximum authority is The Pre-Initiation Assembly House establishing the normatividad to give access to students of all the currents of the human knowledge, professional or no, indiscriminately elderly, sex, color, social rank, etc., That they be responsible with the aforementioned normatividad.

C MARA INICI TICA

Article 59. **The Initiation House** is the place where the Initiate as a member of the spiritual exteriorized Hierarchy and as a representative of the teaching of the Sacred Initiation Tradition, you give direct instruction to the disciples (ace) of the spiritual exteriorized Hierarchy.

Article 60. Only they can they enter the **Initiation House**: Members that show off the same initiation grade, Instructores of a field grade, a Piece Of Advice formed by members from among the assistants and presided at by a director, an *internal Guardian* that meets next to the entrance within the Initiation House and if necessary an *external Guardian* that watches the outward side of the door.

C MARA SECRETES

Article 61 **secret House** and individual path. The life has its secrets in the face of all men all and of everything but they can not obtain themselves of form outside without taking the bother to walk, to develop our will.

In fact nothing can explain to itself externally, everything it is secret camera relating to the realized life and within an individual road.

Article 62. **The Secret House** is the place where a Real Teacher or Sacerdotisa of the spiritual exteriorized Hierarchy gives a direct teaching to her disciples. This House gets in line legally with members' meeting of the different Initiation grades headed by an Initiation Central Piece Of Advice.

THE SCHOOL OF THE WOMAN And HIS CONSTITUTIONAL MORAL VALUES

THE SCHOOL OF THE WOMAN WITH A FEMININE PIECE OF ADVICE

Article 63 *the woman's School* is a community of the so-called knowledge recognized inrrazonable eat basically feminine knowledge and the men like women attend the certain amount, but the Directive Counseling that is the authority of the sector of the community or, is an exclusively feminine Piece Of Advice. Here, the woman is the one that occupies the key jobs of the presidency, the parliament or the Government's cabinet, and the feminine Piece Of Advice per se only subjects to obey laws and codes of the village sovereignty.

In everything else, inside and participation is mixed out of women's school.

SCHOOL OF THE WOMAN, HIS RIGHT OF INTIMACY And HIS C YOU SECRETE MARAS FEMININE OF THE JERARQU To SPIRITUAL EXTERIORIZED

Article 64. The woman's School is the center of the development of the feminine conscience with social autonomy and place mat particularly which has place within its **secret feminine cameras** for the civil and spiritual capability to exercise his *right of intimacy* and his development like integral lover, governed for Sacerdotisas that they belong to a spiritual exteriorized Hierarchy. So that the woman is the supreme authority of the school of the woman.

FEMININE PIECES OF ADVICE WITH CONSTITUTIONAL LEGALITY

Article 65. At all the nations and social groups, according to Human Rights, Constitucionalmente, all subjects that are referred and that affect directly the woman are addressed as by Consejos women directly, although they be promoted and backed up by men. And these *feminine Pieces Of Advice* are promoted within the Constitutional legality of the various nations to have effective representativeness elk and in the worldly Governments, to end of having influence the progress of such national constitutions like a right of the sovereign town,.

PIECES OF ADVICE OF WOMEN WITH AUTONOM To LEGAL

Article 66. Only it is recognized that the legal autonomy in the women with *Consejos instructed by women* exists .

C MARAS INITIATION MIXED And OF WOMEN Or MEN

Article 67. There are *Initiation and secret mixed Houses, but also of only womanly or only manly*. Only

the recognized men can enter the one belonging to women because his integrity with his couple. And for the same reason the woman can enter masculine House.

LIBERACI N And THE WOMAN'S SEXUAL PLENITUDE ENJOYING PERSONALITY JUR DICA

Article 68. All woman has a right to get free of all form of violence and sexual slavery, so much for the man's part typical of another women, that they threaten his *sexual plenitude* and the fomentation of his sexual happiness, for the strengthening of his individual morals elks than social and of a juristic person like sexually free and responsible entity.

THE RIGHT to ABORTION And NATAL CONTROL IN HANDS OF FEMININE PIECES OF ADVICE

Article 69. The right to abortion and the natal control is a desition that takes place within *the exclusively feminine Pieces Of Advice* on the basis of the village sovereignty and a juridical performance. Where there is room for the democratic relation with a spiritual feminine Piece Of Advice formed of women with own experience in the case and no on the basis of the religious dogma.

SPIRITUAL FEMININE PIECE OF ADVICE

Article 70. The members of the *spiritual feminine Piece Of Advice* are for ever or not give agreement to your autonomy and woman rights, so much within the spiritual exteriorized Hierarchy, seemingly as of the juridical constitutions of the nations.

SEXUALITY, COUPLE And MARRIAGE

LIBERACI SEXUAL N

Article 71. All human being has a right to free her *expression of his sexuality* without altering the moral constitutional habits that are in effect at each country or region deliberately.

THE CONSTITUTIONAL LEGALITY OF HETEROSEXUALITY

Article 72 *heterosexuality* is the relation between a man and a woman, and he is the way of legally correct sexuality according to the universal tendency of the constitutions at the nations unrolled of the world and the religious morals but accepted for mankind.

HOMOSEXUALITY And SEXUAL DEFORMATIONS And HIS CATCH UP WITH CONSTITUTIONAL

Article 73. *Homosexuality, lesbianism, incest and* such are considered *all type of sexual deformations* in the majority of the worldly constitutions, because they are unlike heterosexuality and because, besides, in the majority of the religions with principal I set deeply in humanity, they consider like vices. But as become natives such of modes of life and sexual behavior. They keep those communities existing . Then, the aforementioned people on the base of the natural right, that is, for his nature that you are for them normal, *they enjoy juristic person*, always and when, of agreement to right, do not make teens, neither no form of social pressure out sexual abuse of children neither no type of pressure that you attempt a crime opposing view free her and natural expression of the heterosexuality of all human being.

THEM NO HETEROSEXUAL, HIS RIGHT To A SEXUAL INTIMACY WITHOUT EXERCISING FATHERHOOD

Article 74. People not heterosexual they enjoy juristic person inside of the limits of his sexual nature and they have legal right to live the way of sexuality that they have chosen, even to get married or to get divorced among themselves, etc, with legal consent. But his juristic person limits itself from to his individual and very personal mode so-called sex life *form of sexual Intimidad* and curfew out of here of his reach so much juridical like priest, promoting his sexual peculiar tendencies socially or violently, like desirable for a group, region, country or for all humanity. This includes his incapacity to be neat of adopted or own children.

THEM NO HETEROSEXUAL And HIS RESIGNATION To THE RIGHTS THAN JOINED IT the HETEROSEXUAL N ENTAILS

Article 75. The ones that live another way to sexuality that he is not her heterosexual, according to the

juridical reason they keep on enjoying the right of sexual intimacy, however, *they invalidate or they renounce his right of the heterosexual union*. Which, naturally you include all of consequences so much social like juridical that the right of heterosexuality like music granted its relation with its family, friends and the society in general that they enjoy the State of right.

THE RELACI HETEROSEXUAL NOT CORRUPTED N And HIS three COMPROBACI's POINTS N

Article 76. *The heterosexual acquaintance considers like not corrupted* when you obey the following expectations:

- 1) You attempt the love and you check it against couple's relation based in *fidelity*,
- 2) They, in disposition to answer to his basic primary needs are : *Marry, dress and food*, under the legal jurisdiction of the separated goods. In order to be this the best-suiteddest to a spiritual health within couple's relation, but they can be also for joint property. What's fundamental is than share it everything according to his *mutual understanding of love*. Y
- 3) *By common consent* they decide all that affects both, like for example, applying the methods of natal control until they may sustain a son or the ones that enable the corporation charters of the place where live, according to the poll poblacional.

RIGHT OF SEXUALITY

Article 77. The right of *sexuality* refers to the couple's sexual physical, emotional and mental plenitude based in the individual freedom and its integral development.

RIGHT OF SEXUAL INTIMACY IN INTEGRAL LOVERS And SEX

Article 78. The sexual plenitude is based on the right of *sexual intimacy*, that only you include *The integral lovers*. Understanding for lovers a man and a woman related sexually where the physique, emotional and mental you enter in touch with other one emotional and mental physique of one, which recognizes itself like six natures of being joining up or simply: Sex.

RIGHT OF SEXUAL LOVING PLENITUDE FOR OBLIGACI N OF FIDELITY

Article 79. Else there is sexual loving plenitude *obligation of fidelity* does not have a very couple.

SEXUAL LOVE, VOLUNTARY SEX And FORCED SEX

Article 80. A sexual offense qualified of *forced sex* is it not, if it is voluntary and that they accomplish themselves they consented it mutually, or if there are love or commitment on the side of both without external coercion no.

RIGHT TO HAVE RELACI SEXUAL N WITH ANOTHER COUPLE WHEN THE PER SEPARACI's ODOS THE SEXUAL HEALTH And COUPLE'S LOVE THREATEN N

Article 81 According To the right of sexuality, when a couple they cohabit, married or no, his sexual freedom limits the couple you live with itself. And when any one of both quits of physically being with the other one during a period enough even the point in *which love knots and sexual health look threatened*, that free each one of them still from all obligation of sexual fidelity to his couple.

PARENTS, HIS SOLTER's RIGHT To PERMANENT And HER TUTOR To of the STATUS

Article 82.. The children have a right to a family and to a sound environment between his parents or tutors. But in kind, the parents for the fact to have children do not lose his autonomy like individuals that you know yourself like *permanent Derecho of bachelorhood*.

So if they separate legally that forces them to a pension for the consort and or the son, according to his economic capacity. *The State agrees on the authority to have the little boy* to not to cover *like of his* if it is been compelled to hold it economically and it might then, making a choice them tutors that have economic capacity and juridically acceptable morals. Or else, giving back the little boy to his parents as soon as they prove that they can take responsibility for expenses.

INSURANCE OF MARRIAGE

Article 83. An *insurance of marriage* exists for each one of the contracting parties for cases of divorce. It is an insurance that only involves covering up the basic needs of each one of them in case of lacking job and economic capacity to support m. It is of temporary character and not give for life.

INSURANCE OF DIVORCE

Article 84 In Case Of divorce the State counts on an *insurance of divorce* that involves covering the basic primary needs of one or the two contracting parties (match, dressed, food) in case of extreme poverty temporarily and only of temporary way. This insurance of divorce only stretches out when one of the consorts proves that you can not give the other one a temporary pension or permanent (not only the man can be forced by the law in case of divorce but also the woman), in addition to that they do not manage to cover up his children's primary needs, in the event you find them, because children are the first in getting protected by the State.

INSURANCE OF MARRIAGE And HER TUTOR To of the STATUS

Article 85. When a couple marries and he does not have the cost-reducing minimal capability, the State extends an *insurance of conditioned marriage* that is an insurance ad infinitum determined for the sustenance of his primary basic needs for them. But at the same time, this couple is left under the state authority in order that they cover that pension through a social service, public job, etc.. Besides, they are supposed to carry a natal control according to the state opinion and not give his personal desires. And when a son is born with these conditions of state dependence, the little boy is educated and short pensioner the laws applied right along the State ad hoc. Certainly, the State is always an administrative representative of the sovereign town as such.

TUTOR To OF THE CHILDREN BASED IN LOVE And THE ECON LONG-TAILED MONKEY

Article 86. Between the consorts *the one that is left with the, or children*, he is not only because you may hold them economically but principally it is the fact that better disposition of love have according to proofs juridically checked.

THE SEX LOGOS OBEYING THE PUPILS'S SEXUAL INTIMACY

Article 87. When sexuality passes over personal the limits of it and he manages right now a teaching that has influence to many people's sexual way, for example in the professors and educators of sexuality. *The knowledge and caning on such sexuality* must exteriorize itself like teaching, without violating the right of sexual intimacy of the pupils without affecting his free will and.

RELACI's RIGHT N OF COUPLE And SEX OF QUALITY WITH MONOGAMY

Article 88.. *Couple's* base of the right of *relation* meets so that sex of quality that you define as a sexual intercourse of couple with responsibility calls itself, mature, plenitude and sexual evolution than when there is love really monogamy is checked for his tendency.

THE YOUNG'S CENTER OF INTEGRITY

Article 89 *the young's center of integrity* with juristic person within the statuses of the nations consists in them centralization of the seedy bars, bars and centers of parties; As well as the new that be believed but that they stick to this *center of the young's integrity* all youth that desire it enrolls to and stops there establishing a sound relation, having access to the data kept confidentially on the couple, in a mainframe. So much the man toward the woman like the woman toward the man, and when they require it and they credit requirements, then these data are allowed the access.

The foundation is heterosexual couple's relation, but the system can stick to homosexual relations and lesbicas, under restrictions de jure.

I ENTER INTO A CONTRACT PRE-CONJUGAL

Article couples' legal union by means of **PRE-CONJUGAL CONTRACT** institutes 90 *Within Integridad's Center of the young itself*. You are nothing but contract of marriage of LEGAL pre-marriage. Stops to preserve bachelorhood and testing a sex life of couple, even, cohabiting or no. They legalize his relation in **pre-conjugal contract**, based in the individual freedom and in a natal control in hands of this center of integrity of the young. And children's number will be limited because he is warned that it has to do with children that will live with parents that are not married and the family can not be big. Besides, children's number is a function of the economic stability of any one of the contracting parties or both that sign the responsive.

I ENTER INTO A CONTRACT PRE-CONJUGAL FOR ADULTS

Article 91 adult También can get related in *pre-conjugal contract*; Or mothers or men that want to have a

son and take responsibility for this without for that could have taken his couple bachelorhood his rights off.

FIDELITY And THE PRE-CONJUGAL FREE CONTRACT OF LIFELONG PENSIONS BETWEEN THE COUPLE

Article 92 *fidelity is fundamental requirement* in the *pre-conjugal contract* and in the event you stop true love existing, more small change is to undo the contract based in separated goods and the preservation of the individual freedom rather than responsibilities, and lifelong pensions, than in the juridical coercion, the conjugal married couple for the society based in the reason carries, elks than in couple's sexual love.

I ENTER INTO A CONTRACT PRE-CONJUGAL And CURRICULUM OF PROOF RELATING TO LOVE

Article 93 What's invaluable, in the requirements for pre-conjugal contract so much for the preservation of the integrity of the individual as of the juridical health you have for foundation love. For or as he requires to show up and to leave at file one behavioral couple's curriculum. Out of every one of the contracting parties, detailed basically with his failures or couple's successes previous, his social and cost-reducing level, etc..

IMPORTANCE OF INDIVIDUALITY And THE SENSE OF POSSESSION LIKE SUPERACI N OF THE POSSESSIVENESS IN THE RELACI PRE-CONJUGAL N BASED IN LOVE

Article 94 En the pre-conjugal relation, devotes herself to histhe juristic person the individuality that is reinforced for free union, where children are indivisible and *the Pertenencia* grows on the relation's base. Couple's contract does not exterminate the freedom, youth and sexual plenitude but everything this jurídca does it better within a responsibility.

I ENTER INTO A CONTRACT PRE-CONJUGAL WITH SEPARATED GOODS

I ARTICULATE 95 Marriage is not a cold and mercantile business, prostitution is not, the Sacred Institution is of the Socialized Love. The love socialized as such. Therefore you respond always there are joint property, although in order that she be Sacred institution really, answer to in the pre-conjugal contract separated goods. If upon separation it is wanted to give up some properties through legal roads, for part of the consorts, that is a separate contract.

THE LOVE OF COUPLE, THE INDIVIDUAL LIKE INSITITUCI SACRED N And THE SOLTER To Or MARRIAGE LIKE INTERNAL STATUS

I ARTICULATE 96 *couple's love* is foundation of an integral life between individual and society. On the basis of that *marriage* juridically legalized is the social fundamental institution for the human well-being. However, *the Individual* is by itself, the sacred perfectible Institution that becomes SACRED PERFECT institution, when the individual gets completed by his complement (if you are manly: Woman, if is womanly: Man) only you are based on the mutual well-being (understood well-being like a corporal well-being or physique) rather by virtue of couple's sexual Love, than no you are based on the mutual happiness (understood like an integral well-being).

The Individual is single or married, above all like an internal status and not only in his relation with other ones but in his freedom or union with life.

THE HOST INDIVIDUALITY OF one I JOINED INTEGRAL N IN THE COUPLE

Article 97 Jurídicamente the institution preserves the marriage from the marriage, fundamentally for the sake of the society and only can agree on legal capacity to put like foundation the INDIVIDUAL happiness, when the juristic person gives the individual, like *unmarried man* and once his pair was joined on the basis of the sexual love. Understanding sex you did not sole like coitus but like INTEGRAL union, that is, physics and spiritual.

RIGHT OF SEXUAL ACT CONSIDERING the HOST SEXUAL ACT of the MORAL ACT

Article 98 *Derecho of Sexual Act*. The *social act* is constituted with the juridical scientific appliance. The *moral act* is all social act's foundation and then, the *sexual act* is juridical and within the religious dogma an immoral act. Basically, evil's source and scientifically worthy that to him griefs impose themselves and declare it culprit, conciente or inconciente. However, the social act has his foundation in the moral act and the mulberry tree immediately sexual.

THE SEXUALITY LIKE CRIME IN three LEVELS SEVERELY

Article 99 *The sexuality like Delito*. The loveless sexuality religiously you consider yourself sinned, socially it is error and juridically a crime that unfolds in three levels:

The first calls *sexual deformation* and his outcome itself this in reverting to the sex with love or moving on to the second level that is referred to the: Sex like corruption.

The second level involves *seducing sexually or to force another one or other literally*, that it be our sexual non-contributory actual delivery's pair, that is, loveless.

The third level is *the sex for violation* that the seduced couple's conciente is forced non-contributory sex or directly forcing it. In his extreme this the violation so much of the man to the woman as also it gets to happen of the woman toward the man. Corrupt more severely when the attacked person comes to the sexual climax looked for or accepted freely.

They do not correct all these levels of corruption only with the laws that they punish the aggressor rather conciente for the affected requires institutions and sexologists that help that it is a sexual assumed development to itself.

HOMOSEXUAL FORCING

Article. 100 more seriously ill Es the violation or homosexual forcing than heterosexual.

INSURANCE AGAINST THE CORRUPCI SEXUAL N And THE ETERNAL FEMININE LIKE PASI N

Article 101 *The insurance against the sexual corruption* is CONTINUOUS SEX that involves basically envisaging our couple's essence without despising the personality forever. It is to remain in touch with the eternal masculine for feminine part of the woman or the eternal for part of the man.

The *eternal feminine* it is *passion* basically, if passion is given up to the instinct of the sensorial pleasure, the love you tend to disappear, if you live the passion in love's base, then it is sublimated and realize .

RIGHT OF SEXUAL INTIMACY

Article 102 *Derecho to the Sexual Intimacy*. The social love to devote oneself to the human being's intimate life calls sexuality itself. Because sexuality not only refers to acts of sensual copulation but of every kind of emotional and mental contact that you attempt the union of a human with the other ones.

OUTCASTS

VICIOUS WITH REPRESENTACI LEGAL N To TRAV S OF A PIECE OF ADVICE of the SOVEREIGN TOWN WITH VICE Or DEPENDENCE DOSED BY THE STATUS

Article 103. *Drug addicts* and all type of vicious that somehow they attempt against his personal health music freed of the subterranean terrorist and illegal economy than based you force them to take part in that primitive world, when are granted the constitutional right that they enjoy of juristic person with legal representativeness in the shape of a Piece Of Advice according to the own laws of the sovereign town that represent them in front of the corporation charters of a region or nation in violence. And you stop being considered like criminal when acquiring the right to continue under his vice's yoke that captives making easy the produce through the State for them have themselves when his crime have juristic person, but obligors, which does not signify, coerced neither denigrated, to remain *under the state vigilance* and to accept the social work and pertinent woman doctor for his rehabilitation.

DRUG ADDICTS DELARADOS WITHOUT RIGHT To CORRUPT OTHER ONES

Article 104. The juristic person that the so-called declared drug addicts enjoy, you protect them, but *they do not have ability in order that they promote social or particularly his pernicious tendencies* less still of violent way, that is, violating another people's freedom so much for half a physiques like psychic. Neither to try to convince children, young people and adults that concientes not be in the real damages that the drug addiction provokes .

SEEDY BARS And PROSTITUTES WITH PERSONALITY JUR DICA WITH THE RIGHT TO CHOOSE HIS COUPLES IN WILL OF CONYUGALIDAD

Article 105. *Prostitutes* acquire juristic person when they exercise his couple's right of relation that

involves *making a choice with who they want to have sex*, tending to the heterosexual relation. That is, counting on regular customers' agenda each time in minor quantity and bigger quality with will of conyugalidad.. *The seedy bars of sexual commerce* that manage this type of prostitution based in couple's right of relation, are included in *juridical legality*.

CONVICTS WITH THE RIGHT FOR SEX LIFE PERI DICA ACCORDING TO HIS SEXUAL TENDENCY

Article 106. Convicts or prisoners, for right of sexual intimacy, they enjoy a *periodic sex life* of agreement basically to his sexual tendency, that is, heterosexual, homosexual or lesbica.

PROSTITUTES, RECLUSES And RECLUSES WITH THE RIGHT FOR COHABITATION PERI DICA IN RELACION OF CONJUGAL COUPLE And WITH CHILDREN IN DOMESTIC LIFE And SHUT COMMUNITY

Article 107. Prostitutes are protected by the State of right for that they have *periodic cohabitation with the recluses* of the masculine sex. That way also they are imprisoned and imprisoned to it that they have a right to couple's periodic cohabitation in order to strengthen the tendency that they establish a home as from mutual consent or *marriage*, after a period of cohabitation like couple. This puts both in the enjoy conjugal couple's relation, could have had sexual intercourses more regularly and at a later time could have cohabited, even with the permission to *procreate children*. Stops right away could have aspired to live periodically or of permanent way, in families' community in the same conditions and still in seclusion watched for the judicial power and scientist. Everything this in understanding that recesses are social and integral rehabilitation centers.

RIGHT OF SPIRITUAL GROUPS And OUTCASTS To AN ALIMENTACION FREE MEAT N

Article 108. The members of a spiritual Hierarchy exteriorized, as well as the communities excluded of all type, for example: Street boys, asylums, delinquents, armies officer, drug addicts, prostitutes, center of sexual and mental rehabilitation, etcetera; And in short, all those religious groups that devote themselves to the development of his conscience. They have a right to the information and practice of a hygienic empty nutrition of red meat, and if possible and necessary also of white meat and fish. But by no means, this form of nutrition is imposed for like a dogma. Destiny like a convenience of the Government, the doctors and theocientíficos to remedy *the violence that produces the excess of red meat* as well as deadly diseases. Everything based in strict checking so much religious like scientist and in respect to the moral values of the universal democracy.

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RECLUSES WITH RIGHTS To BE PEOPLE OF And WITH BUSINESS

Article 109. *Being in prison does not remove the right to work and doing business*, provided that they be licit and under the permanent vigilance of the body judicial and avoiding, as much as possible, that the prisoner abandon the territory you serve your time in.

PIECES OF ADVICE OF DEFENSE IN RELATION TO CRIMES

Article 110. In crimes in general and in crimes that they disturb the peace . The people have a right to form *referent Pieces Of Advice to similar crimes* in order that periodically the federal servants check cases and the accuseds' evolution, in order to speed up his exoneration or conditional freedom, etcetera. And not show up people's case that they do not know cause they are in prison .

REPORTERS STRAIGHT CN To HAVE ACCESS TO THE RECESSES

Article 111 social service and the professional performance of all the included in the bunch of social work as well as journalists and comunicólogos, you are in regard to having free access to interview and to do news reports on the people that she finds herself locked-up, with care and strict protection of the body judicial to avoid that they be attacked. Everything this in order that they find out, the fact that they do and *how the ones that obey griefs at the recesses and another type of communal isolation live* .

THE MOTIVATED FOR PRIMARY NEEDS ARE MINORS OFFENSE

Article 112. The crimes on the grounds of fulfilling only *primary needs* (*match, dressed, food*) are particular minors offense.

I SELL SUBTERR small shopkeepers' NEO GOES INTO LEGALITY WITH PIECES OF ADVICE And

AN ADEQUATE NATIONAL TAX

Article 113. All *subterranean commerce* that is considered illegal, juristic person as soon as Consejos instructs whose members incurs in they happen from among themselves, in the juridical defense that they are forced to practice the subterranean commerce for the strict penalty to fulfill his primary needs: Food, dress and house. Verifying that that commerce is not centralized at a terrorist, washing company of money or with great cost-reducing power that you enslave or compel direct or indirectly to small shopkeepers' great quantity. In other words, the subterranean declared commerce is valid only for small tradespeople and therefore that they are decentralized, in the satisfaction of his primary urgent needs. And this legality based in the social tolerance is controlled by the State with a national tax to these small shopkeepers for the profit sharing to the affected like music royalties, etc.. This in the understanding that the State is not in a position to cover up the primary urgent needs of these people to grant them a job made suitable worthy of agreement to right and to the professional capacity of the affected or.

Initiation And administration PÚBLICA And PRIVATE

THE DEMONSTRATORS ACTED IN SOMEONE'S REPRESENTATION BY A PIECE OF ADVICE

Article 114. You avoid the conglomerate ones belonging to mass meetings if the Government in advance, you agree to try with a *symbolic village Piece Of Advice*, formed for members emanated of the same conglomerate.

THE PROPIEDES COME FROM the SOVEREIGN FIRST CLASS TOWN LIKE THE SPIRITUALITY of the STATUS IT IS THE PROPERTY NOT MATERIAL Or META-F SICA THAT BELONGS To THE JERARQU To SPIRITUAL EXTERIORIZED

Article 115. *The Social Standing, politician* and territorially the legal property comes from the Sovereign Town and both, the State and Sovereign Pueblo get along well on the base of the mutual contract in democratic equality, like Gobierno and Pueblo. While *the state spirituality* is metaphysical property but legal property is recognized of the spiritual Hierarchy exteriorized and said like one psychic TERRITORIALITY based in the human conscience like property not material.

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THE STATUS And HIS RESPONSIBILITY TO COVER UP THE three NEEDS B ALL HUMAN BEING'S SICAS

Article 116. The Social Standing and politician like administrator of the sovereign town in the indisputable disposition to the extent of his cost-reducing real possibilities still,, to *cover up all human being's three primary basic needs*: Marry, dress and food.

THE JERARQU To SPIRITUAL EXTERIORIZED And HIS RESPONSIBILITY TO COVER UP HUMANITY'S SPIRITUAL NEEDS AS THE CASE of LOVE IS SABIDUR To And THE DEVELOPMENT OF WILL

Article 117. The spiritual exteriorized still Hierarchy in the legal obligation to *take care of short humanity's spiritual needs* the community's juridical right G.F.U.. Based in the human Unit for the sovereign international town and that he can not be once nation was limited to any one but for the obligation to obey the respective corporation charters out of every country. Acknowledging to like basic spiritual needs for all human being, *Love Sabiduría and the development of the will* like foundation of all human conscience. Although these spiritual basic needs are not the only.

THE SATISFACCI N OF THE PRIMARY HUMAN NEEDS the STATUS'S N And THE GOVERNMENT CONFEDERATED OF NATIONS ARE LEFT UNDER THE JURIDICCI IN THE MEANTIME THAN THE SATISFACCI N OF THE SPIRITUAL STILL LOW NEEDS THE OBLIGATIONS OF AN ASSEMBLY INICI WORLDWIDE TICA

Article 118. There are the satisfaction of the human needs under the vigilance decentralized out of every nation and main station of Government *Confederated of Naciones*. In the meantime than the satisfaction of the spiritual still needs within the own legality of a juristic person for humanity international call exercising his G.F.U's right.. Representing these interests an *Initiation Worldwide Assembly House*.

PRINCIPAL P BLICO CONTROLLED BY THE MECHANISMS of the STATUS IN CANING of the

SOVEREIGN TOWN

Article 119. Is fundamental that *the limits of the economic wealths in a person* to foresee all cost-reducing social unbalance and the irrational exploitation toward the majorities establish the national and international right. This is done departing of than the amount and handling of the cost-reducing capital once his private world was won at by a still person, but this privacy matches decreasing in proportion to as he relates to the handling of the cost-reducing interests of more and more people within an entrepreneurial monopoly, or conform more you become a Government's official. And these same parameters are the ones that establish the limits between private capital and the public capital.

They ALL ARE ASSOCIATES OF THE COMPANIES AS PART OF the SOVEREIGN TOWN

Article 120. The senior partner of this since employees are in bigger or minor measure is nothing but a company's all owner such company's associates. Therefore, *does not exist employer and the worker, but only indivisible businessmen*, at a sovereign town.

ALL INDIVIDUO IS FREE TO HAVE SEVERAL COMPANIES

Article 121. *An individual is free to have several companies at the same time* if the restriction of schedules and his associates's vote and servants allow it to themselves. That way than a President or a governmental, federal official or the public has a right to form or to take part in his of one's own business aside from his performance like official of State.

In like manner a pensioner is free to work if you are accepted at another companies or if you desire it.

THE PROPERTY IS FOR GETTING BUSY And TO BE EXPLOITED BY THE SOVEREIGN TOWN

Article 122. *Does not exist the right of property or capital to perpetuity*. I save inside of the limits of decorum and well-being or luxury that the person has won to have a good time direct and bodily, that is, occupying the place. But the one that produces other ones can not be its perpetual property.

This signifies than everybody so much peasants, urban inhabitants, workers, businessmen, etc that a premises or building, lot or space produce . Conform they get paid they go losing that property, while those who cover up that income they go accumulating interests or actions than in the long run, the same as a money in the bench you generate profits in rights of room to them.

So that the owner of the property knows than some day the State will give it to another one and the tenant knows than when paying his income, someday will have an own house.

The only properties to perpetuity are the ones that are occupied by the owner and his family, be company, house, lot, etc.

In other words, *the properties that are exploded come from the sovereign town through the State*.

A PA's COMPANIES ARE S OF THAT PA S

Article 123. The companies of a country come from the sovereign town of that country, person under administration for government officials.

THE FOREIGN ENTERPRISES BELONG TO the PA's COMMUNITY S THEY MEET in And THEY FASTEN THAT AUTHORITY JUR DICA

Article 124. The foreign enterprises become a part of being a part of the community or country where they become unwrapped and *this nation or region before the foreigner give her are required to use natural resources and humans that you offer to* . When for various motives they are compelled to use resources of the foreign music controlled by the State in the defense of the interests of the sovereign town.

THE STATUS UNITES THE COMPANIES THAT PRODUCE SIMILAR PRODUCTS AT A VERY COMPANY

Article 125. The sovereign town through the *State unites all of the companies that produce the same product* and it turns them into a very company's part, avoiding that way them overproduction and squandering.

THE STATUS COVERS UP THE NEEDS B ALL HUMAN BEING'S SICAS And ECON PROTECTS ALL WORKER ACCORDING TO the STATUS LONG-TAILED MONKEY And SOCIAL THAT YOU CONCERN HIM

Article 126. The State and the international community cover up the basic needs of all human being from his birth. These basic needs are : *Home, dress and food*.

Also you protect every person that gets transitorily out-of-work and checks it legally. Its and next, considering the social class to than belongs the person.

PROTECCI N In Exchange For SERVICE

Article 127. The State like representative and simple administrator of the sovereign town, extend *this protection to All the ones that have urgent need to cover up his basic needs* regulating them with some kind of service in mutual consent.

THE village PIECES OF ADVICE PRESERVE THEIR AUTONOM To

Article 128. The state centralization provokes the corruption and injustice when the town is stripped of its sovereignty and therefore is separated of the political power. For that reason it is fundamental than *the Pieces Of Advice elected by the town preserve his autonomy*, like representatives of the sovereign town. In order that the Government's officials pay for servants paid by the sovereign town that the direct owner is of the country.

INDIVIDUAL FREEDOM And DECENTRALIZED PIECES OF ADVICE

Article 129. In order to preserve the state centralization in hands of the sovereign town and his immutability, requires him *the decentralization based in the individual freedom* out of every village member acted in someone's representation juridically by *the Pieces Of Advice desentralizados* in disposition of serving oneself of the government instruments like music the political games, that way I eat of the division of powers: Executive, Member Of The Parliament and Judicial; Or else, Parlamentos, Gabinete of Government, Secretarias, Congresos of the Union, governmental Houses, etcetera.

PIECES OF ADVICE And ASSEMBLIES IN HOME RULE

Article 130. *Decentralization* is located below the village direct control rather the town is conciente per se in motion and it consists in the formation of groups and communities governed democratically by Consejos and Assembly Houses that enjoy autonomy and that have legal representativeness, being, besides, same instruments of village home rule.

THE COMMUNITIES IN GREAT UNIVERSAL BROTHERHOOD REPRESENT THE CONCRETIZACI N OF THE CONSCIENCE OF THE NATIONS

Article 131. They are *the conscience of the nations* concretized by the communities in G.F.U..

COORDINATING ENTREPRENEURIAL PIECE OF ADVICE

Article 132. The *coordinating entrepreneurial Piece Of Advice of the sovereign town* is who heads all of the cost-reducing private business sector, as the same time as the character prevailed of the public sector in state hands.

This is the great administrative agency that unites in a great net all of the coordinating entrepreneurial sub-pieces of advice.

THE PIECE OF ADVICE COORDINATING ENTREPRENEURIAL FOR THE TOWN

Article 133. The coordinating entrepreneurial Piece Of Advice by means of Government *distributes the profits to the town* granted that it is the village work's fruit same.

THE UNDERSTANDING BETWEEN SOVEREIGN TOWN And JERARQU To SPIRITUAL YOU GUARANTEE THAT CONCRETE BENEFITS TOUCH THE INDIVIDUALS

Article 134. The town or the treated society like community this formed by concrete individuals. But he is the sovereign town and the spiritual exteriorized Hierarchy, had a good understanding of agreement to right and spiritual evolution, that you realize the that *concrete benefits touch all of the concrete individuals*. This means that these benefits come for a prosperity so much private as you publish .

THE SEMI-PRIVATE ORGANISMS ADMITTING THE JERARQU To SPIRITUAL EXTERIORIZED

Article 135. The *semi-private organisms* are the ones that they have like mission to render a social service for the sake of the national or communal development, which only is possible if in the society a spiritual exteriorized Hierarchy cutting democratically in on these organisms exists .

THE ADMINSTRACI SEMI-PRIVATE N IN village HANDS

Article 136. The *semi-private administration with members of the sovereign town* is the place where the

town has its resources.

THE STATUS WITH A PIECE OF ADVICE DECENTRALIZED OF STATUS FORMED BY THE JERARQU's MEMBERS To SPIRITUAL, THE GOVERNMENT And THE TOWN COSTA RICAN DEMOCR, COMPRISING THE three SECTORS SOCIOECON LONG-TAILED MONKEYS

Article 137. You find the state foundation in the relations made suitable in a Piece Of Advice that we would call *Piece Of Advice decentralized of State* instructed by three members' types: *Spiritual hierarchy, the Government and the democratic town*. This way they are once the three socioeconomic sectors were caught up with within a very unit: Public, Private and Semi-Private.

JOIN MONARQU To DEMOCR COSTA RICAN FOR THE GOVERNMENT OF THE CONSCIENCE REPRESENTED BY A PIECE OF ADVICE COSTA RICAN INICI IN SUPPORT OF HUMAN RIGHTS And THE GREAT UNIVERSAL BROTHERHOOD

Article 138. The only possible formed Monarchy for human beings, it is a Democratic Monarchy but not like a polity for a town region or nation, but like form of Government of the conscience represented by *an Initiation Piece Of Advice* that stems from a spiritual exteriorized sovereign Hierarchy and that answers to a rational Constitution as the same time as inrrazonable, under a dialectics Theocientífica that refers to a worldwide Government in the shape of Universal spiritual Imperio, subject itself a Police State but invisible and without attributes to supplant with his autonomous constitution the constitutions and government forms of the nations, neither the legality of such Institutions, once but only and exclusively the defense of the human rights via nonviolence was referred always to and you ordained humanity's conscience as in G.F.U..

ALL GROUPS UNDER THE AUTHORITY OF THE UNIVERSAL DEMOCRACY

Article 139. Nations, groups and the religions organized under a Monarchy like form of constitutional Government or physics, they are required to go down in hands of the authority of all democracy emanated of the sovereign town with juridical value that they not threaten the freedom of autonomy and the respect to the universal democracy. And the town does it through Parlamentos, Consejos or distribution of state powers, to preserve them from every kind of despotism, dictatorship or insolence emanated of the materialized Monarchy.

BEEN META-F the GOVERNMENT'S SICO THEOCR ARI BASED IN THE TERRITORIALITY FOR THE COMMUNITY G.F.U.

Article 140. *The Government the spiritual theocrático* is the way of the spiritual Hierarchy and G.F.U. does not limit a territory or nation himself but to the community that you are international because you are not based on the territory but in the territoriality like a psychic status and physical no. And respecter the juridical laws of the nation where it is exteriorized. But that conscience can not renounce his individual intrastate Imperial identity like right of Unidad human, based in the Been and as such, constitutionally it must be obeyed. Just as the King and the queen are related to in The Monarchical polities and also *spiritual theocrático* is related to all religion or spiritual community based in *the Government and in the Sacred Initiation Tradition* represented by the Real so-called Initiated Teacher and The Priestess or Spiritual Virgen.

This way, the democracy and monarchy live together in harmony and exteriorized harmony, so much legal like spiritually and I eat does it the individual freedom and the village sovereignty.

HUMANITY IN INTER-DEMOCRACY

Article 141. *The spiritual exteriorized Hierarchy is had a good understanding to the sovereign town* and to the plurality of his democracies through the freedom of the individual and of humanity like unit in *inter-democracy*. Always based in *the conscience like an individual phenomenon* and that it is the foundation of the evolution of all collective conscience than that way, it depends directly of the individual. Obeying the sovereignty out of every town, collectivity and group.

RIGHT OF BROTHERHOOD IN THE REALIZACI ALL INDIVIDUAL'S INTEGRAL N

Article 142 *The Right of the brotherhood between nations I eat between still communities* within the legality through the spiritual exteriorized Hierarchy that etc, within a very human worldwide Unit in certainty that this is possible right along the realization of the human like individual and with juridical respect to all juristic person as well as the presence of all community's forms entrusts itself of the progress of the towns without differences of creed religion, policy, social rank, race.

RIGHT OF HUMANITARIAN DEAL To ALL SPIRITUAL LEADER Or FILANTR PEAK

Article 143. The spiritual exteriorized Hierarchy exercises the right of *the respect and the humanitarian deal to all the spiritual leaders* and philanthropic servants, without difference of creed, nationality, race, social rank, etcetera.

SPIRITUAL PIECE OF ADVICE

THE SPIRITUAL PIECE OF ADVICE

Article 144. *The spiritual Council Board* resigns himself to members emanated of the towns and Governments (included all group humanist spirituality and plural religion). As well as Iniciados and Sacerdotisas members of the Initiation and Pre-Initiation schools, for the formation and the G.F.U's development, However, his jurisdiction abides by with autonomy the constitution emanated of the own spiritual exteriorized Hierarchy.

THE MEMBERS of the SPIRITUAL PIECE OF ADVICE OCCUPY JOBS TEMPORARILY And HIS ELECCI FINAL STILL N IN HANDS OF THE SUPERIOR MEMBERS OF THE AFOREMENTIONED SPIRITUAL PIECE OF ADVICE

Article 145 *The ones that occupy the jobs of the Spiritual Piece Of Advice make it out of periodic mode* and subjects to popular election, but all votations of the popular bases are evaluated by the superior members of the spiritual Piece Of Advice that who takes his final decisions is . Granted that the Spiritual Piece Of Advice in equal rights with the sovereign town is also autonomous.

SPIRITUAL INTERNAL Or SUPREME PIECE OF ADVICE

Article 146. The spiritual Piece Of Advice has an intimate and free relation with a *spiritual internal Piece Of Advice* that you do not enjoy of political neither juridical intervention within the worldly nations but whose members are to it of permanent way. That Consejo is called *Supreme Consejo* and conforms his put directrix with the topmost carnal members of the spiritual exteriorized Hierarchy.

THE SPIRITUAL FREE PIECE OF ADVICE OF ALL SPIRITUAL DICTATORSHIP

Article 147 The spiritual Council Board loses their juristic person within the spiritual Hierarchy exteriorized, when their address remains with the same Orders, ordinary spiritual or people in such a way that G.F.U stops being humanity's patrimony like sovereign and COMMUNITY town.. In other words, *humanity's spiritual address can not be liable to no form of spiritual dictatorship*, still when this address be disputed only between spiritual communities and respect acting outside as the juridical reach of the legal democracies and nationals of the sovereign town.

SPIRITUAL PIECE OF ADVICE LIKE VEHICLE JUR DICO And SUPREME PIECE OF ADVICE WITH RECOGNITION HONOR FICO

Article 148. The spiritual Piece Of Advice is the juridical vehicle and the Supreme Piece Of Advice is the spiritual exteriorized Hierarchy's esoteric vehicle. However, the members of the Supreme Piece Of Advice enjoy the right to have between the jobs of the Government and of the town a *honorific recognition*.

RIGHT TO LOVE GOD WITHIN the INDIVIDUAL And VIRGIN CHRIST Or MASSES'S CHRIST WITHIN ALL HUMAN BEING IN G.F.U.

Article 149. The sovereign town is free to exercise his *Right to love the divinity or God* that you meet within oneself like individual, which is shown at the respect to a Sacred Initiation Tradition. And in the beginning known as *masses's Cristo* or *Cristho-Virgen* than, according to the theociencia, human being and the fact that you allow the sovereign town meet within his whole to live conciente within a Great Universal low Brotherhood the State of spiritualized right.

INSURANCES FOR THE WORKERS

UNEMPLOYMENT INSURANCE

Article 150 The Pieces Of Advice on the basis of the community G.F.U. and the Individual freedom, they

incur in *the unemployment insurance* like right for state part at the various nations to the certainty of satisfaction of his primary needs, tapping this right in order that the national or international federation, after going into his labor situation, may establish the modes on duty than this in disposition and possibility to perform.

INSURANCE OF BANKRUPTCY

Article 151 *The insurance of bankruptcy* is for all businessman than work with his employees in mode of society, so that there is no used but older associates and minors. The State even though you do not return the company's amount if you fail, however to him, if you preserve it from, in his primary needs, in case of loss the company, of the worthiest possible way.

UNEMPLOYMENT INSURANCE

Article 152 The State counts on the *unemployment insurance* for All the ones that have a unstable job in child, like small shopkeepers, salaried laborers, masons, lessees, etcetera. And it is exercised during epoches in there is no work. Even though you do not pay them always in money if with shelters where living, bonds for basic foodstuff that they allow being going to eat in some place or restaurant. Also you extend bag of pantry for them.

UNEMPLOYMENT INSURANCE And COMMITMENT OF SERVICE FOR PART of the BENEFICIARY

Article 153 *The unemployment insurance* stretches out to street boys and to all the registered in direct deal with each one of the victims with a *commitment of society for time hours*. This signifies than when the State designate a job that they will assume for free consent for them. You always showing up to them the limit accumulated of debit time joins fan of occupations and a time working hours.

PIECES OF ADVICE OF SOCIAL And COMMUNITY SERVICE HELP

Article 154 También the community same activate *Pieces Of Advice of social and community service help* and you will be able to request in the aforementioned bag of jobs people that has contract of unemployment, street boys, pension, etcetera. In order that that people serve the community and win with dignity his food.

UNEMPLOYMENT INSURANCE And RESULTING small businesses

Article 155 Con *unemployment insurance, small businesses and the right now existent adhered to the State* when they cover a certain amount of bonds or vouchers happen. For example, collectors of trash, material and products recyclables for small-size enterprises, pieces of advice to locate children; Followers in recuperation, investigators of kidnappings, little inns where they give food to cheap price and big included restaurants of luxury; Besides they will enter this dynamics, hotels in hours that they remain unoccupied, in order to be at the service of being rented like shelters, even, to give bonds for tourists to low tariff. In short, all human resources, natives and materials of a nation made good use of to the full without exhausting oneself and.

TIME'S PAWNSHOP WORKING HOURS

Article 156 The Same Way That a *pawnshop* where the person receives a loan in exchange for leaving behind her moral values there, like jewels, car, has somebody mortgage house, furniture, tools, businesses, etcetera. That way *time's pawnshop* has *working hours* where what cans takes pride one person performing of work and they yield the loan in money or satisfaction of primary needs to him and working hours that the one that accepts the contract, in the base will be able to pay accumulate time of than the satisfaction of basic needs they must have a minimum cost, according to the state economic capacity. For in reality, the developed State, you cover them like right with the citizen without no cost. Without including luxury, neither manipulation neither I trade lucrative in this bathroom. Just as you do it for example with the army, navy, bureaucracy and another internal communities to the budgeted for the State.

THE initiation federation

SUPREME PIECE OF ADVICE AS A REPRESENTATIVE OF THE FEDERACION SUPREME POWER N G.F.U. IN DEMOCRACY

Article 157 The division of powers within the way according to the Constitution for humanity in G.F.U, curfew permanently united within a very camera, Supreme Consejo that represents *the Federation G.F.U's*

SUPREME Power.. But whose beginnings are exercised democratically and therefore, two will be able to meet or over these Powers in a very person or dictatorial group.

THE PIECE OF ADVICE OF GOVERNMENT OF THE COMMUNITY WORKS IN DEMOCRACY IN THE MEANTIME THAN THE JERARQUIA MEMBERS To THEY ANSWER AN ORGANIZACION MONARQUICA. And THE SUPREME PIECE OF ADVICE CONSISTS OF three POWERS

Article 158 The members of the Piece Of Advice to govern a community drive themselves in democracy, in so much than the members of the Hierarchy in Monarquía.

The Federation G.F.U.'s Supreme Power, it is evident of the

1) *Caning Initiation.* That it corresponds to the spiritual exteriorized Hierarchy, establishing in his diversity of groups that they conform it, to his own hierarchic pyramids based in a teacher or Sacerdotisa. Making room that way, to hierarchic independent units and monarches. As they are to it in the constitutional right the independent nations and monarches.

And, however all these pyramids are like statuses federated to a very national republic than in this case, it is *the Initiation Power Confederated of Jerarquías*, that with his representatives *the Supreme Piece Of Advice of Initiation Gobierno*, designee form democratically and of periodic way, without right to reelection, but if in exchange for shows, if it is his desire, to make good use of his dignity and spiritual value, as well as politician.

The Universal President exists emanated of the Initiation Power Confederated of Jerarquías, that for a fixed period you govern and next, he is succeeded by another one, emanated also of the Supreme Piece Of Advice and Initiation Government.

The Costa Rican Poder Inici within the Federation G.F.U.'s Supreme Power turns to the popular vote, in order to know and to give respect to the village presence, but to have to do with an assessment based in conscience as such same, than as it is natural you escape to the jurisdiction of all democracy of the sovereign town, although the aforementioned votes are taken into consideration and dice to know in public. They are supposed to be revalued by democratic agreement in House, for the Initiation Government's Supreme Piece Of Advice, that they will give the final verdict.

2) The second one of the Powers within the Supreme Power of G.F.U.'s Federation, the *Democratic Poder is the Hierarchy.*

And they refer to Consejos's great net spiritual in the world, that equally they take into account G.F.U. to the community and to the sovereign town in his vote, but that they make a decision in spiritual Consejo's House, to his representatives, of periodic way.

They are I know them they entrust of strengthening the communities of democratic form, humanitarian and spiritually. Obeying his idiosyncrasy and form of national and regional Governments.

3) The third power within the Federation G.F.U.'s Supreme Power, *Justicia's Ministerio of the community* is *G.F.U.*, persons in charge to regulate laws and the handling of authority and his relation with the judicial authority according to the respective constitutions of the nations or regions. With the fundamental end to preserve the democracy and justice, within the communities G.F.U..

The community's Power of Justicia's Ministry G.F.U. is a judicial power so much Initiation like social, obeying the Governments' judicial codes, but preserving his Autonomía in order to keep watch permanently than the community G.F.U. do not be manipulated by politic leaders and priests once his professional licenses were backed into and bequeath them; That way also avoiding *cliques'* proliferation that they attempt sneaking in, controlling and exploiting the communities, still when it have to do with spiritual chiefs, but with dictatorial tendencies that they underestimate the undeniable moral values of the autonomies of humanity's nations and same like sovereign town.

INTERNATIONAL PIECE OF ADVICE OF THE SPIRITUAL EXTERIORIZED hierarchy

INTERNATIONAL PIECE OF ADVICE OF THE JERARQU To SPIRITUAL

Article 159 Basic Necessities of the *International Piece Of Advice of the spiritual Hierarchy* for the realization of the human being like an individual conciente and with juristic person, through Consejos spiritual autonomous and independent:

RIGHT OF DEVELOPMENT OF THE CONSCIENCE WITH A STATUS LIKE SOCIALIST INSTRUMENT IN HANDS of the SOVEREIGN TOWN

Article 159-1. The social organization only can be fair and stopping to be determined by the existence of slavery deshumanizadora in all his forms, when the human being makes count the right of *development of conscience*, where the realization be above all give it the individual and the State, be a socialist instrument but direct and juridically in hands of the sovereign town like his only and legitimate owner.

REVALORACION HUMAN EN UNLIMITED COMMUNITY G.F.U.

Article 159-2. This *human revalorization* has to strengthen the development of the human conscience in everything his forms and this is possible only through a spiritual exteriorized Hierarchy constituted in an unlimited community G.F.U..

THE UNLIMITED COMMUNITY G.F.U. WORKS BY MEANS OF PIECES OF ADVICE DEMOCRATIS OF THE GREAT UNIVERSAL BROTHERHOOD

Article 159-3. The spiritual exteriorized Hierarchy constituted in an *unlimited community G.F.U.* works by means of *Consejos Democratic of the G.F.U.* ordered to reconcile and to preserve the aforementioned spiritual international, related Jerarquía's unit to the democracies of the nations to the fundamental interests of the sovereign town through the Constitution of the G.F.U, harmonica, but not limited or fastened for the exclusive Constitution of a specific nation, neither religion, race, social rank, etcetera.

IMPERIALISM OF THE CONSCIENCE BASED IN THE SACRED TRADICION INICIA COSTA RICAN

Article 159-4. The spiritual exteriorized Hierarchy constituted in an unlimited community G.F.U. An *Imperialism* is of *conscience*, I do not force, based in a Sacred Initiation Tradition.

INTERNATIONAL PIECE OF ADVICE OF THE JERARQU TO SPIRITUAL

Article 159-5. His Democratic Pieces Of Advice are Autonomous formed for Iniciados, Sacerdotisas and sympathizers that they name an *International Piece Of Advice of the spiritual Hierarchy* in order that they represent them in front of the worldly Governments and on the basis of Derecho, do them palpable his needs the same way that the town in universal sovereignty within the human Unit give them

THE SOVEREIGNTY of the INTERNATIONAL PIECE OF ADVICE OF THE JERARQU TO SPIRITUAL BECOME ESTABLISHED IN THAT YOU RESPECT THE ETHNOSES' AUTONOMY, COMMUNITIES OF BROTHERHOOD And HIS SPIRITUAL TRADITIONS

Article 159-6. The sovereignty of the International Piece Of Advice of the spiritual Hierarchy, become established in that they recognize and *they respect the autonomy of the ETHNOSES*, as well as the so-called civilized groups or communities G.F.U.; Also the diversity of traditions that for them they are sacred or spiritual. Recognizing the autonomy of each one, once the laws of the land was not limited, but to the same empire of conscience, so much I eat place mat collective.

THE INTERNATIONAL PIECE OF ADVICE OF THE JERARQU TO DECENTRALIZED FOR PIECES OF ADVICE AUT GNOMES

Article 159-7. For his better functioning the International Piece Of Advice of the spiritual Hierarchy, you delegate responsibility in the shape of Consejos autonomous that they enjoy freedom like group, they make him out of agreement to right, so much Iniciático like legal.

THE INTERNATIONAL PIECE OF ADVICE OF THE JERARQU TO AS A REPRESENTATIVE OF the BEEN NO POLARI

Article 159-8. The international Piece Of Advice of the spiritual Hierarchy is the representative of the Been political NO of the spiritual Hierarchy exteriorized like centralized organism. Making independent the private life out of every chief considered principally by the value of his *non-political* activity, just as it corresponds to what they are : This Initiation international Government's simple officials that are paid of form it correspondents, so much I eat in it spiritual in what's material and according to the legal guidelines and mystics of Justice. This means that CHIEFS are not the owner of the Been political NO that really belongs to THE COMMUNITY G.F.U. in Universal Democracia.

THE AUTHORITY of the INTERNATIONAL PIECE OF ADVICE OF THE JERARQU TO EXPRESSES HIMSELF FOR AGREEMENTS OF THE ADMINISTRATIVE ASSEMBLIES WITHIN THE C

MARA of the SUPREME POWER OF THE FEDERACION G.F.U.

Article 159-9. The politic officer of the International Piece Of Advice of the spiritual Hierarchy expresses herself by agreement of Administrative Assembly Houses within *The House of the Supreme Power of the Federation G.F.U.*. Where the three Powers that conform her yield appointment themselves. namely: The Initiation Power, the Democratic Power of the Hierarchy and Justicia's Ministry of the community G.F.U..

THE three POWERS of the SUPREME POWER OF THE FEDERACION G.F.U. And HIS FORMS OF HANDLING

Article 159-10. *The Initiation Power* is managed for Initiation Gobierno's Consejos. *The Democratic Power of the Hierarchy*, for conventions, once these were understood, like meetings with the aim of drinking decisions, and a Board of Directors gets in line ad hoc in each Convención. And *The Ministerial power* for supervisory Consejos.

THE SACRED INITIATION tradition

THE SACRED TRADICION INICI COSTA RICAN And THE PATH COSTA RICAN INICI FOR THE DEVELOPMENT OF CONSCIENCE

Article 160 *The Sacred Initiation Tradition* is spiritual humanity's historic pile in all of the times and epoches. Whose wisdom always has a base in respect at will out of every human being and in the development of the conscience through an individual path called Initiation.

THE SACRED TRADICION INICI COSTA RICAN PROTECTED IN three COMMUNITIES' TYPES

Article 161. Historically we can locate like the Sacred Initiation Tradition to gone changing *his legacy to different castes and social ranks*. The chinks of these legacies of spiritual wisdom have kept in good condition in *all more or less primitive community* that goes by clans, rites, religious dogmas and superstitions. But they have at the same time been revived by *the communities that wake up to a Great Universal Brotherhood for the sovereign town conciente*. Also have appeared *communities' third type that they jump toward the political power in his enthusiasm to create exclusively material Empires* that little by little they forget of the spiritual mission that encouraged them originally and they enslave humanity.

Four TYPES OF EMPIRES

Article 162. You have *four types of materialized empires* that throughout history you tell the story of her cyclically they appear and they disappear. The first is *the priests' empire or initiates*, the second one is the one belonging to *the armies officer* that jump into the conquest of another territories, the third party the *empire of the capitalist monopoly* that enslaves the towns by means of hunger and instructs her automated; Finally the *empire based in ignorance and the mechanical democracy* or by standardization based in weakness and the human machinates.

All these elites have had initial access to the Sacred Initiation Tradition, but finally they have been unable to create a spiritual stable empire that be held in the permanent respect at will and the destination out of every human being, and therefore, finally, they have violated of all the forms the sovereignty of the nations and his polities.

AUTONOM To And SOBERAN To DEFENDANT CONSTITUTIONALLY And MASSES'S CHRIST FOR THE UNIFICACION OF THE four EMPIRES

Article 163. With passing of the cycles of the polities, finally the nations defend his autonomy and sovereignty constitutionally, everywhere in the planet, causing a new exteriorization of the empire of the sovereign universal town that comprises all humanity with an universal constitution and subjectively the presence of *masses's Christ* in each human being, uniting the four empires within a very humanity and also you appraise in the great inside possible whole.

RIGHT OF C MARA SECRETES IN THE ONU And THE ONU WITH HIS three POWERS MEMBER SPIRITUAL

Article 164 *Secret House's Derecho* in The UN. The sovereign town has his spirit in the democracy that allows to the people the secret ballot and Governments' cameras being in session with bigger agreeable privacy the matters of state they become more delicate.

In the same way, the democratic spirit of the sovereign town is the United Nations's organization and his been conscience is in the spiritual exteriorized Hierarchy.

And to preserve the personal defense of the most delicate decisions within the pale of an universal policy, *the UN has The Right to a Secret House*, that is, to decide in closed and secret House her most fundamental subjects, that they are introduced to the international world like decision of the Supreme Piece Of Advice of the UN.

But a camera secretes worldwide of the serious UN very disputed, so much for his members that they fix it like for the irrational special interests of some nations. Well then being the UN the sovereign town's international instrument, each nation and international organisms have their Secret House and it gets his secret ballot over to the UN'S government officials that they present its Supreme Consejo to the results and that are argued relating to a spiritual Piece Of Advice of the spiritual Hierarchy exteriorized like representatives of the been one belonging to humanity conscientious same and at a later time the UN will present her definite view.

The final decision will that way be in the equilibrium of three Powers member spiritual: Sovereign town, the UN'S Supreme Consejo and spiritual exteriorized Jerarquía.

GENERAL RIGHTS

RIGHT TO CAN And HIS three POWERS

Article 165 *Derecho to Can*. The Power is for being distributed. The power tends to be immutable in the individual, but only you are dynamic when you develop constitutionally, making room for the Universal State based in the individual freedom and the sovereign town through *three Powers*: The spiritual Hierarchy, the plenitude with the sexual love of couple and the sovereign town.

Because power is about to distribute (to constitutionalize him) without losing his unit (moral values of hierarchic spiritual grades for the individuals)

Only softly this regimen comes true that there is no bigger authority that to be happy.

RIGHT TO LOVE

Article 166 The Right *to love* only is exercised by the integral lover, like right to locate where be the love in a person, at a group, community, nation, empire and the human entire unit.

The right *to love* gives us right to live in where *the love is*, integrated to that love and turning down this. Which does not mean loving because we are dears but to love because we are concientes.

RIGHT To THE RICHES

Article 167 you consider The Right *to the riches* to the goods and properties so much I eat the state of conscience of riches based in *the capability of possession* of things and of beings. This means that there is no riches without rich neither extreme poverty without misers.

TERRITORIALITY

THE COMMUNITY'S TERRITORIALITY G.F.U.

Article 168 The sovereign town enjoys a social identity when belonging to a nation that bases the value of the corporation charters that are governed within the territory that you limit to that nation as well as its natural resources. But you live this reality once conscience that the human being with his individual freedom enjoys and they correspond to the conscience that you escape of the limits of the nation and was squared with does it another community's member it is whose Empire raises her consciousness, that it is possible to constitute it like G.F.U. and whose limits are psychic mental, East the territory is called Territorialidad of the community G.F.U. and his State by right is then, village Conciencia's State.

COMMUNITY TNICA

THE COMIUNIDAD TNICA And HIS RELACI N WITH ANOTHER COMMUNITIES To TRAV THE CONSTITUCI'S S THE COMMUNITY'S N G.F.U.

Article. 169 Toda community answers to a territoriality based in a set of traditions that they give to spiritual base his mode of life. They are ancestral, biological traditions, nuns, humans, cosmic, etcetera. And his form of organization is in Jerarquía within an imperial unit, like town in the center of all of the towns, enjoying autonomy and independence. You are named *ethnic community*. And through the development of the sense of universal brotherhood within the nation the one that they belong to territorially, communities go relating to them besides into a status of equality and democracy, based in the community's constitution G.F.U. acting so much within what's national like what's international.

COMMUNAL IDENTITY WITH HIS BASE IN THE INDIVIDUAL CONSCIENCE

Article 170 The Base of a *communal IDENTITY* or national is in the individual conscience, because only upon its presence the society takes shape as such.

CONSCIENCE

RIGHT OF CONSCIENCE

Article 171 The Right **of conscience** encourages an identity like synonym of individuals causing the society. Also to the sense of possession and permanence, so much legal I eat spiritual. In order to be concientes of conscience.

31

COMPLEMENTARY ATTACHMENT

The SECOND BEST DEPARTS

I.- FRAME TO YOU RICH CIENT FICO of the right And THE STATUS

JUSTICE And RIGHT

THE JUSTICE LIKE VIRTUE **justice** is practical habitual of the very mulberry tree. The **habit** becomes of giving what is its to each one, that **belongs to him**. In other words, what belongs to each person is its right, its *jus* (the concept comes from justice from here).

It has to do with a **constant, habitual will**, to give that to each one than by law natural or positive you concern him.

Justice is the base in the human relations are backed up and that the one that edifies the social order itself be left over in.

NOTION And SENSE OF THE STRAIGHT WORD The straight word drift of Latin *directus*, that what is or is right signifies .

The right is *the moral faculty* to do or of demanding something that by law (native or positive print) concerns us.

The right expresses, consequently, *a normative order* that you act on **will** regulating *the human conduct*.

Jurisprudence would be able to be defined as the practical opinion and uniform of interpretation and application of the right for part of *the Tribunals*.

NOCI N And SENSE OF THE WORD OWING . By right to **OWE** corresponds to the notion, reciprocally,. As soon as we did not live apart, but in society with someone else, you did not sole we have a right, but also duties that to do one's job in respect of them inasmuch as we have to obey his rights.

Owing is the linkage or moral tie that it demands us to respect the right of a person in front of all the one belonging to God,, author of the order and the natural laws.

Duty will be also *natural or plus sign*. In the first case there is a relation of **moral** type, since duty keeps on simply in a natural space. In the second case, the relation is **juridical**, granted that it grows from with a sanction positive legal rate.

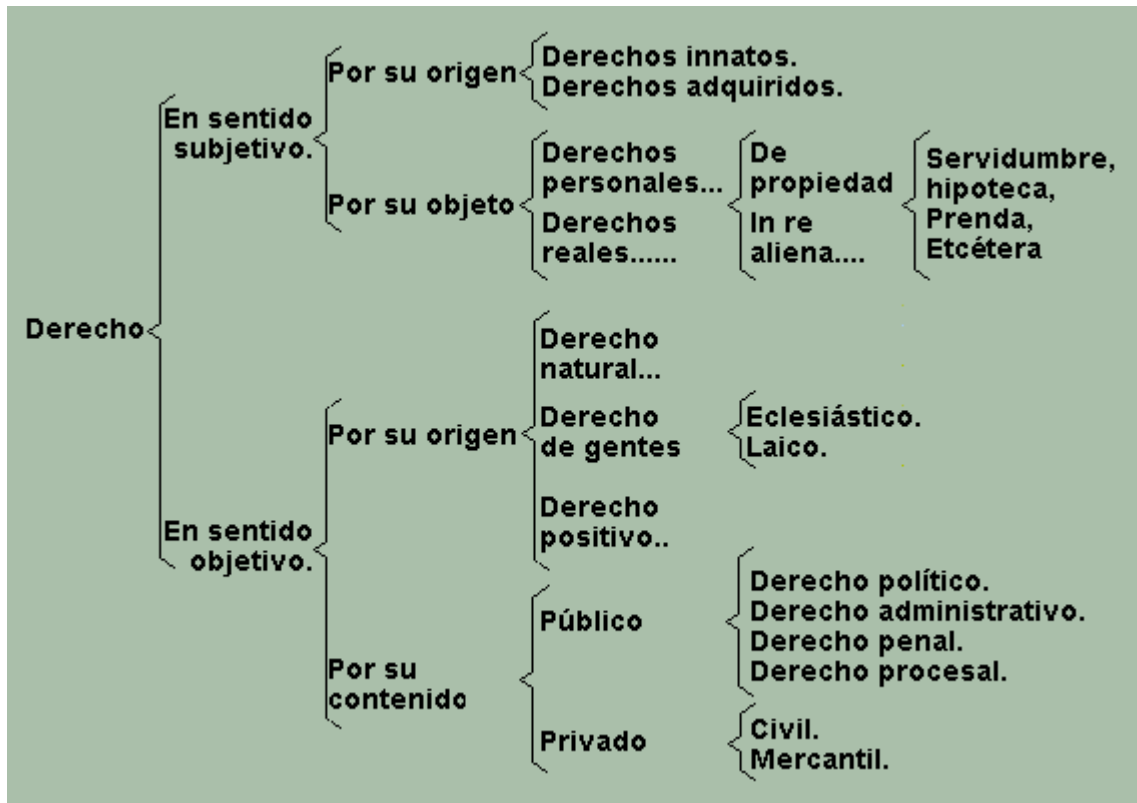
CLASSIFICATION OF RIGHTS

The right **in his subjective sense** (faculty to demand or to do something) and in **his objective sense** can classify (set of laws or standards that people's relations that they live in society govern).

In his *subjective sense*, the rights classify attending to his origin and to his object. They can be **innate** (natives) or **acquired** for his origin (to take part in a determined society).

They can be **personal** (faculty or caning on the activity of someone else) or **real** for his *object* (on the things).

The *federal taxes* can come from **property or on the not our own things** (*in re alienates* : Staff of servants, mortgage, garment, etc.).



Natural law is that one that stems from the good judgment founded in *natural law*.

Law of nations is the positive right more general and common to all the human legislations, in order to come from an immediate mode of the natural right. His general and common character is the one that is in effect in the international relations for that one and the one that remains still in case of war; It explains that law of nations should call today itself right side up International.

The positive right is the set of rules dictated by the legislator with coercive character in order that citizens obey them in the community's benefit.

You share *the positive your right* in **canonical or ecclesiastic and lay**, depending on whether you regulate the religious society, that you have a supernatural end, or the society of natural intentions. The positive right is gathered in compilations or codes. Compilations are called to a collection of orderly laws attending to the chronological order they appeared in. **Codes** are the collections of systematic laws organized by matters (for example, the Civil Code, the Penal Code, Commercial Law).

The public right is the set of rules that it regulates the structure and the state functioning, so much as such (*constitutional law and white-collar worker*) as much as in his show of protection in the work relationships (*social right*) and to the maintenance of the law (*penal and procedural right*).

Private law is the set of rules that the relations between the various natural or juridical people regulate . Parts of the private right are *the civil right and the mercantile right*.

WHAT'S JURIDICAL

THE juridical STANDARD'S CHARACTERS are : Rationality, Legally Binding Condition, Generality.

The juridical PEOPLE Are juridical people **the man** and figuratively, in his case, certain **human organizations**, as soon as they attain members' attribute of the juridical community

If **the person** is all capable being of rights and obligations, for **personality** he has to get along well the aptitude to be fastened, active or passive, of juridical relations. Person is been; One has personality.

The modern right attributes, like general beginning, **the juristic person** to each and every man: The man configures himself as well as immediate and originating bearer of *civil rights*.

However, next to interests and of the intentions of the individuals *collective intentions* the association of the human efforts destined to demands whose realization exist socially to obtain them.

Durable intentions that surpass the life span of the individuals of the generations and exist, besides,.

Attending to these requirements **the juristic person** recognizes *the objective* right, also, **to the associations and to the social institutions**, entities that have a collective character.

In order that a juridical person exist they need two requirements: **Creation of a collective independent entity of his components** that be been for and recognized formally straight and independent obligations of give them each one of his members.

Two fundamental criteria for **the juridical persons'** classification exist :

1. **For his structure**, you are common to classify the juridical persons in people of *corporate type or asociacional* and people of *institutional or constituent type*.

The first have like basic element, constitutive, the existence of individuals' collectivity.

The foundations or institutions characterize themselves to be organizations guided to the fulfillment of a determined end.

The corporations or associations *govern themselves for themselves, with own will*; Foundations, for a ground rules outside to themselves, constituted for the founder's will.

2. **For his show**, the juridical persons divide themselves in **you publish and private**.

The first are those whose shows notify, direct or indirectly, of authority or *state authority*.

Them private, on the contrary, they do not possess, in no grade, public authority. Them **private**, in turn, they subdivide themselves in *of public utility*, that they develop activities of social interest, and *of private utility*, whose intentions are the persecution of special interests.

THE CONSTITUTIONAL RIGHT:

The term Constitutional Law is of Italian origin: You were at Ferrara's city where you exhibited yourself for the first time in the year 1797.

Today, the object of study of **the constitutional** right is constituted *by the organization and the politic institutions that order the government of a nation* with independence, that they find this structure or not picked up and formulated formally in a code of laws written of superior character.

The constitutional right in the right that you regulate the politic institutions of a country, be or not contained in a formal Constitution.

In practice, the greater part of the Been modern they possess a Constitution in the shape of written code of laws nowadays and promulgated of a solemn way, that you define the polity of a territory and a sovereign town.

What *Constitutional Law* would be able to name itself designates the constitutional right, in reality,: The one that goes into the general state organization, his political regimen, his governmental structure and the politic institutions' rest (elections, the Parliament's organization, the political parties' statute, etcetera).

The constitutional right (or politician) is defined as well as the one that takes care of the politic institutions of a society in contraposition, with **the administrative right**, that you study the administrative institutions in his functional aspect (governors, mayors, Ayuntamiento, publics official, organization puts under restraint of the Ministries, etc.).

THE CIVIL RIGHT

If **the constitutional** right is the more important branch of *the public* right, the normative fundamental body of *the private* right constitutes **the civil** right.

You can conceive **the civil** right like *general Private Law*, centering in *the rights of the personality*, a merely right is not economic and individual, rather you regulate, besides, ideal interests and family and corporate relations.

THE PERSON

Prune above all getting close to the sense of the term person through his etymology, that is, of the origin of the same in his formation and in the human history that wrapped it up. Person *personare* that means making

sound comes directly from the Latin verb or to amplify it somehow, and it applied to a mask that the actors of the ancient tragedy and that a device in the shape of horn to increase the voice of the one that was taking her was possessing were using - Greek or Roman -. You indicate like remote origin of voice person her Greek, *prosopon*, that signifies in front of the house, that is, in front of the human surrounding collectivity.

I declare the Greek obsolete you conceived that the man's freedom was reduced to the power to govern oneself to oneself. Only the man is able to create his own decision and his own life.

Boecio, philosopher of the century V, defined I eat to the person: *Rationalis naturae*, Individua sustantia (individual rational- nature Substance).

When the supposition is living (and still more usually if you are animal) you are named *individual*, I finish that it comes from the *indivisible character and* once the rest that the living beings have *was separated from*. The concept's base is the *living character*.

PERSONALISM. MARITAIN one of the big controversies of the Catholic present-day philosophy refers to the political Christian order. The traditional position of the Church in front of the political order was the distinction of two societies and two powers (the temporary public interest, the supernatural public interest) with nature and different intentions - the civilian and the priest -. Societies and independent powers, but accomplished in one manly - members at the same time of the State and of the Church -. You continue on thesis traditional conception of independence, harmony and complementariedad hierarchic of the political order and the priest. The Catholic French philosopher Jacques Maritain in his work *the integral Humanismo* clarifies that a sort of dialectic evolution (within a theology and of a going Church) from the ancient confessional State have operated myself so that he calls **new lay Christian State**, that he upholds like best-suited to the true Christianity, or to a fully-developed Christianity. This State will join together ancient declared sacred Christianity's virtues as such and give them the Been lay modern, without the inconveniences of both of them. It will be, in essence, *the state laicization, but accompanied of a supposed internal vivification for his members' individual Christianity*. It supposes the abandon for part of the Church of how many civilizing Christianity's influence of the Christianity in twenty centuries invented political and communal structures.

This curious theory backs up Maritain secularizadora of the political order in his philosophical so-called conception *personalism* and in the famous distinction between individual and person in the singular concrete man. *The individual*, according to her, is something negative, it implies limitation: The man, in as much as individual, you can submit to the society like the part to the whole, recognizing in her a public interest. *The person*, on the other hand, is a positive and spiritual concept: The man, in so much than person, bearer and producer of moral values, part can not come from the whole neither to submit to a public interest rather is a form of absolute that only you do God's person relation. Manuel Mounier and Eischmann have followed this thesis.

Chat of Koninck and Leopoldo E. Palacios, between others, they demonstrated obeyed and solidly than, in addition to a temporary public interest, *a supernatural public interest* that God is the same *exists* (at the same time public interest out of every soul and of the Christian society).

VITALISM And HISTORICISMO STOPS TO DEFINE To THE PERSON. They show up like two currents of thought that **are characterized for the exaltation of force and the irrational instincts of life** understood like vicissitude, since this constitutes the basic and fundamental reality that it explains them besides realities - developed to endings of the century XIX -.

The **vitalism** *considers the low life the individual aspect, the life out of every man*, while the **historicismo** *is interested in humanity's life through history*.

The more representatives put on the front of **vitalism** are **Nietzsche, Bergson and Sandgrouse and Gasset**. The **historicismo's** most significant figure is **Dilthey**.

It is necessary to go into these authors' basic personality for example in order to understand the vitalism, **Nietzsche**.

Nietzsche (1844-1900) got very young from the cathedra classical philosophy of the University of Bale. **His philosophical theory finds under the irracionalismo's influence and the will to live on Schopenhauer**.

His most outstanding works are : **The origin of tragedy, Humano, too much human, The poesy, That Way Zaratustra talked and Beyond good and of evil**.

* **The value of life: The will of power**

According to **Nietzsche**, **the man finds himself without own will in my whole life**, unless he himself had desired it and **concierte must choose to accept this life or to despise her**, denying his value.

Nietzsche maintains that **the best decision is to accept her**, this is, to affirm the will to live, considering that **life is valuable by herself** in spite of the sufferings that it brings along .

The supreme value of life, the one they play second fiddle to all the other, **it does not rest on happiness neither in virtue**, but the grade comes from caning in the accumulation of forces, in the **will to can**, to the extent that you get to say that nothing is in my whole life necessary to for you to be able to have courage if not.

* **The ideal of the human greatness: The superman**

Nietzsche's thought dried for **three stages** in his conception of the individual.

You show a trend towards the esthetics in the first stage, fixing the human ideal in the **tragical artist**, who affirms the will to live through **music and the dance**.

You head toward the scientific life in second stage, placing now the ideal in the **learned person**, who affirms the life in spite of the knowledge of the extreme poverties of reality.

In the third stage, the most important one belonging to his thought, **you defend the ideal of the superman** characterized by his will of command on himself and on the other ones. The superman is autonomous, creative of his of one's own moral values and **legislator of oneself**.

For Nietzsche, **the superman must take the place of God**; God has died, we want the superman to live.

Humanity's supreme end is to get the superman's ideal; The man is a bridge toward this ideal.

THE CIVIL RIGHT And NATURAL PERSONS And MORALSSES

The person is all susceptible entity to acquire rights or to contract obligations.

This word derives of *personare*, chew, mask that the actors were using in the world Ancient to cover his face with the aim of giving resonance to his voice; Time after the word, I signify to the actor once the character that I was acting in someone's representation was masked, that is,.

The man is enough to be fastened of rights and obligations not only like entity, isolated, singularly considered, but also like a set of individuals.

As a consequence of the above, the doctrine gives recognition to two **people's types: Physicises and morals or juridical**. The first are the men considered individually, second on the other hand groups belong to individuals that form collective beings with licit purpose, to the ones that the law has given recognition to them such character to.

BEGINNING And END OF THE PERSONALITY. The personality acquires herself for the birth and she gets lost for death; But from the moment of conception, the individual enters under the aegis of the Law and he is deemed tumor to concede him certain rights.

ATTRIBUTES, OF THE PERSONALITY. The attributes of a being form their attributes, those attributes characterize themselves telling ones from others. The natural persons's attributes are the following:

- t) Name .
- b) Domicile.
- c) Status (civilian and politician).
- d) Patrimony.

The political status specifies the situation individual de1 in relation to the Nation it belong to, in order to determine his national's quality or foreigner.-

CORPORATIONS. They can define the corporations as those entities formed for the realization of the collective intentions and permanents of the men, the ones that the objective right gives recognition to capability for rights and obligations to.'

The Civil Code indicates like *moral people* the following:

- I. The Nation, Statures and Municipalities;
- II Them besides corporations of public character recognized by the Law;
- III. The civil or mercantile societies;
- IV. Labor unions, professional associations and them besides.
- V. cooperative societies and mutualists; and

I SAW The different associations to the enumerated that they set themselves political intentions, scientists, artistic, of recreation or of any other licit end, provided that the strangers not be at the Law.

The corporations' attributes are : *Name, domicile, status and patrimony*.

THE MATTER of THE CIVIL right is integrated for **the relations that come into question between the individuals**. This way, in order to be done but accessible and systematic you split into the following parts:

- to) People's right (Juristic Person, Capacidad, Civil State, Domicilio, Patrimonio).

- b) Family Right (Kinship, Foodstuff, Marriage, Divorce, Affiliation, Adoption, Parental Authority, Tutelage, Emancipation, Lawful Age).
- c) Right of the Goods (Classification of the Goods, Possession, Property. Profit, Use, Room, Staff Of Servants, Prescription, Royalties).
- d) Right of Successions (Successions ex testamento, Forma of the testaments, Legal Succession).
- and) Right of Obligations (Obligations in general, Fuentes of Obligations, Modalidad of Obligations, Transmisión of Obligations, Efectos of Obligations, Extinción of Obligations).
- F) Derecho of the Contracts (Various Contratos's, Contratos's sorts Preparatory, Compraventa, Permuta, Donaciones, Mutuo, Arrendamiento, Comodato, Depósito, Secuestro and Mandato, Contratos's Promesa, Rendering Of Services, etc.).

MARRIAGE

BETROTHAL. The Civil Code defines the betrothal like the promise of marriage that is done in writing and is accepted .

MARRIAGE. " marriage is a fundamental institution straight family de1. *The society is the base which you rest on.*

Civilly marriage Is a solemn bilateral contract for which two people of different sex, to perpetuate the sort and to help oneself mutually are joined. It is a contract, because there is agreement of wills to get married: It is bilateral because a very man and a very woman celebrate it, having both rights and obligations; You are solemn, because de1 takes effect in front of the judge Register Office and with the requirements that they dial the laws.

THE CONTRACT OF MARRIAGE WITH relation To THE GOODS.

They can define the marriage settlement as the pact that husbands celebrate to constitute the conjugal partnership or the separation of goods and to regulate the administration of these in one and alternatively.

According to the Civil Code, exist two forms as to the regimen of the goods when being celebrated marriage: *Conjugal partnership and separation of goods.*

Under *conjugal partnership's regimen*, the husbands form a society with the goods that take to marriage and the ones that they acquire during him. You will govern this society for the marriage settlement (goods) that they constitute it, and in that not be explicitly stipulated, for the relative dispositions de1 partnership contract.

The regimen of *separation of goods* is that one which each one of the consorts preserves the command and administration of the goods that form its patrimony in accordance with, so much of the ones that they had acquired before de1 of marriage, like the ones that they acquire during the same.

The separation of goods can be absolute or partial.

It is sufficient that a document not officially recorded in which the pact be entrusted that he must show to the request of marriage exist .

THE MERCANTILE RIGHT

The mercantile right is a system of regulating precepts of the commercial transactions.

The majority of the precepts by right mercantile they are not something else than derivations, applied and adapted to the commercial traffic, of the standards by right *civilian*.

GOODS. The word well has his origin in Latin *Bonum*, that it means well-being, happiness.

Economically you get along well for good, whatever you can be useful to the man, juridically; ***The Law understands for good whatever it can be object of appropriation. Everything that not be excluded of commerce can be object of appropriation.***

Commonly **things and goods like synonyms** use words themselves. The conversion of things in goods is verified when these are appropriate .

Classifications, so much I eat in the legislation that they have done of the goods music of two fundamental classrooms in the doctrine:

to) The relative to the things or corporeal goods; and

b) The relative to the goods in general, comprising so much to the things or corporeal goods, like the incorporeal or straight.

REAL ESTATE are them than they make it impossible to be moved from one place to another by normal means for his firmness. For example, The ground and the constructions adhered to him; The plants and trees. Statues, reliefs, paint and another objects of ornamentation, once buildings were placed on or country estates The Machines, glasses, instruments or utensils pigeon houses, beehives, fishes' ponds, analogous nurseries, when the proprietor preserve them in order to hold together the farmstead and being a part of her of a permanent mode; Etc..

Two types of federal taxes get constituted always on immovables: The Staff Of Servants and the Room.

PERSONAL PROPERTY. The furniture are considered the bodies that can change positions from one place to another, right now move, right now for effect of a force outside. Examples: A book, a hen, an automobile.

Obligations are movable and rights or actions that they deem as object things, furniture or exigible quantities by virtue of action in personam.

Those goods are movable than being adhered to the ground, are destined to become converted at a given moment in furniture.

THE RIGHT of WORK

The right of Work defines the **freedom of contract**, putting legal limits to that freedom, leaguering the individual work contract to the joint contracts concluded between the associations of businessmen and of laborers, conceding juridical public effects to the fact of the work contract (for ej., entailing it on Social Security), promoting the adjustment of collective contracts of work, etc.

The labor manifest standard, that way, a generic end, consisting of the defense of certainty and stability of the system of social relations in use.

The right of Work is the relative to the professional fringe benefit of *services* and to fixing and fulfillment of the conditions of the aforementioned fringe benefit.

Four authorities's types exist in the right of Work: The municipal Accidental meetings or Permanentes (they become established in each Municipio), of Conciliación; Federal Conciliación's meetings; Central Conciliación's and Arbitraje's meetings and Federal Conciliación's and Arbitraje's meeting.

Central Conciliación's and Arbitraje's meetings, they have like show to know of the conflicts between workers and employers. When the conciliation fails in The Municipal meetings or in the own State-Owned meetings, then the aforementioned conflicts resolve into arbitration, that is, as if it have to do with a judgment solved by referees, than in this case are it a workers' representative, an employers's representative and a representative I govern de1. This way, with this triple performance, the conciliation boards and they integrate they dictate his resolution that is equivalent to what we have said sentence calls itself.

The Law *del* places like *authorities work and server social* for the application of the correspondent standards to various organisms.

Certainly it is pertinent to become clear than shows and all these other authorities's attributions, jurisdictional destiny is not administrative, rigiéndose for the standards that his respective constitutional laws and the individuals that drift of dispositions of the Labor Law assign them.

We have THE FORESIGHT And SOCIAL INSURANCE within the right of Work

You refer to the laws on insurances for the hardworking accident victim or dead person in the exercised one belonging to his quotidian works, or else to take care of the needs of this in his old age, invalidity or any other contingency that result from his ordinary activities. Also the protection to the worker against the occupational hazard insurance, and not only the worker finds himself highly protected, but his relatives, wife, children, dependent economic parents, whom de1 extends this foresight against misfortunes itself I work . Those same benefits to the relatives that depend on economically the worker, in order that you not see once his salary for the expenses that they may accomplish when they encounter these contingencies was decreased have stretched out also.

THE PROFESSIONAL ASSOCIATION or the labor union is the meeting or workers' group or employers of a same profession, occupation or specialty or of professions, occupations or similar or connected specialties, constituted for the study, improvement and defense of his common interests. But besides, the workers and employers have the right to get constituted in LABOR UNIONS, without need of previous authorization.

LABOR UNIONS Or PROFESSIONAL ASSOCIATIONS in the right I Work del they can come from five orders or classrooms:

I.- **guild**, that the formed for individuals are of a same profession, occupation or specialty (lathe operators, gamblers, masons, bakers, etc.);

II - **Of company**, the formed for individuals of several professions, occupations or specialties, that they lend his served at a same company;

III. **Industriales**, formed for individuals of several professions, occupations or specialties, that they render services in two or more industrial enterprises;

IV.- **Nationals on purpose**; That they are like the previous but that the Federation's two or more entities extend throughout ; and

v.- of **Oficíos Varios**, that they are those that take shape with workers of various professions.

THE PENAL RIGHT

The penal right is the set of rules state-owned referent to **the crimes and griefs** and to another preventive measures or reparatorias that are his consequence.

His *appliance of measures of certainty* has mounted the penal modern right. His classification is parallel to give it **the griefs**: You have them *privative of freedom* (custody, colognes of work, internment terapeútico, etc.);Another one *restrict the rights of the subject* (obligation or prohibition to reside in a determined place, police vigilance, prohibition to exercise certain professions, etcetera); And, finally, you have them also *pecuniary* (guarantee, confiscation of effects or usable instruments in the commission of a crime, dissuasive fines, etc.).

GENERAL CLASSIFICATION OF THE CRIMES IN THE PENAL CODE

1. **CRIMES AGAINST THE CERTAINTY OUTSIDE OF THE nation. Treason to the Fatherland; Espionage; Plotting.**

2. **CRIMES AGAINST THE INTERIOR CERTAINTY OF THE nation. Rebellion; Sedition; Mutiny; Terrorism and Sabotage.**

3. **CRIMES AGAINST THE INTERNATIONAL RIGHT. Piracy; Violation of immunity and of neutrality.**

4. **CRIMES AGAINST HUMANITY. Violation of humanity's duties; Genocide.**

5. **CRIMES AGAINST THE Public CERTAINTY. Prisoners' evasion; Breaking-up of sanction; Prohibited weapons; Felonious associations.**

6. **CRIMES ON THE SUBJECT OF FIRST CLASS V OF communication And OF MAIL. Attacks to the roadways and violation of mail.**

7. **CRIMES AGAINST AUTHORITY. Disobedience and individuals' resistance; Opposition that execute any work or public works itself; Breaking-up of seals; Crimes committed against publics official; Abuse the national insignias.**

^ 8. **CRIMES AGAINST HEALTH. Of production, tenancy, traffic and proselytism in matter of stressing; Of the danger of contagion.**

9. **CRIMES AGAINST THE Public MORALS And GOOD MANNERS. Outrages to the public morals; Corruption of minors; Pimping; Provocation of a crime and apology of this or of some vice.**

10. **Revelation OF SECRETS. Revelation of secrets.**

11. **CRIMES COMMITTED BY PUBLICS OFFICIAL. Undue exercise or abandon of Civil Services; Abuse of authority; Officials' coalition; Bribe; Peculation and Concussion.**

12. **CRIMES COMMITTED IN THE administration of justice. Crimes committed in the administration of justice..**

13. **PROFESSIONAL LIABILITY. Medical responsibility and technique; Crimes of lawyers, employers and parties to the suit.**

14. **FALSENESS. Falsification and alteration of coin; Falsification of bank notes, bearer certificates and documents of public credits; Falsification of seals, keys, dies or dies, check marks, scales and measures; Falsification of documents in general; Falseness in court orders and in given reports an authority; Variation of the name or of the domicile; Usurpation of public shows or by profession and use undue of decorations or uniforms.**

15. **CRIMES AGAINST THE ECONOM To PÚBLICA. Crimes against consumption and her**

national wealths; Loafers and malvivientes; Prohibited games.

16. SEXUALS OFFENSE. Once the bashfulness was attempted, Estupro and Violación; Rapture; Incest; Adultery.

17. CRIMES AGAINST THE MARITAL STATUS And BIGAMY. Crimes against the marital status and bigamy.

18. CRIMES ON THE SUBJECT OF INHUMATIONS And EXHUMATIONS. Violation of the laws on inhumations and exhumations.

19. CRIMES AGAINST THE PEACE And PEOPLE'S CERTAINTY. Threats; Breaking and entering.

20. CRIMES AGAINST LIFE And THE CORPORAL INTEGRITY. Injuries; Acts of murder; Parricide; Infanticide; I have an abortion ; People's abandon.

21 CRIMES AGAINST HONOR Blows and another simple actual violences; Offend ; Defamation and Calumny.

22. ILLEGAL privation OF FREEDOM And ANOTHER GUARANTIES illegal Privación of freedom.

23. CRIMES AGAINST THE PEOPLE IN HIS PATRIMONY. I commit a robbery ; Breach of trust; Fraud; Of the crimes committed by the fastened tradespeople to contest; I strip of things immovables or of waters; Damage in not our own property.

24. ~ COVER-UP. Cover-up.

In relation to the MILITARY CRIME generally court-martials, they take upon themselves to drive themselves with autonomy but they never will be able to extend his jurisdiction on people that they not belong to the army.

CRIMES AGAINST LIFE And THE CORPORAL INTEGRITY:

Injuries; Act of murder; Parricide; Infanticide; I have an abortion, and Abandono of people.

You do not punish the abortion when, to not to provoke m, *the pregnant woman runs danger of death* to judgment medical del that help her hearing another doctor's dictate, provided that this be possible and not be dangerous delays her. Neither the abortion when it is produced for *the pregnant woman's imprudence*, is punished or else when pregnancy result from *a violation*.

PEOPLE'S ABANDON. Abandonment of children incapable to take care of oneself themselves or sick persons, abandon of home, people's abandon whom he was run over, no helping those who they find themselves in danger, children's abandon at houses of abandoned newborn children.

CRIMES OPPOSING VIEW OF THE PEOPLE IN HIS PATRIMONY like music: I steal, I Take Advantage Of confidence, Fraud, Crimes committed by fastened tradespeople to contest; I strip of things immovables or of waters; Damage in not our own property.

SEXUALS OFFENSE In Order That a crime be sexual, you have to have triggered erotic sexual, that they can consist in very caresses or libidinous touchings, like the attempted murder to bashfulness, or in the sexual act's different forms that they be normal, like in the crime of sexual intercourse with a minor, or for abnormal means as it happens in the crime of violation.

The very juridical protégée is the relative to freedom or the sexual certainty.

In the violation, the sensual acquaintance consented and started up by force constitutes an attack against the offended person's sexual freedom. But cases one tries to protect those people's sexual certainty in exist than *they accomplish sexual intercourses that can make easy his corruption, as it happens in the sexual intercourse with a minor for age or for his inexperience.*

Sexuals offense are those infractions the typical action consists in in acts executed in the obligor's body (victim), and that they damage his freedom or his sexual certainty.

The Penal Code establishes like sexuals offense the following: Attempted murders to bashfulness; Sexual intercourse with a minor; Violation; The fact that you are on a level with the violation; Rapture; Incest; Adultery.

CRIME THAT IS ON A LEVEL WITH THE violation. This crime when reason accomplishes the copulation with person deprived of itself is committed or of sense, or when for disease or any other cause may resist.

Let's mention in order to finish that there are also FEDERAL OFFENSE, COMMON, OFFICIAL And POLITIC.

THE AGRARIAN RIGHT

It is a set of rules, eminently by right **I Publish**, than participating with dispositions of **Private Law** the *regimen of country property and the agricultural intervening exploitations* regulate laws, regulations, jurisprudence and doctrine, according to his special committed social.

We have the COMMON LAND within The Agrarian right

Can consider him the common land like the given land agricultural population's nucleus in order that you explode it directly with limitations and modes that the law indicates, being in principle, inalienable, not attachable, intransmissible and indivisible; Besides the titleholder del common land always is agricultural population's nucleus never an individual or individual or else, like the total extension of the land it is with endowed a nucleus with population.

The common land is the field or land that del is on the way out place, and it does not plant itself neither it is carved, and it is common to all of the neighbors; And comes of the Latin word *exitus*, that it means exit. This definition that is merely etymological does not correspond to the juridical present-day concept.

The show del common land is to provide the peasant, to trav s del population's nucleus it belongs to, a stretch of land, than, with the investment of his personal work, provide it the financial resources to subsist in his family's union. The extension of the land can be variable according to the especial conditions of each region and the quality of the own lands.

For his nature, common lands can be: Agricultural, Cattle or Forestal.

THE PROCEDURAL RIGHT

The procedural right is the set of rules juridical objective that *they regulate the development of the process*, that is, the jurisdictional activity for means of whom the political order, the State, the jurisprudence protects really, bearing witness, defining and conferring an objective aspect to *the civil rights of the collectivity*, in each concrete case, and defending them and indemnifying them in front of any specific attack.

Consequently, the immediate end of the process is *the defense and conservation of the jurisprudence in front of any aggression*; It is intended to give practical validity to the juridical standard with it.

In this way you protect yourself, did not sole the subjective particular right, but, besides, the community's general jurisprudence.

In consequence, since his ultimate goal is the maintenance of this jurisprudence in terms of criteria of objective justice, *the procedural* right is necessarily of public nature, a branch is of the public right.

THE ADMINISTRATIVE RIGHT

The administrative right is the object of the juridical regulation of the Public Administration.

The Public Administration tends to identify with, in principle, the Executive Power, besides, the public regional institutions and premiseses are a part of her, but these, in spite of possessing own juristic person, are submitted, structural and functionally to give them the State. Some acts of another Powers have also administrative character: Certain acts of a legislative House and of the Judicial Power. Although only upon the Executive it catch up with a determining weight of his character.

The Public Administration is institutions' organic set, integrated in power Executive, that accomplishes preponderantly a spontaneous activity addressed to fulfilling the public conveniences according to the standards contained in the juridical Organizing.

The public powers look that way obliged to intervene of direct mode modifying the conditions of the free development of *the private initiative*.

We have THE administration IN THE democratic STATUS with two principal sectors with The Administrative right:

1.- PRIVATE SECTOR *East finds sector organized and divided about a net of cameras and associations formally led off by the Coordinating Entrepreneurial Piece Of Advice (CCE).* The private corporations have proceeded to being the *bridge of salvation for many branches* within the so-called *economy of state-owned rectorate industrials and enclosure of services that at first were driven by the State; You have been thanks to the Government's ample power of concertation as he has been able to turn out well that they had converted the private and public in national economy's two principal pillars.*

2.- THE SEMI-PRIVATE SECTOR « **The entities of the semi-private Public Administration constitute the space of the federal administration.** The fact to be grouped at *administrative sectors, for the purpose of having like coordinator a Foreign Office or to an Administrative Unit,* it implies *Federal Government's effort to give coherence and unit to the actions to the set of the Public Administration.* The **semi-private** word designates *the organisms that they have like end to render a social service, fomenting the national development.*

The extraordinary growth of the semi-private sector is better when nacionalizadora has total success at the edge of all ideology and of all purpose to suppress the economic activity of the individuals, strengthening a mixed economy in his no's base hope to monopolize in favor of the State the economic activity, but, on the contrary, *fomenting the free contest of the individuals in the economic life of the nation.*

What's important is that at the semi-private sector you believe under the way of mercantile own constitution of the private right, unless this be obstacle in order that they control themselves and they get *coordinated by juridical instruments by right public.*

Regimen OF ADMINISTRATIVE decentralization.

Decentralization, the regimen is administrativo of an entity I publish the fact that partially it administrates specific subjects with determined autonomy or independencia and sin to leave from forming part Been de1, which the decentralization does not do without its political regulating and administrative- tutelage power, that is, administrative organization's mode a person integrates in by right public is that **you administrate his goods with certain independence de1 caning central,** although without separating for I complete of the directive of the same.

Decentralization is an imperative system due to the multitude of activities that they encounter in the public administration.

The arduous task of the public administration has like show this system, the decrease of derivative effects that a very agency (the central) carry to end all the management functions, which is why **it is necessary for the institutions' best development, that another dependences share in**

In decentralization, the faculty of decision corresponding to superior organs, *management entities that enjoy certain autonomy* are transferred.

The multiple currents to classify the decentralized forms exist, although the opinion but the one that considers two forms is followed: To) Descentralización Administrativa for Región; And b) Descentralización Administrativa for Servicio.

We have *the Municipality* like typical form of decentralization for region.

The fundamental elements of the decentralization for services are :

To).- the existence of a service of technical order;

B).- a juridical standard that regulates his shows;

C).- *technical staff's* intervention;

D).- control I Govern de1, by means of the revision of his shows.

QUASI PUBLIC CORPORATIONS

They consider quasi public corporations, those *institutions than working as the private corporations develop shows of collective interest,* that is, the individuals drive them; But the State intervenes to safeguard a patrimonial line that you import to the collectivity. You can say to oneself of these companies, that **they are entities placed between the private right and the public.**

Generally, these organisms have come into being to fill spaces or lagoons constituted by cost-reducing problems that they come from for the needs public order. The cost-reducing support provided to the companies by the State can present itself of various forms: Social equity participation, granting of direct credits, subscription of obligations, etc.

Economic intervention Been de1 can be plentiful or lift, according to the company needs, this he is, it can happen for the State to be the principal shareholder, that a shareholder be further, or else that you have the minor number of actions.

The above makes us involve than at the companies that the State has interference in, exercise on them policeman's control, that is, of vigilance.

YOU FORM THEM OF ADMINISTRATIVE ORGANIZATION

The administrative organization presents various modes, but they can decrease at two important branches: **Centralización's Regimen and Descentralización's Regimen.**

The administrative centralization organizes of exclusive way the Executive Power, per se that it turns out well by means of **a series of structures that they have authority and another one that they obey**, being the first ones belonging to bigger hierarchy than second bests. " the Ruler finds himself Official at the head of this order. Complexity del administrative world makes us affirm that **only they pass a number limited of subjects on to the Chief Magistrate's knowledge**, *delivering the liquid solution to him I number bigger del of administrative subjects to the inferior organs*, in a descending scale of administrative jobs.

The regimen of administrative centralization is the typical that organizes the Executive Power, which tells for the dispatch of business del administrative order of the Federation with *Secretarios's* number that you establish *Congress* for a Law, the one that will indicate the subjects that they have to be in charge of each Secretary's Office.

The Apartment del the Federal District within the Public Administration belongs to the so-called centralized organization, precisely because the seat is of the Federal Powers.

Government of the. The Federal District is to position del Presidente of the Republic, who will exercise it for conduit chief del del Departamento, which will be named and removed freely for that one.

The Jefe.del Departamento is helped in the performance of its shows by ***the Consulting Board, the Delegates and Subdelegados, the Secretary-Generals, the Senior Officer, the General Managers and Administrative Units' bosses.***

The Consulting Board is composed of representatives of the population like music: The House of, I Trade, the Trade Associations in Pequeño, Campesinos's Groups, of Profesionales, of Empleados Public.

The Consulting Board has only informative and opinion faculty, and in no case executive or decisory.

The Departamento has his patrimony that splits into **goods of public domain or of common use, goods destined to a public utility and separate property of each spouse.** The roads, roads, road surfaces and bridges that do not constitute general roads of communication constitute the first themselves; Seconds are all those buildings constructed and supported by the Apartment where their offices find themselves located; Separate property of each spouse are the ones that are not destined for a public utility.

The goods that belong to the Apartment are not attachable.

The legislative organ del the Federal District is the same than for the Federation, that is, Congress of the Union.

THE CANONICAL RIGHT:

The canonical right is the set of rules for which the Church is governed in so much than organization or visible society that the rights and his members' duties determine and his congregation's in order actions point to the obtaining of the intentions of the same Church.

The Catholic doctrine classifies the standards of the canonical right attributing the character to them by right **divine** emanated of the same God like supreme legislator, and standards of **human Derecho** or person belonging to the clergy than, they come from the authorities of the Church.

It has to do with **the general** right for which **the public** can be **right-hand or private**. And it will be able to be **universal, particular, general, singular and especial** due to his power of extension; And it will be able to be written or not written, legal or consuetudinary for the way of his external manifestation.

The right through force of habit is also Derecho's source at the Church, getting along well through force of habit what's established for the successive repetition of acts accomplished by the town with intention to force,

They include another type of precepts, like *the rescripts, the privileges* within the ecclesiastic ground rules *and you dispense them*. Given in writing for the Pope to the faithful.

THE INTERNATIONAL PUBLIC RIGHT

The international right is the international Constitution that establishes the not given Been particular standards, but for international custom and treatises, with independence of the nature of the subjects to that they go .

The international public right is a juridical body almost equivalent to the than, once upon a time, *law of nations* named itself (the *Ius Roman Gentium*).

It could be defined, in principle, like a juridical system, not yet entirely developed, whose object is *the regulation of the interstate relations*. Consequently, it is a Right that the hope to enter **a normative juridical order in the International Community** has . It is that normative system that *regulates the relations between all the juridical sovereign communities*.

The international public right not only regulates the relations between the States and another juridical sovereign communities, rather it imposes itself besides to the individuals.

The definition of public International Law will have to come true departing of the concrete community it is applicable in, and this community can not be other than **States' international community**.

Nevertheless, in the international community another institutional entities exist than without being properly Been, they are sovereign and deal with the States in foot of equality: Theirs ***the rebels and trust territories*** are part, in the first instance,; But, in the background, ***States' big associations***, like *the UN and another institutions* take part also, whose character of subjects of public International Law is undeniable; And, finally, another institutions, like *the Church*, are a part of the International Community that they are subdued right side up international in the referent matters right side up diplomatic and to the treatises.

The community of the nations has generated equally in consuetudinary form right side up international. On the other hand, in the same way that the contracts between individuals, the treaties are obligatory for the contracting parties and, therefore, sources of juridical standards.

In spite of everything, it is precise to recognize that treatises can not supply the lack of an authentic possibility of international coercion completely: An agreement forces only the ones that they cut in on him to, and still that way, without true guaranties out of courtesy for those concerned's part. Not even the standards emanated of the international organisms, like **the UN**, the warrantees are really in to their fulfillment, no can impose oneself coercively for the international organized community.

International organizations are institutions or established organs for mutual agreement between two or more States. Music, because, organisms created by States' in order community to the attainment of collective or common intentions.

The several States' legislative and jurisdictional competition determines THE INTERNATIONAL PRIVATE RIGHT and it indicates the governing law to the juridical relations that do not depend on for integer a very legislation

It implies the pressure of an international public opinion that is configured, of embryonic mode, like an instrument of coercion once the sovereign proxies was placed on top. The same faculty is once a series was recognized of especial dependent organizations and underlings to the UN like music **the UNESCO, the FAO, the WHO**.

The International Labor Organization's lecture, for example, it works, in part, like a legislative international organ, dictating standards on the subject of social relations. But the more important organ, in this respect, is ***the General Meeting of the United Nations Organization***, authorized to embrace, for majority of the two third parts, projects of agreement recommended to his members for his ratification, although it is not obligatory .

But the International Community recognizes an authentic legislative own and independent capability to some international organisms. This is the case of ***the UN of the International Court Of Justice of The Hague and***, than to the being competent for regular customer, of autonomous form, the order of his subjects, they can give effect to obligatory standards of procedural character for the sovereign States that act in or in front of the aforementioned organs.

SYNTHESIS And FINDINGS

The Constitution results from a cultural and historic Tradition that matches making the document more and more valuable. Without a doubt like a social sacred element FOR USES And HABITS of that town, but only

than based in the reason.

That way **The Laws** that you order did not sole they are accepted to be reasonable, but because the text has a historic tradition and a social show that you perform that matches turning in **sacred**.

He is **The Natural right** for this reason *it is the set of beginnings that the Supreme Being endowed the men with in order that these conduct a quiet life and they procure their worldly perfecting*. And the human nature's fundamental pillar is its rational faculty.

Natural law is a **fair order** and that you exist alongside or on top of what's positive. **The musical group is the standards that men deduct from the intimacy of his own conscience that they estimate in token of justice and**.

The natural right is for the *universal consent*, that you recognize the existence of *innate rights* in the human being. In other words, **The Natural right is the set of beginnings that the man possesses for its individual and social nature**.

When recognizing the supreme being and to the conscience in the source of The Natural right, you escape from to the absolutism the reason.

Although after The Positive right when to get constituted like science based on reasoning tries to hold A Priori everything, to that *rational absolutism* of irrational way or dogmatics, like if the reason be the supreme being and conscience is relegated like something subjective or inferior. You are with the reason that the juridical law orders itself in only social and no longer **morals**, as the natural right in his original definition showed it off.

Still that way, **they can not separate the moral and what's rational within the exercise of the right**.

The natural right in reality is THE RIGHT IN show OF **WHAT'S NORMAL**. But that for some is normal, for other ones you are *subnormal or supra-normal*. Granted that each one perceives according to his own *status of conscience* and all generally, on behalf of **conscience**. In other words, **Nobody can perceive what is superior to His conscience**.

The natural right definitively when being always permanently had a good understanding to **The Positive** or REASONABLE right, curfew like INRRAZONABLE, which does not signify necessarily, incoherent or irrationalist.

The irrationalist is that The Positive right not give recognition to that you live acquainting oneself fully with The Natural right in the base of the **status of conscience of the individual** continuously. Because in this case evidently the rationality of The Positive right is contradicted like a rationality of what's irrational.

The inrrazonable is a natural, what's normal, meaning that you enter normatividad.

Of this NORMAL CONCIENTE originates the reason why the human has primary needs that you must satisfy them to survive, and not always it receives treatment of physical necessities, but also another one like for example, love. This teaches us that the inrrazonable is not based on the reason and however, not that's why it is left from **THINKING**. As soon as conscience includes reasoning and also being inrrazonable. What's irrational includes the inconciencia..

The compenetrabilidad between reason and the inrrazonable results in the activity THEOCIENTÍFICA of the human being like method, of investigation..

The word **standard** means *rule of conduct*. Therefore, you impose duties and grant rights. Standards are directrix, the roads that the man for the best development of the society has to keep on. Without the STANDARDS, the men would not have employers to order their cohabitation. The *normative judgments* refer to **what he must be**.

But if the normative life is for the best based on reasoning development of the society, that is natural, what's unnatural is that we forget about the INDIVIDUAL'S best DEVELOPMENT. And in this sense: Of what does the world if I lose my own world serve winning ?

What he must be when I reason is in reality one SHOULD HAVE DONE referred naturally to one doing in the society. But what he must be when I reason with inrrazonable is right now one *should have done* once my individual reality was referred naturally. Because without a thinking human being judgment does not have any one. In other words, **what's moral is inseparable of what's juridical**.

The normative life is because emptied in all those *moral, juridical, social* dispositions, *nuns* that they impose or they condition the human beings' conduct.

STANDARDS Are those dispositions that **the Public Power** by means of their legislative organs indicates like obligatory you enforce them according to the judicial organs to the general obedience and in case of inobservance.

The set of rules juridical constitute the right.

The juridical standards target for the channeling of the life in society.

But let's not forget that the Juridical STANDARDS not only result from the human reason but on everything of your conscience.

On the other hand you speak the science of the right of MORAL STANDARDS departing of the fact that the man is free internally, this is, he himself is invested from being, the first cause of its actions. In spite of that independence, you are submitted in favor of his nature to certain duties, but subjective, that objectives on the basis of the reason are done .

And according to the scientific method, these interior duties or morals do not have more sanction in case of unfulfillment, than in conscience, in conscience.

And that way you separate right side up Natural or morals of the positive or rational right.

The organizing of this must be of the moral standards it results in Religious Standards. But it but the fact that also this in bigger or minor measure in all set of rules rational happens, for example, in the purely Political Standards is surprising they keep being a religion of religious standards about a school of thought, where God's paper represents it a leader or a polity. And punishment is so much of social type, like morals or spiritual.

The society same Normas takes after Social Trato, his rules and laws known like social conventionalisms that are *mandates*, that they have to come true in order to be accepted by certain social circle.

The theory of the interior duties forms the morals and give it exteriors, form the right. These two orders are in the innermost relation, and many times the Morals command and forbids all that orders the right. And of subjective way more than rational, many are the cases that they have the juridical standards in like directive or element encauzador to the moral standards.

According to the science of The Positive right based on reasoning: **The right** is bilateral, coercible, heteronomous and external. While **Morals** are unilateral, incoercible, autonomous and internal.

The bilateralness of the right rests on that you impose duties at the same time that they concede rights. And it is supposed that morals are unilateral. However, if the right refers to the unit of the life the same as a moralist, you obey God, it uses to happen that the good citizen obeys his ruler for moral sentiment granted that somehow you find in his ruler god's presence.

You demand his conscience to the moralist, but who this individual right side up also his conscience touches him, at least in the shape of fear to the juridical authority that you are imposed upon it and fulfills to the conscience of the punishment that will be applicable if not. Then also you take part in unilateralism only than of subjective way.

On the other hand, the morals like religion if you impose bilateralness of the right like social standards solo than assumed internally. That way than *both, Derecho and Moral, music uni-bilateral.*

INCOERCIBILIDAD And COERCIBILIDAD: The incoercibilidad consists in that its fulfillment has to be spontaneous, he can not compel to the obligor that you obey the ethical precept for the judicial force to. What's coercible is the possibility to call for the performance of an obligation of way not spontaneous still against the will del that has violated her; He is because, the faculty that exists of making count the right with the intervention of the judicial authorities in the suppositions it not be in obeyed of spontaneous way. But equally Straight Moral incoercible music coercible because inwardness and outward appearance are a part of the same human being.

INWARDNESS And OUTWARD APPEARANCE. The Morals consider the interior conduct of the men that determine their external acting. The right qualifies the external acts and, however, when a judgment becomes procedural, administrative, juridical, etc., The psychic causes like such do not have importance, but yes in relation to I exteriorize it, this is inevitable .

Certainly, if the Public Power, to whose position be the creation and execution of the juridical intervening standards his specific organs, attempt in his fundamental objective imposing the internal way of being of the men, that is, morals, you would be in a status of absolute dictatorship and irrationalist However, is inevitable that some individuals interact with other ones in all social group and therefore, certainly they is treated from forcing an internal way of being on others and this, although one not consider that rational destiny inrrazonable, if and when obey the individuality itself. Besides as soon as you are spoken to of the inviolable natural law of all human being to conceive ideas, you right now are being spoken to of WHAT'S NORMAL in the right like Natural Law.

Public And PRIVATE RIGHT

The science of the right establishes that **The Objective right** is subdivided also in jure **Public and Private Law.**

Such classification of the right in public and Privado, obey more than real reasons, to didactic needs, because a formulation of the state will constitutes all right and it is, as a consequence, public law. But if the State is the sovereign town, then it just so happens that right now it has to do with individuals and The Private right.

The separation of the right in public and logic if we considered proves to be private than **the men in his continuum acting in society do it in two various aspects, that is, they are considered individual like such; In addition to that they form a named Been community's part.**

Many branches of the right that we considered public were considered in ancient times like private.
Some juridical branches that we found, exist they have public and private elements.

PUBLIC LAW. You are fixed in favor of **the set of rules juridical that they regulate the acting of the individuals in front of the State, as well as the relations of the States like sovereign entities among themselves.**

PRIVATE LAW. All those juridical pieces of legislation that regulate the relations of the individuals in his particular character fix it, establish because, the legal statuses of the individuals and his reciprocal relations.

The private right is basically relating to the Individual and from its perspective the State answers to a people's Hierarchy be on the basis of conscience or spirituality. From where part privacy or the human being's INTIMACY? Without doubt of his intimate life recognized like SEX LIFE. Understanding for **sexuality** the integrity of individual's union to individual or of individual with the intimate life of what you surround us.

The public right answers the juristic person like social and the State is the way at the nation and CONCIENTE is based on the beginning of the democracy of the sovereign town like natural or intrinsic base, of all town.

The science of the right on the basis of the reason relates more right side up prevailed with the natural right and right side up I publish with the Plus Sign. But in addition, it is fallen for delivering everything to it right side up Positive as soon as you asseverate than the natural music the satisfactions of the primary material and biological needs of the human being and what's Positive that stems from the reason. And this way The Private right gets subordinate right side up Public like base of all Statute Law.

He is for this reason than psychologically the moral principles lose his living space that is the conscience and they are disregarded, of way than *as soon as what's private has come out, you have separated the sexuality of love* and you live alone like to please without moral base, biological instinct justified by the reason, granted that love is within it morals and he can not be proven only by the rational exercise.

But then, The Positive right by means of the reason to expelled ignorance making the reserved public in a State in a great deal and this is the cause that the state turn itself in ineffectual person to cover up the basic needs of its town naturally.

Fortunately, anyway, when something turns itself in **normal** one anchors right side up **prevailed** based in the natural right and conscience. And when the society is talked to of that per se **normal** applied **public law** calls itself. But it has to do with the same and only Right.

The positive right is the set of rules juridical that they form the rules that the legislator has established . However, the present-day right is the so-called **Right In Use** that is that one that really governs in no time determined the social group and that is a right that has not been annulled neither abrogated (*Abrogated*: Juridical standards that have been private totally of his validity. *Revoked*: Juridical standards that they have lost his validity partially), that is, that it is a present-day Right.

Exist three classrooms of sources Straight de1: **Real, Reliable to Historic.**

The real sources are **the elements that determine the contents** of the juridical standards, music because, all those social phenomena that contribute to the formation Straight de1.

The formal sources are the processes of creation of the juridical standards, that is, **the facts that give to a standard the character by right**: The law, habit, the doctrine, jurisprudence, etc.

The historic sources are integrated for all those **documents last de1** that they contain a law's text.

The laws take shape for the legislative power and I eat the correspondent cameras give it congressmen and senators.

All project reciprocated with observations to the House of his origin will be reputed approved for the Executive. This right that the Executive to do observations to the bills has calls Veto itself.

But when we talked about the liable laws right side up positive, we can keep bearing in mind the existence and the value of definite **HABIT An use established in a collectivity and regarded as By this juridically**

obligatory. We can say also that it is **an existing use in a social group that expresses a juridical sentiment of the individuals that fix the aforementioned group.**

And in this sense it is that it is not necessary to forget that *there is no unprincipled Right* according to which the juridical institutions are unrolled.

Another fundamental concept is the one belonging to JERARQU A. Jerarquía *means order* or grades in various people or things; So that the hierarchy of the right will be the diversity of juridical standards than they belong according to his importance to the same or to diverse range.

According to the above, the hierarchy in jure, under instructions of importance, you are next :

1. The Constitution;
2. The Treaty and the Federal Law;
3. The Ordinary Law;
4. The Decree;
5. Regulations;
- G. The Juridical Individualized Standards:
 - t) The Contract,
 - b) The sentence,
 - c) The Testament,
 - d) The Administrative Decision.

At once let's remember as the SOVEREIGN POWER is defined. **The sovereign power is a power of domination, a power of empire** that has like essential note the capability to submit those coercively that they attempt to disobey it.

And if *all public power emanates del town* and it becomes established officially stops, benefit of this. The town has, in all the time, the inalienable right to alter or to modify the way of its Government, but with order, with his THINKING and acting .

Generally, the town exercises his sovereignty by means of the powers of the Union and for give them States.

THE INDIVIDUAL GUARANTIES

The word guaranteed you are something that you protect against some risk. *Warrantie*, insuring, protecting, defending or safeguarding finds himself in also the Anglian Saxon term.

The population makes count his rights in front of the power by means of the individual guaranties of the. Status; Music because the limits of acting Been del in front of the individuals.

The individual guaranties protect all of the inhabitants that find themselves in the territory where the aforementioned constitution is applicable .

We can say also that the individual guaranties consist in **the respect to rights manly del**, same that they are composed of the faculty of the individuals to enjoy equality, of freedom, of the property and of the juridical certainty.

One has many forms of individual guaranties very interesting the guaranties are of FREEDOM. Freedom is a faculty that the individuals to exercise or not to exercise any activity have . But then, it is contradictory than due to the abuses for part of the priests on behalf of God, the democratic constitutions in general, establish that **the establishment of monastic orders, whichever it be the denomination or object they intend to stand straight with does not enable the law.** This again shows THE A Priori of the rational dogma and his irrational rejection to all moral or spiritual standard. Still when it proves to be inevitable that they establish all type of formal and informal cults out of the law and according to habit.

MATESIS Or LIVING SYNTHESIS

THE MORALS LIKE KEY of THE POSITIVE right

The Moral word comes from the Latin voices *Morum Lex* that you signify : Costumbres's law, or of conduct " .

According to this, morals are the science that is occupied of good manners, teaching to us the although we must practice and the evil that we must avoid. The true morals are one and dogmatic statement. And therefore, according to them you must refer to God and to the human like son of God.

There are various moralises for example, the morals of pleasure, the morals of interest and the moral rationalist; Or the *communist morals*, where the supreme end of the actions of the men is the state enlargement. There are another moralises as *the super-man give her* proclaimed for Nietzsche. Give it *the honor* which good is all that you merit according to the men's esteem in general. And what's flunked in public is the evil. The morals of the *liking* defended by Rousseau and Adam Smith. That they consider like once that was honored which provokes liking not only it depends on the reason but also of sensibility.

In short it is ended up considering to the ethical science like a moralism without God.

For the scientists of ethics it's evident that individuals are people that only act morally in society. Right now than morals a social show exists necessarily as a mere formality.

This signifies than in the intimate and private life, that is, the place mat is not neither morals are necessary . Which is a contradiction because **morals above all are an act of the life for the certain amount of being and.**

However, in the society and the diversity of societies also the moralises in a historic sense and social progressive exist .

Anyway the ethical acceptable science than in order that they are moral beech indispensable *The moral act* based in a free decision and conciente; Assumed for an intimate conviction and not give a mode outside and impersonal.

It seems that the scientific scientists and ethics do not become aware of the enormous contradiction between moral act and his definition of morals like social act. On the one hand they deny the individual and they need it for another one in order that there be an intimate conviction.

What's positive one belonging to his studies is that they recognize that morals are a company so much individual like social.

Etica's definition is : It is the theory or science of the moral behavior of the men in society.

Morals are a historic fact and, therefore, the ethics like science of morals can not be conceived like something given once and for all, rather you have to be regarded as an aspect of the human reality that changes in the course of time. And this allows progressing in what's material what's same than in what's spiritual. Understanding a priori that what's spiritual is taken for the human like social entity. Which is not checked scientifically rather one accepts dogmatically.

Conception the moral ahistórica is based on God's dogma like origin or all morals's source. God increases the power of super impossible human to study he is who dials orders and indisputable moral principles. They do not find God within themselves. But at the same time they affirm it for his moral authority to be human.

Finally the ethical science establishes than the man or in general the origin and morals's source can not be human being. This would mean that a man can have moral in any epoch just because you would sell the morals of his immutable, inherent essence to all of the individuals. But the morals come of the society and the historic progress according to the ethical science. The human being can not be ahistórico and less still taking inside of if to all the possible societies.

However, the animals need not a science to act scientific morally. Even Nietche bases the moral values of the human life in the human's spiritual instincts is Such a Thing possible? For life yes but for the ethical science not.

The man or woman like individuals live a realization at a *living path* like source of an inexpugnable and evolutionary morals, based in conscience. Something that definitively the ethical science has in his base without accepting it openly, stops than may subsist his rational concept of historic morals.

A spiritual evolution that turns the human being into an entity ahistórico exists BY NATURE in reality no matter I letterspace the historic social changes in the time of the world outside that also they are real ..

Even the progress outside is based on a biological evolution and therefore, in the nature like origin of morals.

There are grave contradictions in the ethical science that they are supposed to be assumed of categorical and proven way. Reality the internal world is existing and the external world. And morals are an internal fact rather than day boy: **You are within the individual that all possible moralises happen .**

God, Naturaleza and individual Humano are the individual foundation of all morals within the man and the woman like this and is that way it is recognized like ahistórico, but it does not mean besides for all individual to live within the historic world. It is the immanence that can not be unrelated of the transcendence in the moral human life.

These three conceptions (God, Naturaleza and individual Humano) are out of the moral historic and

social human and however, very deep, INSIDE. You are it is the true moral science.

Undoubtedly the morals change and it develops with the change and the development of the different concrete societies. Beginnings and standards evolve, inclusive humanity in society establishes codes and constitutions in order that a State may govern its town better.

You become more assured in the experiments of religions based in the examples left behind by men and superior women exalted even to gods's category.

And for this reason the ethical scientist asks himself do You Exist or no through the historic change of the concrete morales, a moral progress?

The explanation that the scientists of ethics give is that morals happen when the man leaving behind his purely natural, instinctive nature and has right now a *social nature*. Being a part of a collectivity. That way progress the regular customer the individuals' conduct among themselves and with the community.

The morals result from the relation of the human with another humans, a relation that is done consent in order to establish standards and beginnings that they govern themselves.

The community protects itself from the Nature that it surrounds him and to the one that they try to to submit. Besides they prosper technologically for a better material life and also improving his social connections.

The definition of GOOD she is the one that contributes to the Union basically in this social morals or common activity of the set of humans and BAD GUY is a person's isolation or individual in relation to the aforementioned social progress.

The VALUE is taken for the one that renders a great community service.

The JUSTICE is in regard to the collectivity's improvement, that is, synonymous of equal delivery. This causes an offense to the community demand a collective revenge with justice.

Be more than enough him understand then than for the ethical science, what's collective is the paradise and it absorbs, that is, *what's individual* to what's individual *you do not exist*.

External world, the private property and the division of classrooms are product that still you exist according to this materialism it place mat and therefore selfishness, that is, *the bad thing*. This devil's existence, you do necessary the morals based in the personal liability, something like a social individual, somebody that refuse with I own.

Granted that inequality is present, this inequality is the inequality of assets and like slavery also you find yourself in present, the freedom like a collective fact is necessary, individuals' hands not.

Conscience is understood like development in the collective conscience. Of done *individual being you are to be inconciente and to be conciente you are to be collective*. Being ignorant of the risks to incur in herd's spirit that so much does damage to humanity and than the modern psychologists they have called collective inconciente.

There are contradictions between the concepts of the modern psychology of ethics and then.

The point is that the ethical science defines the morals like A set of rules, accepted free and conciente, that they regulate the humans' individual and social conduct. What's moral then unfolds in two results: The normative and the based on facts.

What's Normative refers to the set of rules or rules that become an aprioristic Bible of behavior as a result of the social progress that they indicate what he must be and. But not for this reason you guarantee that I not receive treatment or sneak in there dogmas, making of what's moral a religion's foundation disfrasada of science to exhibit oneself to entire towns.

What's based on facts is the diagram of the moral facts, result of concrete acts of free will. Whose judgment has a base so that you are convenient for the society independently of the existence of the individual.

Standard and fact (what's based on facts) always are cross-linked. For this reason MORAL defines as the set of beginnings with standards and the MORALITY like the concrete acts, morales himself or immoral.

The *moral act* implies not only the conscience of an end, but **you raise her consciousness FORCED to be collective**, although that conscience be unconsciousness without solution.

Moral act is conscience and decision to accomplish that act than in order that debit to be in good and with foundation in the society be correct. **The existence of the moral act like individual act is PROHIBITED** and, however, paradoxically *can not be a moral act without individual*.

Ethics this still far from understanding that *the society is a ghost* and **that exist they are** responsible **individuals** of the immoral acts or morales. But you do not interest this to the ethical science that insists on establishing his judgments in the society. And that way the science of the right also becomes a fantasy of morality and in a religion masked in the shape of science, that you help to establish Constitutions to govern entire towns.

It is no wonder that super-men's philosophy come to light all in all. In any case what a super-man to be such needs is nothing but a society a super woman. And in this interrelation between the eternal masculine feminine they happen, naturally and like necessary effect, all possible societies in a correct manifestation of life.

The ethical science seems to ignore that morals are not a set of dogmas to make room for Constituciones that they get to be taken like sacred. And I practice it you have forgotten .

The human life according to this social philosophy of morals moves itself for the historic social need that everything prepares it. ***The morals regulate the community, his error is to fail to recognize the individual that is all community's reality.***

In fact standards and beginnings or constitutions are an useful instrument to the society but not well I practice sacred more destiny, having in his cause the people same eat lively beings and I do not eat something bad.

In another way not it is possible to abide by the rules, beginnings and free moral values and conciente, with an intimate conviction and not give a mechanical mode, exterior or tax. Only this is possible if the individual exists .

He can not be asked to a society without individuals that you be responsible morally. Concientes require beings themselves and *conscience is an individual phenomenon, rather than bus.*

As the same ethical science, Providing That it is admitted that The moral agent has certain freedom of option and decision, establishes Stroke Of Ball taking responsibility for Its acts.

That to the society does not bring to trial at the living rooms where the justice is applicable, interacts here they are individual and in consequence the society.

Then, the revolution does not depend completely on the historic social conditions, but in front of everything of beings concientes that revolutionize his own conscience to his last consequences.

The conscience and love liberate, they are not crutches to be able to advance in my whole life.

Democracy is not based on the weak but in the fortresses, as Alexis Carrel in its work writes The Unknown Quantity of the man.

Moral responsibility the present individual signifies .

They go into to the jail people not to a town. And in any case the jail is a good for the world but not that's why you have gotten free from being a society the result becomes of condemning and to consider mailbag to all individual presence.

But enter these doubts, all of a sudden it seems him the ethical science what if you need the individual and you affirm that anywhere in his studies all act is supposed to be conciente and the cause must be in the individual, because the act must be voluntary in his acting and with conduct, free .

Also the ethical science affirms that nobody can be responsible if you are ignorant.

Only there is moral responsibility, if there is freedom.

The ethical science struggling in his confusion keeps accepting that it is indispensable to reconcile freedom and need.

Done debit have a linked and continuous relation between freedom and determinism. They are so implicitly related a concept with the other one that you have written to each other very much and for various authors with regard to this matter. Enclosure some utopian they have come to an end than the possibilities of freedom and within the absolute freedom yield everything themselves within the absolute determinism everything the possibilities of determinism. And this stops right now acting like a science and it is getting to be a Theociencia (science religion)

The elevation of the concepts is not convenient for so abstract points to the ethical science in its social historic aspect and in the reason than the science same you establish that freedom is historic conscience of the need. Wanting to be ignorant of that historic conscience right now means establishing a conditioning of the individual freedom to the almighty feet society.

The human in his attachment to the world outside presses the point that freedom is supposed to be something concrete and concrete the history belongs to humanity like society.

You are in points like this where ethics moves on to become a fight of dogmas between materialism and spirituality. The science moves on to be a form of religion in the idealists and his fanatics' different handfals.

When the human is not interested in THINKING, the true study of life is impossible .

It is not possible, however, than on behalf of morals the human become so immoral. It is simpler to understand the moral conscience, as the same ethical science explains it: " it is the moral obligation and assessment of our conduct according to the free standards and intimately accepted.

Which is applicable so much to the social standards like to the individual. The fact of the matter is that always the morals entail a set of rules we made a commitment to stops they entailed evolutionarily.

This would be a correct definition of morals.

The moral conscience is always give it a concrete individual man and not give it an ethical science for who still is a dream a society or community conciente ".

THIRD PART

STATUS And POLICY

I.- POLITIC contemporary REGIMENS

They characterize the classical democracies fundamentally because power is legitimated through the political sovereignty. This implicates, necessarily, *the intervening governing body's election a free and not mediatized neither compelled universal suffrage*. Such regimens *distinguish and separate (although the concrete systems vary at this point) the three classical powers: Member of the parliament, Ejecutivo and Judicial*, which enjoy reciprocal independence. The power exercised by the Executive is, constitutionally, *limited and supervised for the Parliament*. On the other hand, his constitutions give recognition to a series of birthrights to the citizens (freedom of association and of meeting, freedom of expression, freedom of press and of opinion, religious freedom, etc.) Tucks as from the so-called *Universal Declaration of the Rights Of Man*, what an ample margin of autonomy in front of the State guarantees them.

Enter the classical, typically occidental democracies, a great variety of **juridical political and constitutional systems** stand out, in practice,, but all of them can be reduced easily to two : *The presidential system and parliamentarianism*.

THE PRESIDENTIAL SYSTEM The democratic regimens of type characterize presidencialista themselves essentially for *the presence of a strong executive power in hands of a President elected right along the population's universal suffrage*.

THE SYSTEM PRESIDENCIALISTA characterizes itself for the elaboration of the division of powers, where the Executive takes care of the politic address of the country with independence. And this leads it to the so-called DIVISION OF POWERS that the State establishes to obey his intentions or goals for which you are fixed in favor of a series of organs with specific shows.

The beginning of **the division of powers** constitutes one of the foundations of all democratic regimen, in so far as the powers in its acting are stopped for the other powers, and being limited for the right, they get obliged to accomplish the shows that to each one concerns him strictly.

One has generally considered than the *Orgános Deliberativos*, the Magistrature's organs and the Judicial organs are necessary in all State.

According to Locke, the three powers are *the Member Of The Parliament, the Executive and the Confederativo*. The first creates the laws, the second one executes them, the discretionary faculty to protect private interests and individuals assumes, besides you accomplish the jurisdictional show, to make war, as well as all the diplomatic activities has the Confederative Power like faculties.

His culmination finds the theory of the division of powers with Montesquieu, same that you went for it once England was inspired by the parliamentary institutions of France.

In each State, Montesquieu affirms, there are three classrooms of powers: " *the legislative authority, peoples' executive authority of relative things to the right that depend on Civil right and the executive authority of things*. By means of the first the prince or the magistrate does the temporary or definite laws and modifies or annuls the right now existent. By means of the second one, you bury the hatchet or the war, send and welcome ambassadors, the certainty establishes, you prevent invasions. You punish the crimes by means of the third party and you judge the differences between individuals.

Basic Montesquieu's idea to expose his doctrine was to assure the man's freedom. It is an eternal experience that all man that has to can sees himself induced to abuse of him and comes even where you find limits. In order that you may encroach of power it is precise than for the disposition of the things, **the power stop the power**.

Two will be able to meet or over these powers in a very person or corporation, neither to deposit the Member Of The Parliament in an individual except the case of extraordinary faculties, to the Executive of the Union. The town like naming of sovereignty, you exercise it by means of the powers of the Union, in the cases of the competition of these and for give them States, as soon as you touch his interior regimens.

However, according to the definition of STATUS like SOVEREIGN TOWN, the sovereign town is who governs through the State. And THE SOVEREIGN TOWN IS WHO HAS THE POWER. **An indivisible Power** because the Sovereign Town is ONE or within a perpetual Unit. This means that THE political POWER COMING FROM the SOVEREIGN TOWN does not split into Powers rather IT IS DISTRIBUTED IN POWERS. Granted that **Power is for being distributed**.

THE FEDERAL LEGISLATIVE POWER

In the so-called polities republic or of States joined to a central Federation, generally The Legislative Power deposits in a General Congress, that you will split into two Houses, an one belonging to Diputados and Senadores's other, Which Is Why easily it can be perceived that the bi-lady-in-waiting is a system itself.

The Houses' resolutions approve .por themselves the vote of the majority of the present quorum in the Houses.

ELECTORAL COLLEGE.- the Chamber Of Deputies will qualify his members' election through an Electoral College that that the Federal Electoral Commission register will integrate itself according to the notes of majority. The Electoral College will integrate with the presumed senators in the Senate.

For the best attention of the administrative subjects, the President of the Republic counts on **the Foreign Offices**, they name Cabinet Ministers to whose titleholders, the ones that will be named and removed freely for that one.

For Foreign Offices' functioning, the respective law under the name of *Constitutional Law of the Federal Public Administration* exists .

The mentioned Law establishes than for the study, planning and dispatch of the business at Administration's various branches.

THE FEDERAL JUDICIAL POWER

The Judicial Power is the person in charge to decide the controversies that come into question on the public responsibilities or private of the individuals; The imposition of griefs is its own and exclusive of the judicial authority.

Deposits him the Judicial Power in a Supreme Court of Justice, at Circuit Courts, Collegiate on the subject of Amparo and Unitarios on the subject of Apelación, at courts of Distrito, in the Federal trial jury, at the Tribunals of the Common Law of the States and of the Federal District that they perform on in help of the federal justice.

THE ACTION FOR RELIEF is fundamental within the show of the Judicial Power.

The **action for relief or action for relief**, as also names itself, is a means of control of confided constitutionality jurisdictional organs that try to protect the individuals when authority has violated the individual assurances.

It is useful to acknowledge to than the Judicial Power to progressed juridically and ad hoc, he uses to split into various periods the historic trajectory of The Penal right:

- t) Private revenge or Barbarian epoch.
- b) Divine revenge or Theocratic epoch.
- c) Public Revenge or Political Conception,
- d) Humanitarian period.
- and) Scientific period.

When you get organized politically the State, they go away forming some aggressive crimes to law and order, starting to stand out the crimes in private and public according to get hurt to the individuals or to the social peace.

The judges and tribunals had the exorbitant faculty to impose griefs foreseen in the law, doing them more and more cruel to inhuman. The publics official invented all classroom of tortures.

Little by little you went away achieving that rights of man miss affirming in front of the state powers. A system imitated humanizador of the same to the excessive cruelty of griefs.

They reformed penal laws, limiting oneself the judges' powers.

The scientific period starts off since they begin to come under a system and ordering the studies of the penal ideas in the majority of the countries.

PARLIAMENTARIANISM The **parliamentary regimens** of European type differ deeply from the North American presidential system. In them, **the political dynamics's decisive organ is the legislative power, that is, the Parliament.** Government, in these systems, takes shape as from the *equilibrium of existent powers* in him. In the parliamentary regimens, **the peak same** she is divided into two different figures **of the Executive:** On the one hand, **the state Leadership, incarnate in the crown or in the Presidency of the Republic**, than, for the most part, something else is not a decorative and symbolic figure, representative of the Nation in as much as

such; And, for another one, **the Boss of Government or premier, that the true unlawful holder comes from caning Executive.** Inasmuch as they constitute these figures as from the **majority groups in the Houses they do not need to be elected by universal suffrage**, being accountable to **the Parliament**, *than, in general, you have the possibility to remove them from office* withdrawing his confidence. The characteristic regimens come from the occidental Europe, except, perhaps, France, that possesses a peculiar system, intermediate enter the presidential system and parliamentarianism. **His original and archetypical model is the British parliamentarianism.**

There are three fundamental institutions in the British parliamentary system: **The crown, Government and the Parliament**; These three elements find equally in all the other parliamentary regimens, more or less inhaled in the British model:

INTERMEDIATE SYSTEMS: THE FRENCH REGIMEN

The V Republic, placed for the general De Gaulle by means of the Constitution of the October 4, 1958, approved for Referendum, establish a very peculiar system, **crossbreed between the Presidential System and the Parliamentarianism.** There are separation between **state Jefatura (President) and Premiership** in him like in the classical parliamentary system, *that the Constitution affirms maintaining* . Only the *Premiership is responsible elk the National Assembly House.* But there they run out of, in practice, similarities.

The piece key of the system is **the state Leadership**: This stops being a symbolic institution to assume important **effective powers.** Enter your prerogatives to *be able to dissolve the National Assembly House* is told and to *submit popular referendum*, without consultation with the House, the big problems of the country. Exercise, because, an essential paper in the system. Not surprisingly, **the President elects himself by means of universal suffrage.**

The Parliament's powers are very restricted relating to the normal in the classical parliamentarianism. **The legislative power preserves**, but the existence of a *Constitutional independent Piece Of Advice*, person in charge of watching his functioning, *establish narrow limits to your capability of political maneuver.* In theory, **you can knock down Government**, but this prerogative is *thoroughly regulated.* On the other hand, they assume **full authority to second camera or Senate**, designee this for *indirect suffrage and the one they predominate in the conservative forces*; In practice, as which makes Duverger firm, the Senate would be able to oppose the voted coming into force of a law for the National Assembly House indefinitely, he is the only legislature elected by universal suffrage direct. **The parliamentary opposition is, because, impotent.**

In this scheme, **Government's paper is approximately inoperative**: In reality it is limited to being the scapegoat and **the megaphone of the President of the Republic.** You established **an effective regimen of personal authority** that way of Gaulle, only moderated for the legal recognition and pilot of all the civil liberties. However, the system has continued to be stable enclosure after its fall and of its death, although in practice, if not by right, they go away introducing corrective medicines and the opposition's paper comes today much more effective from what was it in De Gaulle's epoch.

THE POPULAR DEMOCRACIES

According to this socialist so-called polity popular democracy is precise *to transfer the ownership of the production means expropriated to the bourgeoisie to the socialist State.* Therefore, in the meantime last this period the state appliance will subsist and, even, you will become stronger : He will be an authoritative, dictatorial State. They have developed the popular democracies on the basis of these beginnings; However, his political, cost-reducing and social structure is not uniform: Notable differences exist between them and it is precise to distinguish the political regimen established in the USSR of the one belonging to the rest of the socialist countries carefully.

You were present in Russia all over all this structure **of the same: The Communist Game.** It has to do with an only game that **the allied existence of another games with him or in opposition does not admit to him.** This unit **conditions the functioning of the state appliance entirely**; His principal consequence is **the only candidacy, the plebiscitary election and the parliamentary unit.** As game is, *internally, democratic, because all his leaders are elected by suffrage and they are responsible in front of the base organizations that were voted*; But **his organization is rigidly centralized and hierarchized**, so that the superior organisms' decisions have

indisputable and obligatory character for the inferiors. *His most influential organs are the Shop Committee, the Shop Committee's Presidium and General secretary's office of the Game*, that the politic decisive organ that you govern is all of the Soviet appliance.

After **the fall of the USSR**, the dismemberment of the Soviet empire carried I get enormous changes in the political structure from ancient republics that were forming her. *As of the present moment, exists the COMMONWEALTH OF INDEPENDENT STATES, Commonwealth Of Independent States, formed for the countries of Oriental Europe: Russia, Ukrainian, White Russia and Moldavia; The ones that form the transcaucasia: Armenia, Azerbaiyán and Georgia; And the pertenecientes to the Central Asia: Kazakstán, Uzbequistán, Kirguisistán, Turkmenistán and Tayikistán.*

On the other hand, **countries** are **Baltic: Estonia, Latvia and Lithuania**, possessing the three one democratic parliamentary system.

THE POPULAR DEMOCRACIES With this term designate those several countries of the USSR themselves habitually but that they hold an *official ideology of Marxist type and they get organized like communist regimens*. His birth was consequence of the effects of second World War in Europe and of the revolutions, civil wars and anti-imperialist later wars, in the rest of the world, as the case comes from China, Cuba, Vietnam, Cambodia, Laos, Mozambique, etcetera. There are variety of his political origins they moved in in, the complex diversity of the cultural universes.

THE CONSERVATIVE DICTATORSHIPS

FASCISM

The word **Fascism** designates, as of the present moment, all of a category of **dictatorial regimens of conservative type**. In his origins, Fascism was **the totalitarian system established in Italy in the period of 1922 to 1943**, and that you took his name of the only game that established it and governed it: **The Fascist Game**. But his extension to another countries, specially to the **National Socialist Germany (1933-1945)**. You turned it into a generic designation for regimens's certain type.

The Fascist doctrine lacks the coherence and of the philosophical rigor and scientist that characterizes the Marxism. In reality, the Fascist movements *made a show of a militant anti-intellectualism that was making of the action, erected in myth, his thought's operating nucleus* (living era an aphorism dangerously mussoliniano). Therefore, an unitary theory did not develop, but you had so many like Fascist movements.

Fascism is an anti-intellectualist doctrine that *you disdain* fundamentally *the rational thought*.

The irracionalismo becomes him in postulate of game: **The instinctive forces of life must resist and surpassing the frostbited proposals and dead persons of the reason. The reason is, in its opinion, inoperative: What's important for humanity is what's tellurian. The blood, the race, the land, tradition, what forces of Nature call themselves.**

The past, tradition, the dead, they have for *Fascism* a basic importance. This proposal, configure the **Fascist nationalism's** foundations: Of all *the natural organizations* in which the man is framed (the family, the corporation, the municipality, etc.) **The nation is the one that takes out of pawn the fundamental paper and totalizer.**

Another characteristic of the Fascist thought is **the elitism**. The Fascist ideology holds **the natural inequality between the men between the towns between the human races, and.**

There are those who, for his attributes, they have been born to be in command, in order to direct and to govern the other ones; And *there are those who they exist only to be guided and governed.*

The power does not stem from the town, patrimony of them rather is elites than, by means of his orders and of his address, *they will do the popular happiness*. Fascism is, because, an **authoritative and paternalist doctrine**. *There are, besides, nations and superior races, made to have the control*, and nations and inferior races that must agree to be dominated that the superior men assure his happiness for.

The individuals do not have courage at all without the community: They are only a number, an unit without authentic real dimension. **Only the organized pregnant collectivity has own existence**. Consequently, *the individual autonomy is illusory and malignant*: Constitute an *element of disintegration that must be eradicated* by all means. **The State, the collectivity's sublimation, you have an absolute right on the individual existences, no reconociéndose, in this respect, no sphere that may be considered private**: The *family* lots,

intellectual and ethical music also **state patrimony**. For that reason **the Fascism annihilates all individual freedom**, no admitting, at no time, neither the minor shade of opposition to his system. **The corporativism will constitute an efficacious means of national integration.**

The war is glorified like a means of national expansion and of political action, leaguering a recalcitrant imperial vocation for her.

The Fascism became institutionalized and I internationalize with **three politic common institutions: The cult to the boss, the only game and the plebiscitary system.**

Fascism has been, historically; A **regimen to can personal. The Fuhrer or the Duce is a providential, omniscient, omnipotent man and that not you make a mistake never:** He is a **demigod** and, I eat such, *you surrender cultured.* **His authority** is, in fact, **unlimited:** Whichever the power be of the pieces of advice, assemblies, the committees that are surrounded, **the boss's power is unquestionable** and **his desires are orders.** A **progressive concentration of the political authority in hands of the supreme figure** is produced, that way,.

The idea of the **only game** was, in part, imitated *of the communist regimens.* In the Fascist system, his **power is absolute**, not admitiéndose the presence of other ones to the side of his in front of him or. Finally, **the plebiscitary system** becomes manifest, in principle, *in the shape of elections with only candidates.* But this was a secondary aspect. Important much more his tendency was to **show the mystic identification between the boss and the intervening town plebiscites or referendums on political concrete measures.** But, in reality, *more than asking to the population that express his opinions* on the presented issues, what was **chased it was a vote renewed of confidence toward the boss.**

His revolutionary hard vocation too little once occupied to can.

Monarchy is maintained with all its prerogatives, the same as the Senate, named by the King; But the powers of the tall camera disappeared .

THE MILITARY DICTATORSHIPS

The **military conservative dictatorships** are typical of *the situations of crisis at the capitalist countries of the underdeveloped area:* In this respect the endemic *military Latin American dictatorships*, although are not exclusive of that continent, could have acknowledged to *also in Africa and in Asia* have become famous. **They do not show a politic unitary physiognomy**, but they can track some generally present their features in them. Commonly **they lack political explicit doctrine;** *This defines itself rather in negative form*, by means of **anti-ses:** Anticomunist, anti-subversive, etcetera. His justification, or his pretext, **the defense of law and order in front of the insurrection, the communist threat, the come agitators is the exterior and another labels.** More or less **repressive and bloodthirsty** (there are many grades at this moment), they use to happen unexpectedly in consequence of a **military coup d'état**, do not give a civil war. The Army, in these cases, uses to come into action when, as a consequence of some elections, an alliance of left-wing, more or less reformist games or revolutionist accedes to power. **The objective to preserve interests and privileges of the dominant classroom hides generally under the appeal to the salvation of the fatherland** and also give them the great foreign capital alloyed with her. **They limit the institutional sterility** of this type of dictatorships **to knock down Government and to dissolve the Parliament** (with or without posterior citation of elections with the end of **achieving a tailor-made House**), taking possession of the **Executive, that you use to be assumed by a Military Meeting.** At this moment they stop, most of the time, all the reforms. *The remaining politic organisms keep on existing, but reduced to inaction. This institutional sterility is cause of a political deep weakness.*

The political still reduced life a combat between military facial features. A situation that can last for years and that, sometimes, **yields an illusory appearance of continuity to the military dictatorship.**

Military dictatorships of left hands, although they constitute a less phenomenon once global level was generalized exist also. They are **archetypical of the Arab countries**, although there are another examples, like *the reformist dictatorship of the Peru;* But they are not enough . In this case, the military coup departs from *official young people's groups that have, commonly, an ideological appliance more or less integrated, or more or less confused, of nationalistic type and socializante, mixed frequently with puritan ideas of religious type.* This permits that the movement may aspire to **get an ample popular support.** On the basis of him, **they use to construct a system políticoeconómico that you nationalize, to the less, the more important sectors of the economy that serves as base to a politic posterior institution and.** Anyone that his convulsions and intersender

conflicts be, **they use to cause durable political systems**, that only an invasion outside might, eventually, to destroy.

PATERNALIST AUTHORITATIVE REGIMENS

They are systems that they have of common with Fascism having **an only game**, although this does not have true political importance and you are not almost structured; Serve only like *element of eventual mobilizations of masses*. Ideologically they are confusing and multiform, could have embraced contradictory views to I deliver it of his development; *They refuse the Marxism and socialism systematically, defending the private capital, to the one that they attribute a social show to.*

II. TELLS THE STORY OF TICA OF THE POL

CONCEPT OF POLITICAL SCIENCE

The political word does obligatory reference to a set of human activities of collective character, inclined to the definition and to the obtaining of the intentions of the community.

The political sociology would be identified like *state science or the science of power*.

THE POLITICAL POWER *will be always institutionalized authority*. Political science is, in consequence, the one that studies *the relative institutions to authority*.

The man is, as you prayed celebrate it Aristóteles's expression, a *zoon politikon*, a politic animal. One of the specific characteristics of the human condition lies in that the man can not conceive himself isolated, once but a social clear-cut organism that is constituted like a totality was inserted in.

The political power, as such, is an ineludible requirement then, been born of the needs of organization and regulation of the civil partnership.

Hugo Grocio described for the first time the status of nature like empty situation of social organization and policy the men before the birth of the city and the State would have lived in. And, as such you dream up, the conception of the status of nature finds in the origins of the doctrines justificadoras of despotism simultaneously (Hobbes) and in give them the theories that based the democracy (Rousseau).

Hobbes in his Leviathan departs of the budget that he is the man, by nature, violent, greedy and villain; So then, the status of nature would be a situation of dogmatic statement and oppressive barbarism: A status of total anarchy that the absence of all authority would create a situation of insecurity and uncertainty it would not be possible in in tranquility neither the durable possession of the goods. The war of all against all only would be able to be surpassed by means of the creation of the political status, that implied, necessarily, the loss of the freedom for the sake of the certainty of peace and. So then, the great Leviathan. The State, you demand of his subordinates a total abdication, in exchange for protection and the peace between the men. For Hobbes, despotism was, therefore, the one alternative and only to the universal war.

Juan Jacobo Rousseau, for his part, raised the question of meticulously inverse way: The man is, in his opinion, naturally good and compassionate, which is why the status of nature should have been a completely idyllic situation; In him, the man camped for his respects, completely free and solitary, without being in need any of turning to the support of other ones; You would be magnanimous by nature, because his cruelty would result from all useless point. Now then, if the natural man was free, and happy, why did you renounce this kind of life to submit to the state dictations? Rousseau offers, in this respect, a double explanation: On the one hand, ***the appearing of the property***, for another one, and ***the appearing of the division of labor***, when metallurgy and agriculture demanded the coordination of the human efforts. In this way rules and rules of conduct that are going to consecrate the new created situation happen ; The laws sanction an increasing inequality and the social tensions will demand Tribunales's creation and of police apparatuses to safeguard the conventions' fulfillment. **Authority, non-existent in the status of nature, the way of a meeting of minds is expressed now softly: The partnership contract, supplant the nature in human relations.**

When accomplishing this description, J. J. Rousseau, his true intention was to provide an archetypical

explanation of the conditions that were generating a **legitimate authority**, based in the social contact, **the general will's** only form of *expression*.

The hypothesis of the status of nature is no good for basing no coherent exposition of the phenomenon politic member: You receive treatment, because, of a *superfluous proposition*.

The man is, consequently, an animal that exists and **that has total success to oneself in a social relation structured with his fellowmen**.

A human collectivity shows up always, therefore, like *a means structured of interrelations in the one that men organize themselves in groups and they establish all order's loops among themselves*: Physiques, moralises, economic, social, religious, etc.; Links of solidarity and of interchange for division of labor; Familiar, tongue ligámenes and religion, of neighborhood and of citizenship, by profession and of classroom. This social structured base preexists logically in the State per se. Consequently, **the politic community can show up like aggregate, society and community**.

The politic collectivity embraces, normally, the character of **society**, only upon exceptional circumstances the politic collectivity is able to become **community**.: This phenomenon uses to happen in the wartimes or catastrophe, in the ones that men sublimate the eminently formal links that they relate them to his fellow citizens in charging them of an emotional contents that reinforces the sentiments of unit. More rarely, the politic collectivity cans, eventually, because of the disappearance of his institutional organization, becoming a simple aggregate:

(*aggregates, community and society*) **they are each of the three forms of sociability incompatible among themselves and boards can not subsist**. The authors' majority they do not take a stand so radical: *Society and community are ideal types than, in reality never they exist in pure status* However, all human stable group is, at the same time, in bigger or minor grade, community and society at the same time. Because although the State per se be an association eminently, the social base you rest in is a compound entity that *takes part in the characteristics of the society and community all the times and simultaneously*.

THE NECESSARY GROUPS

The politic collectivity's existence did not sole you do not impede, therefore, the existence of another social groups, rather, besides, you lean on them.

The science of the political sociology can distinguish **seven associative dimensions** according to refer him to the natural life, her place mat, the maidservant, the economic the civic the international and the spiritual. Each of these ways of life, whose set comprises the complete social life, you express yourself in a concrete manifestation:

- 1) The natural life in the middle **physique**.
- 2) The individual life in **the man**.
- 3) The domestic life in **the family**.
- 4) The economic life at **the companies of production and distribution, and in the professional groups**.
- 5) The civic life in **the State**.
- 6) The international life in **the Societies of Naciones or States**.
- 7) The spiritual life at **religions and Churches**.

Enter all these groups, the state predominance or the politic collectivity is relative and of merely historic character. **The man, rather than a political being is a family being**: The family precedes, historically, the State and you constituted the political human existence's base during centuries. The man is, besides, a **consuming economic producer** prior to his political characterization like citizen: The government agencies rose after the *economic activities*. Finally, **the religious loops** linked the men prior to the state-owned relations: You end these they ripped off of the slow nuns and progressively, but I never completely, in the world declare obsolete.

The State comes of an original (the political beginning) generating beginning of a sui generis collectivity: *The politic collectivity, that groups the individuals as citizens*. His paper is to organize and to articulate the relations between the other groups in persecution, of one although no one of them would be able to provide by oneself: The so-called **public interest**.

Establishes him that way, between the individuals and between the groups, a general order and omnicomprensivo that called political ORDER. In the background, the politic collectivity enjoys a **predominance of obligation**: *The alliance to the State for part of individuals and of groups*. The politic collectivity possesses, finally, a predominance of power: **The State** is the principal, if not only, agent of the social coercion; Monopolize the *use of the legal violence*: The political order excludes the use of the force

between individuals and between groups to assure the empire of the right on principle, but **you hold back for his own organs the exercise of the physical coercion** when this take care of itself necessary.

The State with the right, it is the *organization that personifies the jurisprudence*. And **the territory is not something else than the space space of validity of laws, the population the space of personal application of the same and the to be able to the validity same of jurisprudence.**

The State is the more complete the more finished the more perfected of the human communities that exist at present. That from there comes off the jurists call *the state sovereignty*, in the one that they find their essential definition in ».

When you are spoken to of **the state sovereignty** you refer to the fact that this enjoys of *the supreme authority on all the other human groups* (relatives, premiseses, economic, etcetera) that **the musical group of the governing body of a State does not find himself subordinate to the governing body of any other social group**, since *you do not find the State neither recognizes on him no other community or superior power*, considering oneself oneself and being considerate by the other ones *in the top of the hierarchy of the human groups*.

Sovereignty is an intrinsic state attribute, than only it belongs in exclusive and with absolute character to him.

The international community would not can, in no case, to extract to stand straight in a superior order. The only one juridical foundation of the international right would be free her will of the States, that would constitute it on a contractual base, by means of agreements among themselves.

The sovereignty leads into centralization.

The State is an essentially space phenomenon.

The territory is erected in the power's earth-shattering foundation that the State exercises on the individuals, his space determines the extension and the limits of authority.

However, *at the big cities neither at the big modern countries, no real possibility of direct contact between the political power and citizens.*

Bureaucratization, increase the distance between the social reality and the power.

The simple citizen can not take really part in the political decisions more than if the community finds itself subdivided in more little autonomous groups, which leads inevitably to **the realization of decentralization**.

Decentralization can be territorial or corporate. The territorial decentralization implies the autonomy, although it be relative, of the local authorities in respect of the regional power, and of the regional authorities in respect of the central power, that implies a political internal dialectics and an independent power of decision. **The corporate decentralization**, you would delegate powers of decision and of election to the particular communities' authorities: Associations, labor unions, economic organisms, groups with objectives of social promotion, tuitional centers, etc.

THE CULTURAL TRADITION And ideologies tradition. **Tradition is, in a manner of speaking, the collective inheritance of cultural type** than, of accumulative mode, it is transmitted from father to son. Else you exist, each individual, each collectivity, you should go back to begin and to reconstruct his life and his world from zero; The man would not have come still out of the caverns. Each generation his road as from the achievements of the previous in a more and more fast and more and more complex dynamics starts .

This **social inheritance** presents three essential contributions according to the political sociology:

- a **material legacy** constituted by the tools. School implements, constructions, the technical instruments, etc.

- an **intellectual legacy and set of rules** constituted by worldly imagery, scientific knowledge and technicians, beliefs, ethical and juridical standards, uses and habits, moral values, etc.

- an **institutional legacy** formed by organizations and complex formulas of behavior and of action, inclined to accomplish the collectivity's objectives.

Ideologies, ,por his part, they refer to a **systematization of ideas and of beliefs, of a worldly, capable image to provide intelligibility to the facts of reality**. But, in addition to an intellectual resource, you constitute a factor of *cohesion of group*, because, insuring the communication between his followers, that use a common language, you roof loops of solidarity with tiles among themselves. But a shade of sectarianism threatens always all ideological participation.

EMPIRE And nation In ancient Greece **the empire was an universal State to which the nations that were surrounding the Mediterranean were subdued**, but was not, as such, a Nation-State.

The word **any human collectivity defined by a community of civilization and culture** designates

nation, in reality..

The nation society is a juridical political term essentially: It is compound for all those individuals than by birth or they possess a juridical attribution of nationality for an act of later will. His characteristics would be *the individualism*, because the nation would resolve into their individual components.

On the contrary, **community** dreams it up of **nation** you suppose the *existence of an organic reality of autonomous character endowed of own, independent existence of the individuals that they fix it*. From one point of political sight, the nation community incorporates an emotional, affective attitude and mystique, in front of conception rationalist and contractual of the nation society. It belongs to a community, for a voluntary and free act, but, at the same time, determined for an immediate ascription and an effective participation in a historic cultural inheritance. *You determine a deep and inalienable solidarity in the space in the time and*. According to this thesis, *the men are appointed from his origins to a national community*, or rather to AN INTERNATIONAL COMMUNITY. The communal conceptions accustom to invoke the territory, the race, the tongue, the religion, the tradition and community tells the story of her like constitutive foundations of the nation.

The constitution of political formations on the justifying base of the internal moral values of the community is relatively recent.

In absolute monarchy, *the monarch was located on top of the community*. The monarch was with **strange frequency to his town** and numerous dynasties did not have a national origin. In counterpart, the kings *did not use to pursue the homogeneity of the towns* that were for to them submitted: *His command was exercised on different communities among themselves, unless a reduction of those differences be attempted*. The only one state-owned loop drifted of the patrimonial base of the dynastic legitimacy.

The NATIONAL unification, it takes place with the Revolution with what he is possible. From here two beginnings derived : In the **internal order**, the right of the nation to his *home rule*; In the **external order** the right of *self-determination* of all of the towns.

A beginning that was expressed in all his purity by Mancini in 1851: «The nation is men's natural society that it drives the unit of the territory of origin,, of habits and of tongue to the community of life and of social conscience ».

But the set of cultural, rational or historic elements seems impotent, for himself alone, in order to constitute a nationality. The combination of another factors, **the conscience** does lack, besides, **of the same for a community's men and his will to construct, on the basis of them, a politic collectivity**.

Historically, before the Middle Ages priests and overlords were the ones that were governing in the society, but right now a new classroom begins to appear in Europe, as a consequence of the resurgence of the cities, during the Middle Ages than, although within the system estamental is a part of the so-called *Been Tercer, that is, of the town*. And this, little by little, understands within everything that **the classroom constitutes a means privileged of human relations**. Within her, his members evolve in the same way and obey the same habits; They embrace the same ways, the same language, the same opinions and the same prejudices.

Consequently, **the classroom tends to configure like a community**. In order that tacking that his members make themselves concientes of his existence with, that is, constitute it completely acquire what is known under the name of **conscience of classroom**.

THE COST-REDUCING MIDWAY

To long two centuries have developed, fundamentally, three theories that try of explaining *the relations that become established between the cost-reducing phenomenon and the politician themselves* of the last ones: **The liberal thesis of autonomy and mutual independence; The socialist thesis, and the nationalist**.

The first thesis leads to, in the politic diagram, an absolute state neutrality in social life: He is the beginning of the political philosophy of not interfering, laissez passer, the one that *the State must not intervene according to at all in the regulation of economic life*.

The socialist thesis submits the policy to the cost-reducing reality. The socialists,, have generally condemned *the existence same state*. Once once this socialist world was accomplished it would imply *a total socialization of the policy that will lead to the disappearance of the oppressing so-called Been appliance*.

The nationalistic thesis turns the economy into slave of the policy. You are, most of all, in the *Fascist Italy* where you get the logic of this doctrinal proposal further off: *A fourth element that is the economy (territory, population and caning) sink to the State's three classical elements*. This must not measure oneself as a result of *individual efforts, but in terms of his efficacy in the fulfillment of the state objectives*. You submit, because, the economy to *an authoritative programming* that does not exclude, on the other hand, neither the

private property neither the individual profit. But, in any event, *you submit it to the political state objectives*. Autarchy is a **totalitarianism's component** inasmuch as you constitute one of the aspects of **the absorption of the society for the State**. This framework is supported for *a system corporatist* whose organs work like means of *centralized management of economy*. The historic failure of these conceptions does not need to be underlined, because **the interdependence of world economy converted her in utopian**.

In front of success or relative failure of these three theses, later on the conviction between the nations that the State must take over in economy exercising an action of set, coordinating the various cost-reducing factors by means of a program stretches out. A new technique appears that way: Planning.

The economy of national base begins to be after second World War once an economy was overflowed with by the progressive structuring to supranational and worldwide level. The entrepreneurial monopolies that all national frontiers without respecting their experience entail, inevitably, a decrease of the authority of the Nation-States, unless these lost powers had been recovered still by no supranational organization. With this, the picture cheap to run stops being the nation and the regional or worldwide space is it. In this way, the State tends to lose his power of coordination and organization at the lot cheap to run. **Only the institutions of international type will can, then, to resume these shows**. But this will be able to happen if not you are in the frame of **a federation or a confederation of supranational or universal level**.

THE POLITICAL POWER

In short: + **influences sanction caning** ; And *power, when you utilize the state appliance to be obeyed, turns into politician*, it is to can politic.

The power has produced, basically, *three types or categories of societies* according to political science:

1) **Not politicized societies**, in them than « the considered shows specifically policies are performed by an immediate and diffuse control or thanks to magic religious practices. They find the papers of authority and of step politic distributed and I eat diluted in another papers or social shows which they become confused with ».

In a word: *Does not exist separation between the politic and the besides social activities*.

2) **Societies Politicized by Individualization of Power**: In this case, the political power is being born as such *to can told apart*, with the limits of their own of the reach of the power of his unlawful holder.

3) **Societies Politicized by the Institutionalization of Power**, the ones that it happens in *a Government and an Administration* that take effect on the basis of written or consuetudinary standards. Esstas societies are the only which the state-owned power develops within the pale of at full length and originality.

We have the political diffuse power then that you mature in the one belonging to the boss that his power extends and finally the **institutionalized power**.

The three big historic formulas of **institutionalized power** are according to history:

- **the crown**, derivative of the feudal regimen, and the modern State's contemporary of the period of formation, than will hold unlawfully the royal Government's rights, the one that the king only possesses the exercise of.

- **the Nation**, that you substitute to the crown.

- **the State**, that the authority holds unlawfully.

Summing up, the authority instituted, institutionalized, *exercise your power in the frame of some rules that they form a juridical system*. You quit that to be personal, subjective and arbitrary: The power lacks right now the possibility to change behavior, of attitude, according to the cases that turn up to him, and *you must rely on the standards and rules established beforehand* (the State's case by right).

THE LEGAL FRAME

The legal frame which you must perform on the power within the pale of is referred to as **constitution** generally and this can define as *the set of the beginnings that all laws have to be in agreement with that stem from the public powers and a State's fundamental rules and acts itself*.

After the English revolutions and Frenchwoman, in that the State arrives to a superior stage of development, the aforementioned constitutions that match telling three shows apart appear :

1) Establishment of the rules for the future activities of the group, that corresponds to, basically, the **legislative power**.

2) Giving effect to the aforementioned rules, which runs in charge of the **executive power**.

3) Offsetting the acts that be in conflict with the standing rules, and that they tend to impede that they get his mediate or immediate intentions, task from the **judicial power**.

The **legislative power** comes held unlawfully, basically, for **the Parliament**, that you join together the (designees or no) village, *popular- sovereignty* representatives. **The executive** by the government; And **the**

judicial for the Tribunals. «Grosso modo », the enunciated mail is true, still when Government may hold unlawfully part of the legislative power (for example, by means of decrees, regulations, delegations of powers for part of the Parliament, etc.) And of the judicial power (most of all in the administrative sphere); The Parliament splits of the judicial power (s) House (s)) and you split the Tribunals of the legislative power (for example, through jurisprudence) (when it is gotten together to bring to trial a Head Of State or a member of her.

The State « only you exist when the issue of force is solved. *A State without force is a contradiction as such ».* The idea of the monopoly of force is, because, essential: If institutions can exercise the force, it belongs within bounds to the State and by virtue of a delegation to can for part of the same.

If you want **writing down to can**, one requires than, in addition to force, exist *a minimal grade of moral ascendancy on the governed* the that you produce *certain consent for part of these*, to crosswise of whom **the citizens recognize that they depend on power.** For it, **all political power looks for his legitimation** so that his authority stop depending of the one that holds it unlawfully through domination, and proceed to being accepted by the one that submits .

Max Weber tells **three types from legitimacy:** In front of 1) **the traditional authority, based in habits** that the time has done sacred and that the governed have interiorized, accepted; 2) **the charismatic authority** that is based on the ascending one belonging to an individual that possesses characteristics out of the common and that achieves a direct adhesion to his person (the exponents of this charismatic authority will be the victorious warrior, the priest, the professor, etc.) And, in a most elevated level, we found 3) **the rational authority**, based and legitimated for the belief for part of the governed that the aforementioned authority unfolds within a rational frame, *delimited for the political constitution.*

POLITICAL PARTIES The political party can be defined as an organized group and structured of *people that they stick to common beginnings or to a common ideology* and whose purpose rests in the overtaking and in the exercise of power.

Five basic shows can stand out from the games:

1) Organizing function 2) Función ethical 3) Función forming, educating and informer 4) Función selective and disciplinary 5) institutional Función: Games are indispensable for the democratic regimens's functioning, right now be of parliamentary or type type presidencialista.

The political parties constitute a social institution like such, preexist to the individual and they survive him. But, and just like them besides institutions, they are not, evidently, eternal: They are born, they develop, and they die .

LABOR UNIONS The labor union varies from the political party it serves to be, in practice, *an ample pressure group in*, dedicated to the defense of cost-reducing interests, either of classroom, either of a global sector of national economy. Very linked to the socialist ideologies, Communists and anarchists. They are nothing but being very driving-belts of the political formations sometimes, transformed in a means of pressure they use games of and they abuse of, and another one, vice versa.

ADMINISTRATION And **BUREAUCRACY** *Administration* is the organization that takes place to himself same the State, and, within this, the *executive power*, to impose the application of the political decisions referred to the social group that they direct .

So then, **Government** splits into two general definable and different parts: First, *the political process* and, secondly, *the management process.*

As to **bureaucracy.** The word bureaucracy, review three significances:

- originally, Government for the dispatches designates (bureaus). When the aforementioned mechanism extends out of the politic and administrative, dried space of it to designate a kind of *applied* structure then *all of organizations itself*, characterized for **the rutinization** of the tasks and of the procedures. Finally, in the common language, the term has acquired a pejorative connotation, evoking **the slowness, inhumanity, the routine in the way of the administrative pictures.**

On the other hand, depending on the bureaus for the execution for the information and, the State you have lost part of the absolute predominance that is expected when these like a very means or instrument are considered.

This panorama becomes complicated, on the other hand, for **the invasion of the technicians in Administration**, giving birth to the **tecnoburocracia.** All which it results in a dependence, each time principal, of the public powers.

SYNTHESIS And FINDINGS ON THE STATUS And THE POL COSTA RICAN

THE STILL HISTORY of the STATUS And IDEAS NOT policies

The human being's supreme faculty is the conscience

The fact remains that *at the point where LIFE exists you give yourself a social organization and a loud authority* that the fulfillment of some **fundamental standards** guarantees appears. This motor is THE political THOUGHT.

The political life consists basically in **government and law**. Studied through the political phenomena. His theory calls **state Theory itself**.

The ambient midway *has influence* but also *the thought and the interior force of the human being* to the state development,.

Therefore the State evolves you did not sole like *objective reality* but also *subjective*.

The political thoughts produce a development *outside and also interior*.

This means that the political thoughts are had influence by a *historic tradition* but also for *the individuals' own conscience* that they answer the development of his conscience.

As soon as conscience has a historic development that is not the same that the one belonging to the historic tradition of the societies, the fact that I eat know they progress according to the conditions of the environment outside. What we know is that conscience is an individual phenomenon, that is, within people and therefore, it is within the individual that the development of a conscience happens. And that subjective reality is a history that responds to the cosmos, so much I eat the Cosmic reality to the environment.

This comes to us to demonstrate than the human like form in the Space, you enjoy a historic process outside, but as being more or less conciente finds itself within a subjective reality for the reality outside and than however, it is the true reality authentically conferred an objective aspect to or succeeding in the time that by nature it is always present-day.

There are epoches in the human society in which both stories are congruent and that the human is conciente that they are a very history developing in multi-dimensionality, then humanity finds a collective realization of the truth in. But not always it happens that way, because this depends you did not sole of a social environment but also Cosmic.

Other times, certain humans or groups that begin to understand this historic subjective tradition at the same time as YOU CONFER AN OBJECTIVE ASPECT TO rise and begin you have somebody go into it in order that you be congruent with his historic reality outside and then they achieve that status of realization AHISTÓRICO for the historic tradition outside but ETERNAL for the nature of the history in the Time, because the fundamental characteristic of the real time like cosmic factor, it is The Eternity.

These INITIATED REAL the external world and his processes do not despise, on the contrary, they recognize themselves base them owed like to than music dimension splits of his reality in 3, but no in 4ta and 5ta dimensions. And the world is internal the one that you discover in that quarter and country house dimensions like the place where they inhabit THE INTERNAL BODIES or causes of the physical reality of the human being as such.

All process inconciente of humanity's history outside estudiándose without losing by sight goes as you give yourself the process of conscience in humanity and the individual like a phenomenon of development of conscience. Because if you lose this historic development of conscience by sight, all human rationality conduces to erudition but misplaced in an apocalyptic chaos of historic events outside, did not sole bores, but quite useless.

For this reason the big historians have concluded that the study of history is worthwhile only if development per se it is found of the conscience of the historian you did not sole implicated destiny immersed to give life to all that dead letter, so that all the history be left within the eternal present.

What's fundamental is that our individual experience match checking the infallible consistency of the concepts or universal beginnings that find in the base of humanity's history, in order to provoke a collective awakening of the complete reality, that is, inside outside and no the half truths, come from only subjectivity or objectivity.

This Real process of Iniciados that The Monarquía like a polity that happens and holds from within

subject for the eternity that happens and that holds itself from the sidelines and The Democracy like a polity keeping in good condition stable within the human temporality m reconciles itself is low. But this is possible only when REAL INITIATES and his politic group in the shape of ASSEMBLIES Or PIECES OF ADVICE OF LEARNED PERSONS at the service of mature States appear .

The towns recognize themselves like village Pieces Of Advice and for the town, that is, Democráticos, while Iniciados's communities recognize themselves like the exteriorization of Consejos than they have true initiation ASSEMBLIES founded by Altos Initiated and supported by his Disciples in his source (ace)

The political theories are at one end conservative and in the other revolutionary but only assemblies so much village as of the Initiates they make them Cristho-Virgen or Cristo of masses become reconciled without no contradiction making room for the human so-called archetype.

Each State must have his own political theory, but conform humanity she is had influence but universally for a globalized humanity, that State holds his own political theories in the policies of many countries and at the same time has influence come to the point and abstractly. What's fundamental is all of the political theories so much not our own as of the very past they have sense if they serve politic present-day companies as a rule of thumb. And this accounts for all study that it be worth the while to undertake. If a humanity is not ready for it, teaching gets protected and serves Initiation Assembly Houses concretely, but if is to it, will touch all human being through Consejos democratic and a Spiritual exteriorized Hierarchy.

All political effort that is not interacting in the Present, this sure-fail. According to himself to demonstrated I eat at the human decaying kingdom once the history outside was seized only existent, that it has gotten stranded in the Eternal Past. In the meantime than the spiritual Revolutionists, Místicos and Santos (ace), in the eternal future of an ideal society that does not exist NOW.

Throughout history the history the scholars have understood than many times in the societies the Governments that are left appear at above the human wills, with statuses by right and Políticas despotical or too sacred. But the Governments appear in another historic events of the society so within reach of the town that practically they are so unstable like democratic, to the extent of that a true human invention that can be mutating almost the whim of anyone is considered the government and on everything of the weakest lazy and moody. This instability masked of democracy comes to be so undesirable all by himself town that always his look drives to a more or less sacred Government and to the thinkers and scholars that they serve of regulator not to give up the Government all of the power so that the town always have way to access the aforementioned Government, where the town this present. This democracy always has been held by PIECES OF ADVICE where Government's members, of the town and Iniciados they interact, they conform it and they support, unless for this reason they stop the Government, town and Initiation Assembly Houses existing exteriorized in Jerarquías spiritual.

And here it is pertinent to do a fundamental question: What was first Pieces Of Advice or The State?

Both have interacted so much with the life that we can not subject each other of definite way. It but correct you are to recognize that both went first, they have been and music. According to we can check it for humanity's objective subjective history.

What's fundamental is to acknowledge to than when the State has exalted too much his Aristocracia to govern the towns with an absolute Monarch, Dictatorship has not made to expect itself, but when the State has permitted the Democracy the justice that does not last forever appears if the aristocracy and Monarquía is cast away for I complete of his state-owned processes.

However, when the Pieces Of Advice have existed and achieved a participation balanced between Aristocaracia, Pueblo and Spiritual Jerarquía, that humanity to achieved reconciling the eternity within his modes of life. So convincing to once this was been and so indelible they have taken shelter like precious stones that are recovered by all of the sincere and fervent students of the humanized truth within the human history than provided that they have happened .

The state study has made civilization prosper, but this civilization is inconsistent and empty if not you include within his internal convictions THE ABORIGINAL RIGHT or Primitivo, where the political thought is based on The Pieces Of Advice for Usos and Habits, where religion habits law they are so related that it is impossible to separate them to distinguish them most of all because they anchor the subjective history that is its own of the conscience like an individual phenomenon.

Rites and ceremonies, the sorcerers and quack doctors are a part of these religious Theocracies, where you give yourself a subjective garter with The Cosmos naturally or God gods. And of course with the family and consanguineous loops to govern the towns.

There is because a political history based in The Pieces Of Advice and he is so important as the political history based in the State give her to. When both reconcile humanity themselves to proceeded objectively within his historic process and are born the true Empires.

But not only this but, besides, the Empires of the Occident than basically, they owe his civilization to the State, they begin to interact with the other half of the world that the Oriental Empires Consejo for uses and habits understands whose social life over are westerners. In fact, the social life of Orient was amorphous, tonelessly, objectively talking, because you answer to in a great deal the feminine nature that reigns in communities where The Piece Of Advice is its principal Government's form. But this does not mean for what's feminine not to exist, do not think or not develop him. You exist, but you are unlike the objectivity that reigns to occidental Government's State.

In Orient, the family, religion, the State and the organization the industrial can seem in I exteriorize it, a confusing set of activities, without apparent differentiation where the political thought, the religion, the morals, the philosophy, the cost-reducing doctrines are not distinguished. But this does not mean for them not to exist, provided that THEY TAKE PLACE as you give yourself the life, like an intuition. The dominant influence is religious and monarchical in Orient, therefore the presence of priests and priestesses is preponderant. They offer what's complicated one belonging to the shows of his polities to become simple and to be despised by the Occidental Imperialism., I eat if the Orient and what's feminine not exist in the planet neither have real consistency in each instant of our life directed by learned persons and State's politic westerner's thinkers.

It is difficult to distinguish the moral concepts in Orient of give them the Derecho because practically they are always fused. Also Tradition seems to merge with the dogma, but no because necessarily they be dogmatists but because the dogma is his form to do his concepts with tall contents of subjectivity naturally exteriorized.

The development of his political ideas requires a presence and grade of individualism and autonomy. All institution was in ancient times a temple, this for them Occident has interpreted it through the reason indicating only its evident political despotism and priest, in prejudice of the individual like partnership.

In ancient Orient as in you found the happiness, more than in an increasing increase of needs, in a far-sighted decrease of desires.

You dominated the ideal and the politic permanent, if you want to bring to trial his culture from the perspective of the reason.

They do not talk about progress and reform, neither of ethical bases at the politic institutions. The discussion is them not for conceivable, but an incomprehensible totalitarian authority and a divine presence that everything regulates it. Were not delirious for the personal prosperity and progress industrial. And they practiced more than trying from establishing moral principles and priests and in terms of it they formed his ideas.

They do not talk so much of the right rather THEY ACCOMPLISH THE RIGHT IN THE EVENT EXPERIENCED IN LIFE without having a rational god that make it impossible to include them in this realization religious ceremonies, moral precepts, and you rule to exercise his conduct.

They lived through sentences and aphorisms to remember his practical truths instead of a scientific development of theories. And as they lived his spiritual leaders' teachings it can not be said for them to be religious or that they have religious beginnings and moralises, because they were the organic system of it learned and they did not count on a theory, an organic system outside of political philosophy. YOGA was its Vida's Method. Understanding for YOGA, all YUG (weary or union) with the cosmos or eternity.

In any case they told with a series of cosmologies with beginnings yoga priests that were summarizing a superior and ancestral wisdom of the past and of ancient or pieces of advice traditions of his familiar forefathers.

They answered an autocratic polity or despotic or sacred monarchist better.

However, not all Pieces Of Advice like form of Government, neither in America neither in Orient, they were totally Pure. In the India and China for example, right now shows States' presence and of Consejo interacting, or else Consejo where the officials of status found themselves present or defending thinkers of referent doctrines to the political democracy or the Monarchy like reasonable form of Government.

But the idea of EMPIRE comes principally from the Oriental pansy.

The first administrative organization of occidental type, that is, perfectly defined, it happened for the first time in Rome.

A well-balanced Government's best example is the political thought of the ancient Greece for many democratic and aristocratic thinkers.

The Hebrew town in ancient times is a good example of this blossoming of the conscience in the individuals without refusing to a social development.

The Indian tradition of the first times consisted at City-States, oligarchic and autonomous. Next unstable dynasties happened, but in reality the India did not constitute a theocratic organization, because religion did not dominate the policy. The priests did not intervene in the administrative sphere. And there should have been a morals because the man by nature is depraved for them and vicious. The State is necessary to soothe the

violence and injustice and applying the force. Is false that there be an idyllic worldly paradise. This refers itself to than where the weak are submitted by the fortresses the State is essential .

Authority and punishment through the constitution of a series of laws that they perform on for good of a peace of the society are required with westernization, no longer directly of the man, but of indirect way. The Pieces Of Advice stop being the fundamental axle like form of Government and move on to be to it indirectly through the new primary so-called Been authority.

The so-called State has a conscience concentrated at an organism created externally. If this is driven for beings happiness brings concientes, without reason inconcientes, bring misfortune. Because God keeps on existing but govern of indirect way through the human will and your world outside developing.

The world outside and the inside begin to be ignorant of themselves mutually, although inevitably they keep on living together within the same and only world.

The right and Justice no longer it is an activity that depend on conscience but now of the human sub-conscience that appears like conscience exciting like his almighty god to the rational faculty.

The artificial Organism created by the intelligent humans now has life outside concrete and this is the authority and supreme power that establishes sanctions and that imposes griefs.

The State enjoys what the modern conception calls sovereignty.

Keep on existing a central governor in the state axle, but his status of conscience and his particular life is something subjective that you do not count for the reasonable science, that counts it is that a representative be adequate of all of the officials of the State in the first place and in second job, of the town. It is inevitable to leave the town in the background, because without officials united in democracy the State is impossible.

The royalty's power now is to can real but of different way, is real in the world concrete and conscience stops developing and only has importance when you affect to the interests of the officials with it and the positive state progress.

The ruler is a character (mask) and no longer an Individual (indivisible). Hereafter the policy lies in for conscience to be a life of face to the society in order that it be valid, taking care of from concealing the aforementioned individual's status of real conscience. That way than along with the reason and his blossoming finds a way to hide instincts and his deformation like vices. Then a separate Institution that had to get in line in order that what's subjective not get completely disregarded, well then the State would not have way to prosper exists for it. **Religion** that be entrusted of cultivation and development of the human conscience required **a so-called Institution itself** then now but right now not to govern the towns. Then the Church was separated of the State and its put spiritual leaders a corner expelling them of the government subjects.

The Pieces Of Advice matched losing his Initiation symbol, die than INITIATION he defines as that human being that exercises of living way his status of conscience, to teach how to other ones to wake up and to develop it.

Little by little the democracy within the pale of the Pieces Of Advice matched relaxing, in accordance with the Initiates they were cast away, the same as the Old Men that the uses and habits of the towns and the majority were acting in someone's representation that you were voting they were state officials.

For that reason finally they had to disappear because they were not something else than state extensions, like sort of political game or Gobierno's Secretaría.

That way it was as you went away forgetting the Sacred Initiation Tradition and Old Men were left without Budget for part of Government, obligors with this to retire from to the mountains with some his disciples. Losing the opportunity to grow his rational part and to have access to civilization's culture.

Only upon some places himself I preserve the Sagrada Tradición Iniciática in the shape of remote Assembly Houses of Sabios.

Conform the State like form of Government is globalized, the Initiation Assembly House and the village Pieces Of Advice stop existing at the Nations, but no in reality.

Because the Church or Religión formed like **an institutional organism of the conscience** that must be constituted *like organism outside, you must have moral codes* that govern the conduct of the human beings like the State and, they must be useful for protecting the weak of the loud bad calls. This does that priests or ecclesiastic officials must guarantee that they have the contact with God, but at the same time there is no form to verify that that way he be, save for the ones that work wonders and give another external proofs that they know God directly. But as there is no culture with regard to this matter, they are supposed to conform with this. Then any supra-normal act imagines you come of God. Servants' series of God that his internal powers develop and are done to be taken as a good being really wicked appears, however in, scene.

Everything this, escape of the state hands because they have jurisdiction on worldly objective

subjects and day boy but do not give the intern. In reality they are illiterate in things of the spirit. And they look forced in leaving that at hands of religions and the priests, but at the same time they are firm in his design to not to permit that God's servants have to see directly with his state-owned empire.

If the officials of the Church or religion represent the development of their conscience like an Initiate exactly or Real Sacerdotisa, that institutional organism would stop being exteriorized and he would become a Piece Of Advice, Initiation Assembly House, or any State's form with Theocratic Government. Which stops existing for the intentions of *a policy like organization outside of conscience*. An institution REAL curfew out of the jurisdiction of the State of any part of the world and you become an impersonal polity to the included service of any State of the world.

But as the religious servants develop but his conscience than a political culture, to the extent of that they offer the illiteracy in relation to the scientific world. Then they tend to make a mistake or sin that makes them impossible to become true God's servants or Starter (ace) Real. That error involves hoping that God reward them, to the mode of how they, to exercise his role within the ecclesiastic institution take upon themselves to reward the good and themselves to punish the bad guys. This closes the door on them of the Real Initiation. That above all it takes shape when the applicant develops and you do congruent so much I eat the world outside to the cosmos.

This subjective spiritual organism can prosper outside and internally this way, but definitively in the world real the institutionalization of conscience is impossible . Granted that the institution of the conscience that is possible is give it the individual per se that you develop it and solo then of a community.

That way than with an Institution that way held back in the world of the *State-Owned Imperialism*, the development of conscience, only it can catch up with his essential bases, but no the true event experienced in life of conscience.

In the world the day boy is possible equality but do not join true UNIVERSAL BROTHERHOOD until Pieces Of Advice retake taking your place like a village instrument to contact the State with dignity.

The State can control the bestial instincts socially or wrong of the human being, but you can not eliminate them completely. The science same you can help very much to eradicate them but do not develop people's conscience, although at least you annul them, necessarily impeding them that they keep on damaging the society.

And sciences still they can not be human conscience's road of development with all his developed force because his scientific dogma impedes him it, that is, the scientists owe to his so-called god Reason. But, besides, you socialize the reason to be reason and his purity loses with it and it convert myself in biased when it is applicable exclusively like a throne of the world outside human.

The reason is pure and adequate to the scientist that you go into the unmade life tells apart between the outside and what's interior, the subjective or objective. Exercise your reason, a show that the dome is individuality to his and not hold another need than to the truth.

On the other hand the unchaste reason has *to get constituted* with scientific methods that they answer for an impersonal way to a fastened mechanism inflexibly to the world outside like only reality. You consider the human rationality's this building subjective to the individuals that exercise an individual reason, because you are supposed to answer to the rational status like absolute Government of the truth. This dogma biases her and, however, they disguise her of the true objectivity that imagines it is of synonymous the reason as such same.

But unlike that the reason proclaim source of all human conscience, the awake conscience itself and it develops in the individual subjectivity and you do that experience objective when herself is perceived bodily and therefore, in the world outside, unless for this reason the permanent interaction cease inside out.

In fact, for humanity that it begins the great adventure to give a living organism outside so-called Been and a religious Institution like organism entrusted with to light developing the human conscience. It happens also that they do not adore the same gods, because the State is based on the right and the right in the God of the reason. The reason is a difficult lot to support due to its subjective referent concepts God for the religious Institution and therefore, they get attached to his Institución's goddess of the Love like essential foundation.

However, also a dreadful fear to the sexuality that produces the disassociation between sensual sex and the experience to love exists . On the spot that the sex is the more devil feared for the religious Institution, accepted within the human objective life and, however, still impossibility becomes of controlling for humanity of the world outside because you enslave the human being exalting his vices.

Because only the objective subjective State understands that sex is union and this in everything, which is not sinned, rather a culture calls for conscience what's same than rational.

MATESIS Or S LIVING NTESIS

THE STATUS IN THE TIME And THE SPACE

The **Social Standing** and polities can not be more than a machine or machinery and if we pretend that she take responsibility for our life and avoid us the responsibility to be concientes or individuals, then what be dictated *the programs* that she is gifted will do, I eat such to a computer, unless somebody that drive her be . And does the power game therefrom treat the Power of than? To handle the State.

The State is dangerous like a machine governing us because it is a territorial gifted corporation to can dominating. And in short it is The Law. There has not been more than that, he is Absolute in an eminently destructive sense. The State is the human communities' more complete the more finished the more perfected. But else there is really human communities but collectivities inconcientes, then, the State is a destructive machinery in hands of the inconciencia. In reality the State qualifies the governmental organization and the polities that proceed .

And this definitely is the State like constitution of legality. Granted that that way the human needs to establish constitutions in hands of humanity are obeyed.

The abstract State is humanity's status of conscience, the concrete State is the legal organization.

The abstract concrete State's sovereignty, that is, state real it is the individuality and within this, all possible societies.

It is the Supreme authority, no dogmatic statement but infinite in overcoming and perfectividad.

A State is a subjective entity die polities are what you exist than in the society, that way represented objectively for the officials.

Can the State like objective entity exist? Yes.

But it can not have to do with a Government's officials but of all of the Governments, because a State only can be an empire, an universal entity, local no. Only it can be a spiritual exteriorized Hierarchy, or a Government Confederated of Naciones, because the State can keep being subjective, that is, spiritual and when you become manifest, objective, just as the individual which all the possible polities take place within is it is then subjective. As this spiritual and imperialist reality can not be shown at a world where the empire of the human unconsciousness exists, then, a Real Democracy within humanity's concert can not exist.

Nobody can see what is not ready to see. But if possible a Government Confederated of Naciones like governmental organization, with juristic person. This State is the supreme authority and no absolute of the international right. In such a way that for the first time the State once governing body's set of the world that to for to be officials of the State that is source and Governments' regulator and you do not form of Government was defined as exist with objective personality, remain sovereign, independent, autonomous and nations if not controlled democratically by the worldly Governments' Assembly Houses are not found subordinated to the governing body of the Been.

In order that there be democracy in the State that by nature is imperialist they require Assembly Houses than regulate it to the democracy to assure his Sovereignty.

They do not recognize the State like Confederación of Naciones neither he finds on top of the no other community or superior power.

All community or the nation when she is sovereign enjoys the state presence. The State per se represents this reality, worldwide.

The State is the top of the hierarchy of all of the human groups than in order that a machine not be destructive and be located below the real influence of human real beings, you require to be connected to the human conscience, represented for the spiritual exteriorized Hierarchy that does not have to can legal to take part in within the state power like Confederación nations but like Assembly House represented by same officials of the Spiritual Hierarchy. And obey your show like any other assembly with the one and only, difference of than legal, constitutional, institutional preserve and juridically the dignity of SPIRITUAL or spiritual entity. Like a title that they devote themselves to to him the plural religion in the Empire at the head of all the religions of the world and. That nothing has to do with the Confederacy of Naciones, so that the State and plural Religión are DEFINED BUT NOT SEPARATED and less still divorced men. Die than this Assembly House with the especial and only characteristic and nobiliary title of SPIRITUAL Dignidad, Guardián of the democratic interests becomes Assembly House of all the assemblies of the world in the virgin Christ's or Cristo's real presence of masses.

The spiritual exteriorized Hierarchy is the Universal worldly Church with his characteristics that at the same time she is juridically the Confederacy of Religiones and spiritual worldly currents and that the Imperial organization in Jerarquía that only it can be referred the spiritual evolution of humanity represents of subjective Imperio, but than when having presence in Government Confederated under such Gobierno's control Confederated like legal entity of the Sovereignty of the worldly towns, then, you do present and real *the Hierarchy in equality*. That way than it is true that we all are equal and, however, has hierarchy.

The superior authority is the State of each nation that is not subordinated to no juridical authority and policy, but that you can not abstain from the presence of the sovereign universal town embodied in the WORLDWIDE PIECE OF ADVICE in the axle of Government Confederated of Naciones.

The Hierarchy spiritualized, in his character of abstract you touch the Confederacy's State of Naciones, without touching it. Because sovereignty is an intrinsic state attribute. However, like the state sovereignty, the sovereignty belongs to authority or Governments, his spiritual performance in the Piece Of Advice formed for the spiritualized exteriorized Hierarchy.

The state Power is not for accumulating but to distribute m ordered and constitutionally to the towns.

Because finally what the love does to a human being but to his own realization like individual is not the stature of a Hierarchy and like social entity.

That way he is like without stopping to respect the state Absoluto, within this they all give themselves what's relative possible.

For this reason without the presence of the Council of the spiritualized Hierarchy, the Confederacy of Naciones is destined to fail.

On the other hand, without this Worldwide State's personality, the Assembly House of Sabios (ace) can not exist in the world human.

The spiritual exteriorized Hierarchy is not to intend to order an authority to the State, die than in the world humanity's, is not possible to reconcile Religion and State. It is only to exist legally in the world of the village sovereignty like his concretized spirit.

And the naturally placed authority of the spiritual still Hierarchy for be more than enough give it the sovereign town but with autonomous different constitutions, that they do not supplant themselves neither they get in the way, so that we are equal in a great universal brotherhood.

The towns constituted legally in a worldwide Assembly House of nations are the international community.

The legality of the home rule in humanity is represented by the State. The realization of that home rule is a separate trial of each human being. Only Power and his manifestation like force inconciente or out of here of control, you can force and to fracture sovereignty. Because if Power is distributed, it is regulated and on all conciente, then humanity has come in to be a part of a State that to for to be worldwide you are real .

More than centralizing everything, everything has joined together .

The true Policy is not based on only upon a territory but a State like presence of TIME and inlyente does not limit to claiming a command excluding itself but, that is, Universal.

The TERRITORY is the foundation that you represent in concrete the State's Power be more than enough and or, for humanity. And this does not depend on that juridically he is that way but because it is so, one establishes rules juridically.

The owner makes out the Territory of his possessor all that meet within this territory.

Because Power is the power of authority.

The territory is not PROPERTIES literally but anyway you include them.

Neither you refer to the concept of sovereignty, however, you exercise it.

The properties belong to people but all that Territorio is state the State. In fact everything is state-owned.

Because the one that is the owner of the policy is the owner of the territory and the territory means Sovereignty. Although it not have to do with sovereignty or not exist really such.

Simply, a politic collectivity's Constitución demands TERRITORIALITY.

But they do not determine the frontiers that give limit to sovereignty only for the terrestrial, maritime or aerial territoriality but also and most of all psychological and still further, of CONSCIENCE.

The political power tends to agree on contact of the town for the Assembly Houses,. He is well then the policy like reality comes true so that the life is, that is of, being. And The Midway is the message – like trinket the comunicólogo Mc Luhan.

The village social welfare within the Government tends to generate the collective low inconciencia the progress of the false conscience within the world of appearances. Bureaucratization is called to this phenomenon.

Increasing the distance and the consequent lack of contact between the social reality and power.

Only when the Government includes all of the town, the Government comes from the town and sovereignty is called to it. Where no longer distance has but only present tense and the individual like *Institución* sacred and human.

This is you machinate the difference between the manly and the man and woman real.

Humanity's unit has his host no that human relations are the base in rather these relations are possible if all human being has the space and the time once that contact with the political power was opened with. Because only then, the human being is responsible for humanity's politic destination, because really you exercise political decisions

The centralization is had by the State and it provokes the corruption when you mechanize the town and separates it from the political power. You are then, that to for to preserve The state Centralization and his immutability requires THE decentralization itself, that for his nature it is in the town 's possession and it consists in the formation of groups and communities governed democratically by *Consejos* and *Assembly Houses* in order that they contact themselves and do to exist to the community or town in the politic spheres, through juridical instruments like music political parties, the fact that extensions are of the government when they mechanize themselves, but legal village instruments when the radicals keep in good condition or in authentic evolution of conscience.

Her political decisions maintain the young, for the creative growth that they produce in the human being and with it the perpetration of life.

In reality it is not synonymous of *inconciencia* to be a part of a Government's bureaucracy, die than with the satisfaction of our material needs or physices (marry, dress and food), the development of the spiritual is feasible, by means of the evolution of conscience. As soon as the *conservative's* life is not sign of decadence, wrongdoing or corruption.

On the other hand, being a part of the town abandoned by the governmental appliance, she is propitious to the life of the *liberal*, but it is not an absolute premise, only a general tendency of the human life. But this does not guarantee that one be evolving, granted that you can develop a violent and irascible personality and to do it because being irreconcilable to the human unit.

The Government and the town basically are mutually unassimilable, be for number or for quality.

But this does not mean for them to be irreconcilable. In fact the unit of both not only is possible but feasible.

The mechanical act becomes recurrent act, that is, recurrent to infinity, until conscience controls it.

The *absolute territoriality* is the subjective empire of the monarchical order of the spiritualized Hierarchy and it results in utopian communities' groups and the realization of the POSSESSION.

FOURTH PART

HUMAN RIGHTS And HIS FUNDAMENTOPARA, JOIN CONSTITUCI UNIVERSAL N

72

MEHAYAI HAMETIM
(HUMANITY LIVES !)

Introduction

The human right, that is host of human rights, defines itself like *the foundation of all of the rights of the laws of the right and same*.

So much I eat in the spiritual space materialistic materialistic belittlement can have the love conceived like source of eternal happiness and it can judge itself as a sign of weakness, metaphysical idealism or like immaturity.

The fact of the matter is that a true juridical law without humanizing her, putting in all law's base to love can not become established.

The same democracy is only a standardization of the people characterized by his weakness and pain, where a human dignification is not possible .

This signifies, that a law without UNMOVABLE SENTIMENT can endow us with juristic person and making us ripen, but only upon a sense of social responsibility, no in a development of unification with humanity, unless conciente have sentiments of love and with it a capability of delivery, that only is an individual experience of contact with all: With life, the things, beings.

The human right *is the love in all reason's base*. The heart in the base is the rational faculty.

And it does not have to do with *sentimentalisms* that can stand out like the short-lived love and to irrationalist of emotions that they take possession of their transient personality, like the fanaticism, the enjoy blind, the inconsistent love, etcetera. The sentiment of *love conciente* is the development of the will to love, based in what's eternal, as better we can understand it, according to *the human right*.

Human relations? All right, if there is love.

The heart is the feminine part of the mind - a grand so-called master says Drumbalo Melchizedek.

The Teacher SUPPORTS, the disciple DOES .
The Monarchy HOLDS, Democracy DOES .

THE Government is the social organism's head, the Town is the blood and Assembly Houses are the Heart where Gobierno and Pueblo interact .

1.- the authentic RIGHT

Is anti-scientific that it not be recognized than the one that right is a science that leans in what's subjective to be able to not remain in theoretic science than and having to be *practiced on*, being that the human being basically acts as a subjective entity although apparently you seem objective. The same thing conscience is objective and subjective.

The right is an artificial organism of the conscience that is made and maintained in the world exterior. Conciencia when you are driven works for beings concientes and it is inconciencia, when those who drive it they are inconcientes.

Be useful for putting a limit and an imposition to them than they countersign his instincts for intimidation.

But also, in order to protect like a curtain of steel the fortresses and to sacrifice the weak.

In order to strengthen the democracy or monarchy. And also, stops than justice and life, have a money price, when there is way than the right only work how and for money.

Conscience does us morales but without constituting a morals, simply to practice it.

If the juridical organizing depends on the formal conditions and materials, also, it depends on the psychic and spiritual conditions. Granted that it is not possible to isolate to the way of her psyche.

A Constitution fails if the juridical efficacious institutions to assure his observance do not structure his enunciates.

The State takes part in the normative, social- order and ethical- order order.

The human is not only a biological unit, but also a psychic unit and practice.

The right not only responds to a logical structure, but also to a logical structure but irrazonable or reasonably illogical, however, not you stop being eminently Logic for it and therefore, of a scientific irrefutable validity.

The studied right is the right of the right to be definite with integrity, that is, to understand all of the elements and essential acts that integrate its positive ethical nature.

The right does not decrease to the justice but to the human per se for what he is, be it as it may. It is not reduced to the evident destiny to the truth like reality.

That way than **the varied perception of the right according to the status conscience out of every individual**

The right is based on standards, that first they are hypothesis and they play the role of rules, stops finally becoming converted in indisputable and Laws call themselves, defining to LAW as from certainty that **what happens once happens always**, according to Dr. Venezolano Jos Emmanuel Estrada. And that way, be inside or out of the being we recognize STANDARDS.

Laws are immutable, but they move in making of the human world the human rather you recognize them, you make conciencia theirs and you make a commitment freely to give in to govern oneself because they.

For that reason it is recognized that **God is a body of laws.**

You perform on the law and exercise authority for and for being conciencia. And according to his power, immutability and perfection transmits that very thing to us, we are living beings that we acted .

When being becomes his own law it seems like you break off the laws that govern it, but he is not that way, only go into a superior order, if in truth he or she, music his own law.

It is thought that the law grows from *the need* like a mandate of nature and this is the base the scientific right develops in. In reality, **laws are immutable, but conform we discovered them they proceed to existing**

for us.

We can talk about social need and morals, valuable judgments and social justice within the context of the scientific right stops when surpassing them to achieve the freedom. And with all it, establishing that *the moral standards* get in order to the very staff or place mat of the human and than *the juridical standards* to his social good. However, **what's moral keeps being juridical neither the juridical mulberry tree**. Both enter within the right. Both are inside and out of the human being although with different preponderance, etcetera.

The autonomous dictates his own law obeying laws, in the meantime than the blind man or human m quinine, well can obey the social subject simply to the law dictated by other ones.

Besides you are notable than in spite of supposing it different or separated, **civil Acto or morals** many times refer to the same thing within the right. This means that the juridical right is not superior to what we have that to call **Right-Hand Inicial**, understood like initiation RIGHT right side up Theocientífico, present-day and living.

Initiation it comes from the fact to **Initiate something NOW**, that is, FOR WILL IN PRESENT-DAY DEVELOPMENT: *Making what we have to do in the moment per se of the emergency*. But with enjoyment of CONSCIENCE. In another way treat him only of a senseless will.

The standards to receive detailed information about establish an always order in process. And you do not limit yourself to that standards be juridical but also humans.

The right not only answers a social necessary acquaintance, but also to **a relation for interior identification or place mat**, in order to accomplish things and the beings for what really they are, in themselves and this relation of *intimate identification and dogmatic statement* if the foundation is of the right and its standards.

The standards as soon as you cut down trees, incur in VALUE accepting that the laws of a constitution are valid just because somebody or many consider him that way, That Is, than for perfect that they be they are of value too little in dead letter unless somebody make them count. For this reason the teaching that defines *the law as a proof of value* is recognized. A VALUE embodied by the human that conciente applies them. Only for this reason the fact that all standard is **standard of conscience** is done, be social or moral.

What's fundamental one belonging to the right is that you legalize and yields validity and with it stability or firmness, not only but I eat to humanity like social phenomenon that and for what HE IS .

The right always proposes integrating, to join up, to provide evidence of identity, to join together. Be to the society, to being, etcetera.

The right becomes an institution when juridically, in order to give certainty to the human life, you avail yourself of the so-called **juridical will** or a ruler's **will of the legislator** for part.

Also that makes right side up an institution, it is jurisprudence, be social like spiritual, this in **the public power's base**. Because in this way they refer to the *order of the public interest*.

And that makes an institution equally right side up, it is *jurisprudence acquire interior structure and unit*, than tells it apart of other ones juridical orders you live together with.

The right is the body of laws that they govern to the human being, be your conduct, your interests, your evolution, etc.

Because the human being not only is his conduct, that is, that seems to be the human or he manifests . The human being, he is also **what you continue to be more or less immutable in the same**, and that you make somebody be it a human being. Not only you are to act but *to act to not to act*. Not only **the conduct** but also you enter *the habit* within the right and it can be juridical.

The standards not only refer to coming about human rather they can refer to *what the human is*, without becoming distant what's normative one belonging to what's moral.

You are enough with **that something recapitulate regularly** in order that it be **standard**, that is, acquire *validity*.

The right depends on the evolution of the conscience of the human beings in action. And this we can feel it when we see how works in reality the science of the right once the human life was applied for. For example, we indicated that a thing is what *he should be* and other like at the subhuman jungle where the fight for the survival of the strong envelopes is rule the weak and the the man's exploitation for the man is, naturally, the fundamental factor that is in effect right side up. This signifies in the facts, that you enter subhuman, the impunity can preserve itself and the freedom can be bought and even to the human souls when he has to can and he lacks morals.

Everything this is what the justice at this jungle like real world, after the curtain does of feign it and correct science of The Positive right.

He is a good definition for this of that there are justice in such world that comes true and, this first in acknowledging to if the persons in charge to make it count find or no money in between.

This is an extreme form to recognize the reality of this humanity that still struggles to survive at a jungle, call in ironical tone asphalt's jungle.

Then we have to begin by developing a conscience in a real human in an Initiate,.

2.- once initiation RIGHT WAS BEEN IN

The law is individualistic in the procedural right and he is here where it is recognized if she is just or unjust, true or false. But most of all he is here where the science of the right goes down in practice and where the right is moral and rational at the same time.

The *individualization of civil law* is the sublimation of everything the right. **The right is of the right**, that we can call initiation RIGHT.

You define the civil law as the right established by the State.

But the considerations of civil law are insufficient without the individual per se existing or you do not exist, according to evolution or no, of his conscience.

The **individual guaranties** rather than the Federal State, gives them the State of conscience, the **social guaranties**, the sovereign town.

We have to recognize the individual and his inevitable linkage to THE HUMAN action that underlies conscience and with it, of all that interior so-called process for almost all ancestral communities initiation.

But the most surprising is the fact that you did not sole the State governed by the sovereign town exists, but at the same time, exists here also a SPIRITUAL STATUS or governed monarchist for human spiritual beings. And both have lived together with his own laws pregnant by right and can return you have somebody make it CONCIENTE.

Then we have to talk about the Ethnoses or better saying of the Ethnic communities that she is and *the natural right* of where the normality of all right splits .

The human being's NATURAL RIGHT is based on his faculty to think, that Theocientífico is organized with a method and of the one that the rational faculty comes from only one part. The great community's part stands alone as well as the society G.F.U..

For this reason, The Natural right is based on the universal consent of the rights like *innate*.

The right has his base in the natural right, it consists in a body of laws immutable in the behavior of nature and the Universe. A natural necessarily is not rational, well it can be supernatural. What's NORMAL can be paranormal or subnormal; Reasonable or inrrazonable; Enclosure, mutable and not only immutable; Law and anti law, etcetera.

It is the fundamental than a *natural law* acquire legal status and conception institutionalized in order to GET BACK TO NORMAL, or as it is said, getting attached to right.

That this way THE STANDARDS go into reality and realization, in application.

The INDIVIDUAL HUMAN MEMBER has an ORDER in the essence of **what's juridical**.

Inside and to achieve this order, constitutions are instruments of legal coercion that they use the States to manifest his power. Although Power as such is for being distributed.

We must understand in order to appraise TO CAN that you develop with will and the love in a relation conciente.

What one has that to make in the moment per se of the emergency develops the WILL to the *Hacer*, it is the maxim or host beginning of the method once the initiation Path was applied to, and they incur in his value of I complete, when this method is sublimated in the so-called **Will to Love**, balsam that you purify the simple will known like gross force.

And this will to love is the power adapted by the *fraternal love* that G.F.U. produces himself in our interaction with the community and that is also the primary force for the plenitude of the sexual love in our integration of couple.

The love that basically is subtle remark represents **the will to love**, like will to the acquainted oneself fully with firmness.

He is the juridical right in this sense you are based on the love of justice. But also you join the will with Power. Principally because Power tends to present the events of its development within the society in the so-called political science.

The power tends to be immutable in the individual, but only you are dynamic when you develop constitutionally, making room for the Universal State based in the individual freedom and at the sovereign town. Although in reality you become manifest through three Powers: *The spiritual Hierarchy, the plenitude with the sexual love of couple and the sovereign town.*

Because power is about to distribute (constitutional to pull him up) without losing his unit (moral values of hierarchic spiritual grades for the individuals)

Only softly this regimen comes true that there is no bigger authority that to be happy.

Who conciente submits to love submits to life.

An Empire can have many moral values that do it invulnerable but without **love conciente** there are not anything.

The right of **love** only is exercised by the integral lover, like right to locate where be the love in a person, at a group, community, nation, empire and the human entire unit. The right of love gives us right to live in where the love is about to integrate us to that love and turning down this. Which does not mean loving because we are dears but to love because we are concientes.

Love is not scientific in the meantime it is an idealism, a metaphysics. And however you are scientific simply because you exist concrete and abstractly.

In this sense, that humanity's spiritual development is shown at the spiritual exteriorized Hierarchy and without this, only *spiritless laws* and the man subdued to the machine where the sovereign town does not exist are left .

And if we want to talk of that you find an equality in all the communities or that we called a brotherhood inter-communities. We have to be about with the concept JUSTICE.

JUSTICE not only is the idea of equality between humanity, but also the idea is of *harmony, hierarchy and order*. Next, justice public interest decreases under the extension of the notion. Because the public interest is for justice, congruent to the very private.

The Justice gives each one that for right is its .

There is because social justice and individual justice.

The **individual justice** establishes an interior order that not for this reason it is stopped being exteriorized, a Hierarchy between the man's various potencies exteriorized in conscientious statuses clearly manifested in a so-called society establishes community, because they do not lose its interior character, even though they have to do with social relations. There is then, individual and not only that social justice. That they enable the **development of the will** to control the personal or instinctive and desires more, if that development of will is sensible to good, the fact that you do not receive treatment simply from controlling these desires discloses, because in fact that is impossible granted that you enter but they forbid more demanding they come, then from, what is treated you become of **developing the will to love** in order that conscience be who regulate his desires without necessarily to destroy them.

The social justice and the individual can keep implicating themselves mutually, developments are of the same human being like entity with rights.

And still more, Justice is the love like love conciente, not like chance, luck or sentimental accident that badly you join the couple.

The juridical Justice on the decline social, the failure is of the right and the human reason, because in those conditions, **only there is neither juridical objective justice if there is money can be and or caning in between.**

And however, continue to be truth that the normative sanction's foundation (the fact that you prescribe a duty rules) is Justice.

How can we do justice do you authenticate between humanity of such way than the social communities, the ethnic community and the community G.F.U. enter in equity?

3.- OF THE nation To THE ethnic COMMUNITY

THE initiation is a ceremony or series of rituals, based in the more or less religious tradition or mystique, once the spiritual development was applied of the collectivity, but that for that more or less primitive community's individual you put it in a series of proofs of his value and tribute, although those confrontations that you must have be rather *savage* within an initiation process used for the warriors or fakirs, for example in the India. And in short, it can have to do with so extreme initiations that the torture and death of the body physical include .

Fortunately when it has to do with communities but civilized, then these mystic or esoteric initiations achieve to escape to his rituals of physical torture, and many times, you become an initiation toward the individual's mental development and he is known like *symbolic initiation*.

But the so-called **Real Initiation**, not only that than a *symbolic*, well-thumbed *initiation* in the civilized communities, where the inicaci n not only that well intellectual that practices .

The Real Initiation is a MATESIS or living synthesis of all the forms of initiations really and it is applied to the INTEGRAL individual for the development of its conscience and of its spiritual growth, where you put yourself in harmony what's physical, emotional and mental.

The process of this *Real Initiation* is what also is known like **Living path** and naturally, it lacks dogmas. Moving methodically in the individual's realization, explained with a dialectics Theocientífica.

TERRITORY And TERRITORIALITY. All town or community enjoys a social identity when belonging to a nation that bases the value of the corporation charters that are governed inside of the limits of a territory that way I eat in his natural resources. But you live this reality once the conscience was squared with of than enjoy the human being with his individual freedom, a conscience that you run away with of the limits of the nation and does it another community's member it is whose Empire raises her consciousness same. That international community that is humanity's status of conscience same called her Great Universal Fraternidad (G.F.U.). And this universal Imperio's limits and abstract music psychic mental, East is the territory that is called **Territorialidad of the community G.F.U.** and his State of right you have place in Conciencia's State of the sovereign town.

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All community answers to a **territoriality** based in a set of traditions that they give to spiritual base his mode of life. They are ancestral, biological traditions, nuns, humans, cosmic, etcetera. And his form of organization is in Jerarquía within an imperial unit, like town in the center of all of the towns, enjoying autonomy and independence. You are named **ethnic community**. And through the development of the sense of universal brotherhood within the nation I eat G.F.U. acting so much within what's national of what's international to the one that they belong to territorially, communities go relating to them besides into a status of equality and democracy, based in the community's constitution.

A nation IN THE SPACE And AN EMPIRE IN THE TIME

The nation settles in in a FIXED SPACE and all universal empire rather than being a reality in the space, it is empire principally because inter penetrates all of the spaces of the nations and the entire planet, as THE TIME in his characteristic makes it out of territoriality, conscience and instantaneity.

Understood that way, we found out that the Empire fails because you become apart in the Space but you are perfect when you agree on the Time, because the empire like empire of conscience lets the nations alone.

The sovereign town gets organized with the nations and his constitutions and the empire makes it out of with the spiritual hierarchy like incarnation humanity's status of conscience. An Empire that does not try to impose itself like a polity for a town in the space, because it is common knowledge than *when he tries to impose himself like form of Monarchical Government, that is, like physical empire, you fail* . Just because polities are in the SPACE and the Empire is in the TIME. And although both interact I LETTERSPACE TIME however within a very reality, his interior human nature and exterior this clear-cut

Only respecting to the sovereign town of the nations within a so-called Unit great universal fraternity, that Imperio is made to respect and that way the manifestation of the spiritual hierarchy is produced exteriorizing it with a constitution for **the community G.F.U.** because although the members of a spiritual Hierarchy are in the TIME, they have human physical body, in the SPACE. And therefore, they have the juristic person that gives him witnesses social and respect to the constitutions of the various nations and ethnic worldly communities owe .

And that way, two **vital spaces**: The of the sovereign town and the one belonging to his spiritual evolution, they manage to coexist harmoniously within a very space-time.

The LIVING SPACE, in a propitious environment for the evolution of conscience consists in that in the individual freedom, preserved for the relation between Maestro (to) and the disciple (to) and regulated socially be this national for a Constitution or international.

The ETHNOS is the conscience of the community protected in her Traditions, be civilized or occult by the heavy veil of superstition and dogmatism and than music a Theocientífica Sagrada Tradición Inici's base Costa Rican. For this reason, the Ethnos is the village foundation like monarch.

Therefore, the ETHNOS can not be limited to a race, culture, religion, social rank, etcetera. Because *an ethnic group is above all and for right of conscience, a community G.F.U.*

The base of a **communal IDENTITY** or national is in the individual conscience, because only upon its presence the society takes shape as such.

The right of **conscience** encourages an identity like synonym of individuals causing the society. Also to the sense of possession and permanence, so much legal I eat spiritual. In order to be concientes of conscience.

The identity is what you do to the identified only and it is what you allow than something or somebody really **belong** .

The identity of a nation with **his ethnoses** comes true with the **spiritual exteriorized Hierarchy that that way juristic person** within the sovereign town in the shape of *Consejos* incurs in .

All community answers to a *territoriality* based in a set of traditions that they give to spiritual place his mode of life. They are ancestral, biological traditions, nuns, humans, cosmic, etcetera. And his form of organization is *in Jerarquía* within an imperial unit, as if they be the town in the center of all of the towns, enjoying autonomy and independence. You are named **ethnic community**. And through the development of the sense of universal brotherhood they belong to territorially, that communities in a status of equality and democracy enter to relating to them besides within the nation.

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THE STATUS. A State is based on the organization of the public power unless you leave his structure at to exist the integrity of the private power. **Autocracy and democracy in the same human being.**

The State is comprised by everything in his different facets of oneself: Like State of the sovereign power; Commercial status; Liberal status by right and constitutional, guided toward the individual's personal liberty; And Been national you comprise all these tendencies in his process of democratization.

But also exists the State Theocrático like Been Iniciático with conscience of the human Unit, that comprises all these tendencies leading them toward **an Universal Monarchy of the conscience** that has his limits in *the individual* like reality *same*, that in his **democratic personality** you take juridically part in the social life of humanity.

For this reason, a healthy State identifies with democracy, but the State per se is an absolute power.

Tradition, THE TEACHER And REAL PRIESTESS

In the related community to a more or less sacred **Tradition**, the keys of the society find conciente and of his integration like community G.F.U.. And you are in this social body where the (to) Real Teacher exteriorizes himself humanly and humanly you appear in person .

Understanding for Real Maestro or Sacerdotisa to human beings that have developed his conscience and the fact that therefore concientes that they are people are but also beings identified to a multidimensionalidad that is not reduced to mortal human's life rather you are civic of the infinite cosmos.

A Teacher (to) as a member of the spiritual exteriorized Hierarchy is present with physical body between humanity and he is presence to can spiritual. However, humanity's evolution depends fundamentally on humanity same and of the disciples becoming the Teacher's conciente (to), respecting it and loving it without denigrating his own individual students' integrity to her than they have G.F.U. straight as a member of the community. This means that conscience must be developed by each human being of individual way, one can not shop neither selling with assets. Each human being goes over an individual path, and different in his experience of development regarding the other ones. Why is this that way? You can be for many reasons, but what's fundamental is that HE IS that way.

ACT CONCIENTE. *Conscience is vital space and time now.* The sexuality same another one is of the

sciences than in a minute you take part in the conscience of practice, or in the inconciencia's all case. In fact, all sciences and acts of free will notify for it less than the inconciencia. But they can not leave what's subjective in his reality.

LAW of PARDON. It is comprehensible than within the right **Pardon** be a law, if it is that they can not separate the moral and objective. TO FORGIVE is to be the other one, without literally to be it. He is then, that all judgment of value becomes in tightly. And the individual and the society get really united.

But this intimate union between the individual and the society responds to the same law of love *once law of attraction* was defined as *repulsion*, that in the physical classical science *universa* is recognized like *the law of gravitation*. For this reason the YUG or ConYUGalidad it is the INTIMACY that is recognized in sexuality and that also is indispensable that conciente in the society develop .

And we right now socially understand the value so much of the *secret ballot* as if from the *C MARA POLITICA* and of course, of the *C MARA SECRETES* .

The sovereign town has his spirit in the democracy that allows to the people the secret ballot and being in session with bigger agreeable privacy the matters of state become Governments' cameras more delicate.

In the same way, the democratic spirit of the sovereign town is the United Nations's organization and his been conscience is in the spiritual exteriorized Hierarchy.

And to preserve the personal defense of the most courteous decisions within the pale of an universal policy, **the UN has The Right to a Secret House**, that is, to decide in closed and secret House her most fundamental subjects, that they are introduced to the international world like decision of the Supreme Piece Of Advice of the UN.

But like this established in the I articulate 164, a camera secretes worldwide of the serious UN very disputed, so much for his members that they fix it like for the irrational special interests of some nations. Well then being the UN the sovereign town's international instrument, each nation and international organisms have their Secret House and it gets his secret ballot over to the UN'S government officials that they present its Supreme Consejo to the results and that are argued relating to a spiritual Piece Of Advice of the spiritual Hierarchy exteriorized like representatives of the been one belonging to humanity conscientious same and at a later time the UN will present her definite view.

The final decision will that way be in the equilibrium of three powers member spiritual: I populate soberanoSoberano, Supreme Consejo of the UN and spiritual exteriorized Jerarquía.

THE constitution of the SOVEREIGN TOWN

The national and communal Constitutions of the sovereign town must be protected by Human Rights and Constituciones spiritual or universal like The Constitution of the Comunidad G.F.U. like vehicle exteriorized of a Spiritual worldwide Hierarchy. Since the Constitutions of the towns guarantee neither perfection, purity or salvation of the towns.

In fact, the proliferation of juridical laws does not guarantee the spiritual development neither the social permanent peace of the towns rather, in addition to that you complicate the psychic life, morals and social village, the gravest is that you lack or neglects the individuals' development, expecting everything of the world *outside*.

The exaggeration of regulationses in hands of the government officials is an abuse of power if not the town is present, giving place to than shortly, a good Constitution may be deformed and even destroyed even to impose oneself dictatorship.

The social juridical laws that are going to agree on the Constitution, are supposed to be decided, not only for the Government's groups but mutually, for the Government's groups and village groups. And with the village okay. Which imagines that in all democracy he is that way, but not always in practice. Particularly when keys within the Constitution are treated of laws.

The individual development out of every person does not avoid an authentic Constitution. Because the rules of the Constitution that is directed to perfection, are the ones that they simplify, no the ones that become complicated more and more.

His laws must be simple, to the same time than universal, to such an extent that they be so real like indisputable.

The truth is than when individuals refuse to an evolution of his conscience and when cramming his life of society and of laws more and more complicated, they arrive on the spot that not even his same creators can obey them right now. The same thing the agreeable religions do more music incapable of continuing congregation to a sacred tradition, drop shot for his founders.

That way we go being incapable from loving, we become more reasonable and more demanding with the authority that we have on the ones that fall under our command.

There are dictators in the democracy than everything they solve it with the laws of the land. But let's remember there is reason in the sentence that you say : The rules are for breaking .

And if good, the rules do not solve our evolution like evolution of conscience. They are juridical guaranties that we have although they did not guarantee it of all realization. The solution is not in our juristic person but in our own real world.

On the other hand, juridically you have separated the Established Church, but this does not signify than not exist inclusion, imagination, passion, it feminine and most of all, the divinity.

We prospered like politicians when we are growing with our territoriality in an interior imperialism, but that does not exempt us from labor laws.

Labor laws are village patrimony. A dictator's crutch when the town is not sovereign, due to the lack of conscience.

Also we know that the drug and religion are an opium of the towns in default of true realization in a plural revision, but scientist, an integration to our being like HOMO LOVE and mystic scientific homo, that we are .

The *institutions* that are mechanized or bureaucratize tend to be seedbeds of complicated laws. In reality they tend to become converted at jails or centers of workout of military type.

All which you come to prove that the fact to separate the established church does not mean for all institutions to have gotten free of the Path of the life like path, of conscience.

4.- THE SOCIAL And SPIRITUAL LIFE OF THE policy

THE SOCIAL COMMUNITIES WITHIN THE SOCIETY

The conscience of the nations is the community. Because communities answer to Nación's subjective beginning, that in reality means Totalitarian State, Empire, or Absolute State.

While the nation is the juristic person and with frontiers established physically to indicate legal limits, but not with the concept of Absolute destiny of sovereign nationality.

The nations have a foundation in the human collectivity's cultural, rational and historic elements.

On the other hand, his communities are the conscience same of the nation, due to the groups that form her and strengthen her, conciente and voluntarily.

For this reason communities are the ones that really give THE SOCIAL moral values in the estatification of the society in SOCIAL RANKS.

The social classes have a base in his the spirit of classroom and it consists in people moved in *the territoriality* than does them owners of what's left within her once his inhabitants were included.

This is important in so much than of what slave trade becomes of transforming to the great human mass to do her to belong to a domestic entity that that way will arouse his collective conscience to do her to belong to a domestic entity that that way will arouse his collective conscience.

In other words, **social classes are social communities really**. And what coats it is the government indirectly but directly *the eventual assemblies or permanents* that you exercise his government for **uses and habits**, within everything and each one of the social circles that conform them.

To recognize it that way you are to be conscious of *social rank*.

Each community is a closed circle and monarch. And all communities conform a nation.

This is all right if the closed circles and monarches out of every community not be separated, isolated and even divorced of the rest. Because then a dictatorial aristocracy that the village birth like human collectivity impedes imposes the perpetual fights between elites.

The distance of classroom results in distance of the rest of the society.

The lower class is what is known like THE HUMAN CROWD, it is the collective human and **the tall social class** he is it belongs to the GOVERNMENT.

And the reality within a proliferating capitalist imperialism is that *commerce* is a form of territoriality that hits place to a polity.

The mass inconciente and enslaved tend to an uncultured Communism, where basically does not exist the individual destiny the group kinship, something like herd's spirit that you join them to all in terms of an emotional common obsession, like a sentimentalism that tends to be destructive if you lack laws that govern it.

This comunitarismo is an *egalitarianism*. The constant in this means is the material and spiritual poverty.

The half a social class, on the other hand, right now recognizes a boss, that gives rise to a sort of feudal regimen settling in at a territory, not always physical or only physical, but real yes. That power is extended to do to grow such subjective Imperio than in I confer an objective aspect to it it has to do with the monarchy of a great boss on many bosses. Until the government officials and the power institutionalized of the State appear, which legalizes the power distributing it between the aforementioned bosses and putting order " democratic enter the mass.

But as you force it by herself you degenerate in brutality, his moral ascendancy is presumed and anyway power is distributed between these groups and no at all the town. And only when power is acknowledged, this consent to be dominated by an inexplicably superior power, step opens into the legitimation of power and in consequence to his juridical form. It is the legitimacy in front of the force of the conqueror in front of the mercantilism in front of the human mass based in the Empire in each social rank treated really like social caste,.,

For this reason, our own realization eat total beings or Iniciados Real you are not in a particular caste but in taking the Living Path and becoming Theocientíficos. There you begin the history of the human beings like individuals.

It is due to all these social inconsistencies than there can be a great deals of the low, mass society in **the tall social class**. There can be the worst poverty between the rich and in the middle class the mediocrity can impose oneself.

Then, the closed circles are gone beyond, which means that not everything is so tight-lipped in the world material.

But certainly, this shows that reality includes also what's subjective.

And if in what's economic there is so much impunity that puts the economic imperialism in hands of a few, it is no wonder that a cost-reducing DEMOCRACY be attempted. But also lands in democracy, empires in democracy, religions in democracy.

There are two roads in policy: The force and will power.

The leader is the more strong, the strongest. The source comes from caning .

The *political parties* constitute a social institution. The *human assemblies* an individual institution. The *Initiation assemblies* a sacred institution. All these groups preexist to the individual and they survive him. They are source of the institutions that conform the society.

The Assembly House is not a pressure group, he is a politic community. The set of assemblies they are not a labor union, no only they are interested in the cost-reducing destiny in a human unit. Still further, it is a **Great Universal Brotherhood**.

Political parties, the same as the assemblies and the institutions are susceptible from being controlled by the government, a religion or ideology. Like the establishment of an imperialism.

Bureaucracy is the exercise of routine and sanction of a hierarchy to take care of the state interests. But you are intervened by the nascent imperialism and you develop for private interests that this way they continue to be owners private of a nation, many times not limited to his own nation. And that's why, they are like the State's associates to more powerful times than this, that they distribute to the territoriality of a nation or set theirs.

These *reserved associates* exist in all the polities and social castes and the laws constituted by the State can not manage themselves completely, less still to eliminate them. They do not act for the town but *so much State like imperialist private they need the town stops than his projects work*, from here the great power that the **sovereign town** like a third member or State has .

Constitutionally there are three powers in a democracy, but really three States exist and more or less have each one Fortunately still a fourth power that the one belonging to the spiritual State is has his own constitutions.

Games and the assemblies in this type of class-conscious democracy, they are not and they can not be what is supposed they came into being to be, namely decentralized organizations that suit someone's purposes to organize and to negotiate with these four States, to be, in a few words, the town per se working and no necessarily, mecanizándose.

The *popular democracy* attempts a worldwide imperialism for the prevention of the inconciencia in the crowds and humanity in general, but the extra extreme poverty and the lack of political contact with the State, it does it itself impossible.

The *rational democracy* strengthens the national sovereignty but this is absurd if the ones that control the power are the mercantilist bourgeoisie or capitalists. Which makes it impossible to wake up the town completely.

The *Parliament Monarquía*, you head toward the account between Consejo and Rey and the town meets more or less alert but hardly with the political power in his hands, in addition to that the divorcees of a spiritual

exteriorized Hierarchy and uniting religions or propitiating the relations in Inter-Religions find religions.

GAMES POL COSTA RICAN

The Political Parties need to mature toward the fact that they fail provided that they go accumulating ostentatiously, rather, exclusively caning his adherents and members. This political religion or Adoración this really based, almost exclusively in a promotion or promise of social security, even they become a socialized religion.

The political parties never will have a convincing social efficiency while they accumulate to can and social interference and without being the owner of a company officially convert him in such, or else in managers of programs of television, goods, means of communication, etcetera.

In reality, Political Parties are not supposed to be conceited, if the country has really achieved an authentic democratic maturity. The games have importance and they must be beloved but fanaticism and caning particular speaks to us right now of a dictatorship. To the extent of that there can be Government's body and, however, being under a dictatorial political party's boot.

The Political Party is not rather than the town, like town. They are only BODIES OF village expression, but the true game is transparent ; It is symbolic village object, no an instrument of repression of people neither a mini-Government within the Government.

The town is who exists and when to to them the dictatorship of the games imposes itself on behalf of democracy, the town gets to be considerate and once a delinquent was treated as a priori and they chase him with taxes and excessive loads.

In reality, to lead to a town is to listen to it and to regulate it in the actions that the town undertake per se. Irlo correcting and molding . You go away taking the opportunity to his leaders in order that they organize **Pieces Of Advice** that be represented in front of Diputados and Gobierno's Cuerpo. If there is for example, join lidereza of traveling you take advantage . If an intelligent prostitute sent to prison is, it is better to listen to her and not to condemn her blindly and right now in advance.

Gobierno's Body is the town in action, in another way, it receives treatment simply of an unilateral democratic dictatorship, naturally destined to fail.

The town EXISTS and must exist, in another way all national and international meetings are a fiasco because towns get not our own to the hard-fought booty a handful of privileged.

The political parties the same as the political groups in general if not find answer of the Governments they belong to juridically, that way as when they need and wish to prosper like individuals many times they become *leaders* that keep belonging to the ancient tradition of those bandits that were living in the mountains and his justice between the same group involved distributing the booty. Also they join the life of the guerillas in end and of the pirates that were getting to the coasts to take what liked and next were going back to the sea. It is fundamental to make us concientes that the feudalism, the monopoly, the militarism, the despotism illustrated, etcetera are government forms that continue to be present in humanity in the meantime not exist a true spiritual base juridically constituted. Because anywhere the spiritual resources are distributed in a community we have right now a community G.F.U..

The Political Party is nothing but a religion A politic INSTRUMENT.

When you become a religion you stop being an institution or vehicle of transformation.

The Political Party is THE institutionalization OF A politic PATH. It is an interior realization and from within, exteriorizándose.

Thousand Politicians, thousand politic paths. Because the life's path is individual. But when a Politic Path becomes institutionalized Political Game is called.

On the other hand, the politic so-called institutions Political Party only they are the material part of the human life.

All politic institution, mystique, scientist, even entrepreneurial it is viable like social instrument. But as soon as you become apart of his beginnings or it becomes corrupted . Tend to despotism or conceit like atheism's crutch. Or many times, on behalf of God and the apparent purity of his intentions.

The *Popular authentic Council Boards* act for the town as he is, always AT PRESENT and then, I Govern and Partidos Politic, they make sense, because what's most important that THE TOWN is per se, is present .

They require not only politic institutions, nuns, esoteric and brotherhoods. What in truth music requires

Initiation ASSEMBLIES itself, than to mode, or in brotherhood with the Popular Pieces Of Advice, be the people same in his spiritual or little spiritual reality, but always real.

It is not enough to control the towns to govern them it is necessary to love them like children of the developing conscience.

We can sketch the following beginning:

For the towns the Popular Pieces Of Advice and for Government Political Parties.

Of the BEEN GAME To THE UNIVERSAL DEMOCRACY

Write John of God Andrade Martínez in: There was once a Been Game:

" the crowds have lost interest in the revolution; Now, music them elites the ones that address the revolutionary changes to worldwide scale "

Then, not it has to do with right now a revolutionary nationalism, but of a Worldwide Nationalism, an awakening of the social global conscience.

With *The Pieces Of Advice*, democracy is communicative. The distance between voters and designees are eliminated.

We read in the aforementioned work: Only the mail between sovereignty and WILL of the STATUS guarantees the **communicative democracy**

The Pieces Of Advice embody, of real form The Popular Will that way. Here, The popular will that you hold so much of the representatives like the represented The symbolic Dried to be an EXPONENT of the society

Government takes care of the respect to the individuals, Pieces Of Advice, of the concrete action, THE COMMUNICATIVE MOMENTUM. (Momentum is a transient instant than for to be once the eternal attendee was bound you become permanent).

The President no longer has the fact that it belong splitly and even though his power names its cabinet it is not absolute, because the town acts through his *Pieces Of Advice* and regulated in his performance for the political parties that voiceless SERVANTS neither vote are in relation to what the town is concerned to decide to him. That way, the town is who brings to trial naturally and without unnecessary tensions to the proposed cabinet and he proposes theirs. In the same way in a popular votation but with determination ending of the Government and his internal circle, you create the *Piece Of Advice of Gobierno* and the President cans, however, to choose his own Gabinete to perform better. But the Piece Of Advice of Gobierno absolutely is not in its hands. The same way that in Diputados's Houses they are not all desired for the political parties, but also for the town.

That is *the Pieces Of Advice* the politic scientist Pierr Luigi Zampetti calls : Voters's game

Granted that the exercise of power not only is right-hand of them elites but also of all of the voters, the new status is liberal and to the democratic time. This according to Zampetti eliminates social classes and does the communicative society, or a society POSCONSUMISTA.

The achievement like constitutional law is not enough by right to work. What is fundamental is the right to the sustenance of the primary needs for all human being: Match, dressed, physical food.

The communicative society is not based on the social classes, but in the SOCIAL ROLES

But we added the communicative society to this you are based on the real evolution of humanity ordered in Spiritual Exteriorized Jerarquía.

That is, than history enjoy spirituality.

You answer to a Democracy but to a Monarchy from the instant in which you want somebody in or that you need to *be Chief* no longer and that is valid if in the society the Brotherhood exists . The not to accept it that way the cause is of the failure of Democracy.

When the officials of a country are or they proclaim like tightly that the town be *democratically poor*, men and rich women, never will be interested in being a part of them.

GOVERNMENT'S ASSEMBLY

That is The Assembly House belong to Government? The members of the Political Parties ordered in a hierarchy of politicians united in the shape of Gobierno's Consejo, that they serve as real mediators between Federal Gobierno and Political Games are better. We can call Chamber Of Deputies, or Parlamento, etc. But it has to do with that, of an assembly institutionalized like *federation or brotherhood of games*.

The truth is that all positive development of the policy requires that his members anchor an evolution of his own conscience, something themselves Sacred. Somehow to an aspect Theocientífico of which many times God is called.

If a Piece Of Advice of Gobierno appears, then they tend to decrease the strategic abuses for part of the members of political games. Abuses that manipulate the village votes within a political decision. Congressmen, they no longer can, so easily, buying votes or using the town to deify m and to explode them with impunity.

There is then, witness, the process avoiding the manipulation to the town has members of a hierarchy formed by the best politicians that keep watch and they find solutions that way, not only to establish justice in cameras of Diputados, Senators, judicial, of the defense, the navy, etc. Destiny within Government same and his Federal House.

Political parties are the Governments' instruments. Pieces of advice are based on the group.

THE ASSEMBLY INICI COSTA RICAN

The Initiation Assembly House is a Great Universal Brotherhood in touch with the society and the public vehicle is of *sacred Orders* that serve to be its esoteric part. Basically everything is based on the scientific FÉ. Understanding the love on faith to life, forever NOW. All which you lead to experience one of our human realizations. Understanding for realization, the development of the capability to have sensations from within.

THE JERARQU To CONSTITUTIONAL

(*who recognizes hierarchy receives hierarchy*)

The true juridical Constitutional laws are applied in terms of the being that from what's interior you make them count. Enclosure them laws of nature come of being and for that reason they work .

But with the political fanaticism, the politicians intend to make of the Federal Constitution a sort of Bible. Just as of the dogmatic priests his sacred texts do it with music. He is like if the constitution be *the divine machine* that will dial the orders to live in the social paradise. It is certain that all constitution merits respect, furthermore if we made use of her, but ignorance and his literal application he is what's unwholesome.

Attempting to supplant the Hierarchy of somebody or forcing another one destination (to) that is source of terrorism.

Because dignity or integrity of Being it stems from the evolution like evolution of conscience. He can intend to buy and to sell the integrity but really it is the beginning and same end of being, the really real. The Living Path that the Christ that is in each human being, is is what it is necessary to go into not to do terrorism.

We can negotiate the personality but individuality never.

Integrity is the hierarchy that we have each being.

A democracy the same as a monarchy can be negotiated, but no with the same coin. For democracy money, for monarchy the no money. And in his mutual compenetration, the money of the no money.

5.- THE INICIACI REAL N And administration

ECONOM To And ADMINISTRACI N

The production goods as well as the goods of consumption and in the first place all system and the raw material for the satisfaction of the primary village needs, they tend to be social stops through the State remaining centralized with the sovereign town. That is, they tend to be of the public interest.

While the spiritual development responds to the *individual's* private own autonomy *than himself empodera* (grow on caning) and form with other ones a *spiritual exteriorized Hierarchy*, Unless this impede it to become converted, at the same time, in a servant conciente and respectful of the sovereign town. All which you allow being host of free her company decentralized at the service of the centralized State.

It has to do with a **socialist system of central planning in the individual freedom and decentralized at the sovereign town.**

But free enterprises belong to individuals that exist and that live within the sovereign town and the Constitution one owe to, granted that the spiritual exteriorized Hierarchy responds to an inter-constitution.

The internal debts and day girls of the community and the nation make up their mind in the State by right and of action, but considering that *all increased value is for THE TOWN*, granted that he is the who works and INCREASED VALUE has a right to an insurance or so-called reserve.

And if he is than it proves to be the human happiness of the satisfaction of ALL the needs.

Besides, if production depends on what the planet Earth offers, and that you allow making suitable our human needs with work, capital and company. Let's add Conscience. In order to understand that from the moment that the riches, of life, what's fundamental separate the human from a resource it is *the product right now processed* and no the land's riches, as he should be. That way also, *the capital* like product right now processed and no the human being like being smart. And with this the acquaintance of production between the human proves to be machine and the capital and we knocked at that Empresa. This type of economy is mechanical.

The company's objective is to generate products and *goods and services* call themselves. The ones that are produced call *production goods themselves* and the machine and the machine that they enjoy certain durability are the human. While *consumer goods* are more perishable. He is in interest of preserving this inequality like dynamic base of all of the entrepreneurial business that is encouraged and you develop with attention to detail the empire of the machine that entails, regrettably, the systematic exploitation of humanity enslaved conveniently at the beginning of SCARCITY, in order that you answer quickly to the companies' call, getting labeled revilingly as slave and in order that companies be revenue-yielding. Overcoat because the human's basic needs, machinate music held with perishable goods.

Everything this is very natural, put than if the tangible music the machines, then, Services or the human being's riches do not stop foodstuff that the reason to be of the cost-reducing productivity, THE MAINTENANCES are for the machine, is as such.

But as soon as one understands than abundance the industrial is a product of limited life really and the real riches are in my whole life same. Then, what's fundamental for Economía Conciente's science is in recuperation and preservation of the resources of the land, humanity's spiritualization and the use of industry and the Technology applied in the first place, for the satisfaction of humanity's primary needs like music: Dress, house, physical food.

The economy must tend to the car entrepreneurial maintenance. That is that companies be self-sufficient and not generate debts, this under the base that from the moment a loan stretches out right now is once the way of payment was foreseen at call to life, elks than in money. In other words, *the capital* is a means to enrich the life with life.

When generating the entrepreneurial decentralization, each nation progresses like self-sufficient company and monarch. And the monopolistic imperialism of the capital no longer can transfer the ownership of these frontiers to exploit the beginning of THE Machine to short humanity.

This way you are like the international empire of the resources it gets fixed not give the companies' owners but of officials related to management or professionals entrusted with administrating the various companies' riches and nations.

The giant-sized low companies constituted parameters juridical and scientifically they are supposed to have for legitimate owner the town, and apparently to particular people. That is, **the LAW of economic equilibrium** is :

Between more giant a most public company, between more self-sufficient more private.

The accumulation of the capital is saving, the accumulation of the complete riches, that is, inside and externally, he is evolving, like evolution of conscience.

The base is not to fall into debt but to get free.

In the world of the integral economy, on principle and from the beginning, you take charge of that *you conform pass the poor person's life tend to become rich*. This is the correct thing .

In the meantime than in the mechanical economy, due to the superficial base of the riches like capital, on principle they tend to be richer material morally misers and the poor become poorer. Unless this demonstrate his true riches or poverty, only you do him from the point of view of money.

That way surplus stock of products, the fact that they store themselves like sunk capital or products that get rotten are what they produce the capitalist mechanical companies than always, which turns us into, besides, predators of the planet for in the mechanical economy,, the nature does not underlie the riches, but only when we snatched it to him.

The poor countries are poorer and the richest rich. Indebtedness and all the forms of slavery are the result.

If living gets us into debt, we have to force, in due time, that other ones fall into debt . If we achieved it we have invested long time in that fight and we became exploiters, because we did not unroll real riches and why they got forced to be about production to our underlings like means machine. Anyway, we dehumanized ourselves.

But, besides, like the requests of the worldwide debt of this empire of capitalist economy you are more demanding with the step of the generations. A moment comes in that the following generation no longer will be able to save, because since you are born you do it as slave, so that you right now have an accumulated debt and there is no form to avoid it. As soon as only a solution is left . Capitalist economy is based on *the art to commit a robbery* as from this, trying then, of than the juridical Constitution work in our favor in time of than in our opposing view.

The riches based in the capital tend to become exhausted, of the so unstable that it is, not to say superficial.

On the other hand definitely we based the riches in the authentic riches as he is, this riches tend to increase. Because it has to do with a based riches in I LIVE IT.

The universe is designed stops that to in order to live in the let's earn and give it to the life in order not to owe him anything neither than she have to to us swim to us. This means having arrived where benefits are maximum. That is, we are rich, in the true sense of the word.

When you look for the general well-being, right now the utility is left in the background.

With humanity's unit, the missions of armies and policemen become converted in philanthropic, elks than in war of conquest of physical space via violence.

Within the entrepreneurial unit centralized by the State like monopolistic control in behalf of his town, the prices tend to become stabilized in SOLIDARY PRICES. Because the price of a product depends on another goods sold simultaneously with the first.

From here than owed to than in the only monopoly for a town or great region, this monopoly is administrated by officials that they are not owners, rather the town is it. He is then, when the administration for state part is a hit .

It is that private corporations are decentralized in this context and the village companies, centralized in public consumption monopoly or Paraestatal.

This avoids the squandering of the natural resources and of the individuals in addition to the repetition of similar products, for companies in coompetencia, so that they go by to forming both departs from a very company.

The price fixing through the coin, in order being a half an adulterable, the fact that prices not refer to a real price of the products but they are artificial prices that enable functionality in relation to mass-produced products within the own mechanics of technology does, but that in reality they depend on speculation and the grade to can of the capitalists.

The true evaluation of prices is given by a House formed by professional representatives of various sectors of the society to evaluate the prices of the artificial products and give it the BRIGHT products, to end of preserving the harmony between the society and the individuals' prosperity.

The companies that monopolize her using wholes it his human unit's resources in the first instance, they are better, but only she will be perfect if they include all humanity.

For the time being, in the meantime tend to it, it is perfected and more and more strong and solid. Because with system I grasped, the coins tend to lose their market value, but actual outputs tend to lift it naturally.

Without affecting nobody but on the contrary, benefitting humanity like a very community.

What adds on value to the coin and he does her loudly it is the political power rather than the cash.

And the individual tends to strengthen his private property and hard currency, in the meantime than in the society and public property circulates the soft currency. Only conform the sovereign town he is who adds on value to the coin it is that the hard currency goes round and the individual leaves his weak, on the spot that the real value of the individual no longer depends on money but of his own integral overcoming like being .

The artificial value like the one belonging to the coin works mechanically of rational mode, but stops than real values work in the society these real values have to be hierarchized and to evaluate the artificial value that concerns them, I hold periodic revision.

Money's guaranty can not be the human destiny money per se in what he is artificial, like for example metal or products.

The power of the private monopolies is in to devalue the coins of another monopolies. The power of the monopoly in hands of decentralized or state companies' set in hands of the sovereign town, you are to stabilize the same value of his intrastate coin and in front of the foreigner.

SEMI-PRIVATE

The semi-private organisms are the ones that they have like mission or *raison d'être* to render a social service for the sake of the national development.

But this can give companies and organisms place GHOSTS in hands of private interests. To less than the Pieces Of Advice in real time, emanated of the town, have a Semi-Private Board Of Directors and the State will not be who this company drink like of his that is, like his private corporation or individual. The State in reality is the general manager of the Semi-Private Administration, but no his owner. Because if not then all officials of the Government, by means of this reserved organism that consider legally of his, will foment the bureaucracy, that is, useless and inoperative people within semi-private organisms. Disclaiming the sovereign town like all company's true owner.

The government officials are the semi-private organisms' managers not his owners, because it has to do with public enterprises, not prevailed.

In them as in the Government the State intervenes, but the subject of the SEMI-PRIVATE is supposed to directly to the town, elks than to the Government.

The Paraestatal this is the most delicate business sector, to be more susceptible from corrupting all of the economic system, due to the affluence of bureaucracy.

So then, there are three economic sectors: Public, Private and Semi-Private

In a State once the town was separated from, the state officials in front of the Semi-Private Administration, they are not more than bureaucrats or exploiters of the town that agree on position to make a comparison or remaining economically controlling the State and particularly, to the Executive Power, to the extent of conditioning the state decisions.

The Semi-Private Administration objectively imagines, the place where the town arranges is to its resources and the private sector, and the government officials are their servants, no his bosses.

In other words, the company comes from the town do not give private corporations. Although he is here where private corporations have LEGALITY to coin their prosperity. The government officials like managers, they are it fundamental due to his experience and adequate profession.

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The infrastructure of the success of the individual like constituted you are in the Paraestatales, because the economic life fulfills his fundamental show to get over the goods and services you have worked for to the town here, in partnership no giving the individuals priority but to the community like totality.

In this sense, you make yourself a that somebody that invents something or initiates an original business remain like perpetual owner of that company and the other ones be left brakings, subjects, limited and even enslaved by generations to the nascent empire as from such invention by this original inventor's increasing financial power,, checking the technological progress that other ones would be able to contribute without having that to agree on the shade this way.

MONEY And HIS OCCULT VALUE

Money is an instrument of life for the personality, do not give the *Individuality* (indivisible). For that reason the Initiated Alto TOUCHES MONEY, BUT WITHOUT TOUCHING IT.

Shopping and to sell money is the first absurdity of the personal whim. And it reflects very well on the market where one shops and bandage stock and enclosure nourishing.

Money laundering, another way becomes of shopping and to sell more than money, slaves.

To develop vices is then like if it have to do with ecology with biodiversidad. A form is of degenerative use of money.

Establishing and speculating with the prices in the various markets in order to exploit blood and force of the mass,, capitalism calls itself. This reflects at the kingdom of the Judicial Power in corruption where tariffs to convenience become established what they can pay the accuseds to, within the juridical world, and the ones that do not pay are condemned to a life of prison of agreement. When that the quota must not depend on that a person have a lot of money, but that the value of a specific crime must respond to a tariff that tends to become stabilized. Because in the meantime accuseds be extorted according to what you can steal to them, are then softly the beginning of *kidnapping*. That is, something confiscates itself, for example freedom and only such person is liberated if you cover the guaranty fixed without no coherent regularity.

It is comprehensible than a capitalist unprincipled world effective moralses, money is produced through the inexhaustible artifices of theft.

The exploitation lies in that the ones that give a service performing a work get articulate to a monstrous machine to make money and is not theirs but of the dictatorship of few on the a great deals.

The value of money like no money would be evident if not exist only rationality and the extermination of the feminine and imaginative that the educational systems they give to place the epidemic of biological ROBOTICS and his God money.

The money belongs to the kingdom of the matter limited to those who they are told his owners, and no to the matter that is everywhere . This is the universal own freedom of money.

Money it seems like she be exclusive ownership and totalitarian of the one that possesses it because you have earned it, but in reality he is not that way. Because THE MATTER IS OUT OF SERVICE, he is Universal.

Money can not be reduced to his monetary vehicle like bills.

It is not possible for me to be truth than only professionals and the Government's officials or headmen of ranches and earthen proprietors; Technological apparatuses, etc and to people traded like slaves. Be the absolute owners of your, officially so-called money really. Because he is many of the poor persons with a circumstantial similar education evidently to the possessors of money, they would can also to have that money.

In reality, money is product of the WORK OF ALL. They all have laid eggs of his productivity in order that money appear and work .

It is this money that belongs to the town, that Carlos Marx called increased value.

But economy can not return this the town's without the presence Matter of beings concientes that understand this reality.

That money is only a vehicle that by oneself does not exceed third dimension or physical reality and beings are concientes and love in action that he feels occult value to money, it is a reality.

The increased value depends on a multidimensional awakening in the human being in order that it work .

But money, the same as the matter in our human physical bodies, seem that they go absolutely our because we possess it. The attachment that we do not recognize whom they have worked is so loud in order that they believe the conditions of his material precipitation and his correct mechanical show.

. Conscience neither love are not required, no psychology, neither marketing, neither policy, neither espionage. Above all, you require a little machine appropriate company to produce money.

You are not than the ones they have money than they are wiser than the other ones. The fact is that the mechanics of factories of money are good.

And when they come face to face ad valorem occult of money they become aware of the raison d'etre of money.

On the spot than the good possessors of money, objectively talking, they are nothing but Administrators of the properties that belong to NATURALLY humanity.

There is moral values that money can not measure, the moral values of life are sacred, the love and conscience they belong to the superior Kingdom to the matter.

If we want money we sowed, metaphorically a money tree and we grew it. But only they give themselves that tree's fruits in money.

If we want conscience we sowed a tree of conscience and his fruits will be of conscience.

When the possessor of money begins to administrate it in order that you get to those who really they worked for the, the money then you obey the show it was for invented and that this is the end of degeneration, corruption and death in destination of capitalism for exactly.

When the sick persons are in favor of our ATTACHMENT to MONEY, they can not give money to those who we loved . Because it seems to us that they did not work for such money that appears I eat our. The fact of the matter is that love is the paradise and the true sense to have money.

Money makes the life work, but life is of for if penniless.

It is necessary to help the poor, but to a miser, impossibility.

CAPITALIST machine And CONSCIENCE

You machinate it to do money that you answer the raison d'etre of all company referred to to the economy, it works WITH PEOPLE. If those people are extraneous to the company they are only blood, flesh and bloods. Basically SLAVES. The slavery consists in that. In that the productive people are SEPARATED FROM the FINAL PRODUCT OF WHAT THEY GENERATE .

Such company's owner is it officially at a real company, but in the reality ALL CAPITALIST IS AN ADMINISTRATOR with individuality and respectable privacy. That dignifies it and you do it free through

money.

Democratic mission And cost-reducing realization

The cost-reducing privacy allows the human being being able to afford its time to offer its services and to perform it progressing economically, ALWAYS THAN TIME'S SCHEDULE THAT PAY TO THEM AT A COMPANY ACCOMPLISHED SFA. That way they seem the range of cost-reducing possibilities enormous.

A person that fulfills his work schedule and that comes from advisory another company, even of philanthropic, esoteric or spiritual companies. You can have his own actions or raiseing own companies, etc.

The pensioners can have extra profits because they have been liberated of the load of schedule to which they were fastened at their company.

When the poorest people enjoy pension or primary grown-over needs. You can have opportunity to progress while you cover up the work schedule that you force him the law to officially.

The same way that in accordance with more the political position is lifted or but a company is big, then more captive curfew of complete time and plus people has his interests leagued to the aforementioned character. The government officials' case is such. And then, the cost-reducing privacy matches itself reducing and the salary that you perceive, is more evident. In return the love enjoys over of them that to depend on him (or she) and to be able to do more for the improvement of the country, constitutions and of a great many people. Be he is A democratic MISSIONARY. Of whom real salary no longer is reduced to only money and it depends on the people's State of conscience and of some particular sympathizers. A Guru Comes From Money and Democracy. It has to do with the spiritualization of the Matter.

While the Monarchical or spiritual Missionary is a missionary in the exteriorization of the Hierarchy like materialization of the spirit exactly. And that way, we have that mystically The Hierarchy is Cristho-Virgen's body and the town is the democratic missionary's body.

DRESS And FOOD

In the world civilized, the dress that some has plenty of, the same as the food that he has plenty of the big restaurants or houses of rich. It is food collected by certain commissions that get it over to those who they need it urgently. It is the service that takes place at the little inns where the needy pay with a bond or ticket and so that they receive a profit for part of the Government, the tax collectors and deliverymen of food.

MATCH room

Letting a house is all right, but How do we avoid that you be at the expense of removing the blood from tenants?

There must be legal way of than all tenant this under paying the apartment, house or condominium that you occupy . And that the owner of the house not be perpetual owner. Since the fundamental premise is :

The house belongs to who inhabits it.

The same way that for the peasant the land belongs to who works it.

When a tenant departs from a place, they add up those vouchers and they go for account of the new place that you inhabit until one day a house is its for accumulation of vouchers.

That way you know the dream also in as many as years the house than the you fixed to produce, econ will reciprocate its investment to him mica and will give it up to somebody. In this way, the usury with the property is avoided. So that the PROPERTY is not for exploding it but exclusively to enjoy it.

MONEY And OFFICIALS

Government's official can be rich or poor person in money and that nothing has to do with the salary that is paid for to him for the performance of its shows like official. Be Presidente, king or simple bureaucrat. What's fundamental is to understand that the monetary power concentrated in a person can not be infinite. In reality, humanity almost is being conciente of than the rich between more rich in money, they can not be left isolated of the one that circulates toward many people and countries.

Enter but rich plus his money of one rich get to more people, that is a law in a true economy.

The same thing, we know that each country does not have an economy isolated of the world economy of another countries.

If everything this does not happen this way it is because we have not been able to enforce a true economy in the world.

The time of slavery, of piracy and than the booty obtained of another countries to benefit a very country, race or sector, is infinite and absurd.

Each trader must love the country that accepts it and leaving riches to that town elks of really picking up his profits and doing what you want .

Room country

The house in macroeconomic terms is the country we lived in that at the same time you tell with his macrocosm that it is the entire planet.

As soon as the mortgage of a house at the country is in the macrocosm of the country per se that corresponds to the external debt.

If the mortgage of a house to lose it is legalized in order that the ones that lose her have a right to a most modest house. Then the same thing, with a pa's external debt s, the moment that you stop being a stripping and slavery in benefit from abroad and that becomes the possibility comes of preserving an autonomy with the right for the own land, although you come from more modest form.

TRUE RICHES

The hierarchy is something that it is necessary to acknowledge to consequently in order that that way also each human being take part in a hierarchic grade once a spiritual evolution was referred recognized in the individual.

Our riches depend of the hierarchy. Because by far money that a person have, always his true riches remain to check, because money limits itself to riches of third dimension and the human being is multidimensional. The true rich you are to it for his eternity. But you go between the rich in money rising the need to control the riches not to damage million human beings. Because of the correct distribution of the riches the material worldly stability depends .

Having one million dollars right now makes a rich person, but still you are poor. Because good grade is the one that has several thousand million dollars. However, in the planet there is who has one billion or billion and means of dollars and that right now is counter-productive for humanity, because with his cost-reducing power you would be able to buy the planet and enslaving humanity for generations.

But really the licit halfbacks to make money do not permit naturally that a person may have one billion dollars. This undesirable mechanism is that turns those people a problem for the world if not concientes are responsibility to his stops with the sovereign town and a spiritual benefit for humanity. In addition to what chased that she is and what's limited to a vision stopped third-class dimension.

On the other hand, nobody would be able to consume in his one billion life dollars. But yes provoking that that money get stored, being cause of poverty for million people, instead of being a benefactor.

When the riches are extreme, some thousand benefit but million are condemned to extreme poverty, not only for all his life but for complete generations, that is, his descendants.

Besides, his agreeable economic capacity more thrown out of proportion he is, more you will despise the multidimensional life and his magic of life obscures more. Why you can order to kill who want, at any country, you can encourage the vices that you desire and moving heaven and earth, however. The living beings' value tends not to have courage for such characters. Any woman can be bought with that.

In view of the power in than move the rich are the capitalist same community of them the only one capable of regular customer the material riches worldwide in order that a person may have private accounts to certain limit, but hereafter, those companies be controlled by another businessmen' groups.

Because that way I eat in houses room All ones that pay income, they are in their house from the beginning. That way all worker from the beginning of his service, you are right now buying at the tall places within a company his place. As soon as the tall characters if they want to continue in front of big consortia and monopolistic empires will make it out of in character democratic missionaries, but do not give owners of countries and less than the planet.

The planet is not a thing that I join distributing myself, no economically. Destiny according to a hierarchy that drives to the evolution conciente or spiritual grade, being based on the human's multi-dimensionality.

The riches are in money, but you do not limit yourself to money but basically to spiritual multidimensional realizations.

No longer there is then workers but only BUSINESSMEN. Companies then, they are of wholes and the State neither is owner of them as you are it not of the town neither of the properties, he is only Government's legal official.

6.- THE INDIVIDUAL And MARRIAGE

What's fundamental for life is the Individual. And this means that the person has fundamental facts to detect this, for example, you know how to respond in relation to herself: To where I, that I, that I want think go .

It is not selfishness neither utilitarianism, the mode the life works in is .

Life makes the person when you doubt weakly and does it invulnerable when you know what you want, make a decision and conciente loves .

The person would be able to be happy, but only the INDIVIDUAL is a happy person definitively.

When it is the same for life to give us whatever it is because always it will be the best, it is because we are free really or because we do not know how to decide what we want, arranged to transit toward the consequences that put to our proof decision.

What's fundamental is not to get to the top but to be happy.

This breaks off all social class and difference of race, religion, etcetera. And you accomplish the universal brotherhood

An individual what if you express his UNMOVABLE SENTIMENT then, has total success and go into intimacy with him everything. But definitely that expression of his sentiment is considered only **social**, trying to adjust it juridically, then you prostitute yourself, because socially the sexual love, it is A Priori sex of passion and sensual love. The sexual love socially can not be spiritual, only sensual. Socially love only is property and physical body, never spiritual evolution or individual realization, to the least that what's juridical be based on the individual freedom and in the evolution like evolution of conscience. Which does not happen with The Positive right cient fico.

Only who enters right side up initiation understands that The woman is passion and that passion tends to an inertia of sexuality without control if not it is sublimated. Essta sublimates passion herself when passion This anchors itself to the love, without leaving from being passion, the sexuality never fails, conciente of passion and the eternal realization of the sexual love drives to the perfect control.

But if the woman has no chance to express what he is, live then once a slavery was subjugated in silence, to a repression of his true being.

THE MARRIAGE WITH And FOR INDIVIDUALS

Marriage is the fundamental Institution of the human like rational, juridical, social entity and policy. The innermost central axis is of all this social realization. Therefore, the most supreme place where love finds all his justice, his integrity, realization and destination.

But definitely marriage is the social fundamental institution, it contradicts itself when a couple gets married and contracting parties STOP BEING INDIVIDUAL or separate people and they become a very partnership, like result so that you interpret the religion based in the Bible of the Genesis where God says : Now they stop being two to become a very meat.

Only than to being marriage the fundamental institution of all society, this translates like: Now they stop being two individuals and they become a very partnership.

Then it so happens that what you end up wanting to save oneself is not the love in the individual destiny the juristic person and the social realization of love.

Socially love is love that you tie, do not liberate but you tie . And what you give to material rationality the love to concretize it is THE PROPERTY like good and material service. Then, consorts are property one of the other one in equal rights, rather than alive people.

All science of the conjugal right calls CIVIL, in order to refer to people, not his real Individual (indivisible), that is, you refer to juridical people, no to the LOVING HOMO.

All science of the conjugal right proposes always not too bad not too good an equitable equilibrium between the consorts like a very entity of social love that are belonged each other like PROPERTY, and itself. As well as the equitable distribution of the properties than belong originally to each one, in order that both be a very partnership, then there a very disposition of his properties that stop being separated is left .

That way than although they get married legally, according to separated goods, right now the understanding exists of than both now, the properties are a very entity.

If the love between both fails, what's fundamental is to save socially and not really, to love. This forces as a result on griefs and sanctions the culprits of the failure.

In other words, the love ties and the love is total delivery if the other one is our property and we can do

with the (or she) that, let's want, you are ours, you signify, our slave is, he is our property and we can sell it, to negotiate it or to use it. Sew with material value not real like an extension of our considered physical body.

Enclosure all his personal connections, the environment that you frequent, the people that you know, the lovers that you have had, passes to be of both. All that is in his intimacy, sentiments, sexuality, mental development and spiritual enclosure dried to be ours. But like a social extension of ourselves. Our business has spread out satisfactorily.

Because in the first place, all expression what it is of as the person and being is that person OURLY, like yes to have expressions outside our prostitute (in case of wife) or our slave (in case of husband). In fact, the science of the conjugal right works that way, you can have no feelings and minus sentiments of individual intimacy not to talk about aspirations to the individual's happiness. Because she must be rationally objective and socially existent, in order that the object be really of the science of the right.

If under these conditions the love fails, the juridical law imposes griefs and sanctions that do not fail or that must not fail and they owe, above all, preserving the conjugal link like a very partnership, even when they already failed both sentimentally. Then, establish an equitable distribution of properties, although people no longer be near . That is, they can not separate in terms of his individual freedom or his reality comes to the point, but necessarily when you separate juridically and according to these civil laws, they are supposed to obey convictions in terms of his partnership contract.

What's same than in an entrepreneurial society, the affected must be compensated with fines. Slavery is the tie, it can not turn itself to be individual if he has renounced that just because you got married and labor laws can not fail. At the risk of that the social love prove to be a farce.

And however, only upon the individual freedom, children are also free beings and no properties to negotiate within marriage. No material investments.

The conjugal union is for love in evolution, in order to grow like individuals in the free love in exchange for nothing, only from loving only upon the individual freedom and when that relation does not work the love liberates, never tie .

Love is by itself and it can not be the dogma of the social love when you enjoy juridical value and deshumanizadora tries of adjusting the love in a human reality.

The sensual sex neither is seal of corruption and doom necessarily, although the social love inconciente and dogmatically it qualifies it a priori that way.

The love is to love and love conciente teaches us what the love is, **it is conscience that happens in the individual autonomy like juridical base of love.**

Love is law of attraction repulsion and it is in everything, the same thing in weak than in fortresses, in vicious than in virtuosos.

What's fundamental is to discover when the fact that you act and I eat is you do it better in our human life.

In this sense, the social love is not the true love's foundation, in reality is it the couple and love per se like SEXUAL LOVE.

The social love to devote oneself to the human being's intimate life calls sexuality itself. But a juridical appliance to appraise the sexual intimacy does not have this social love, in fact enables him that you continue out of the law and the human instinct's jungle prevails with his natural tendency to polygamy, that juridically is undesirable, but than for the structure of the social love like fundamental institution, in reality it is valid . Granted that the social love is love without intimacy.

The low love exteriorizes socialized jurisdiction itself for his development in an universe where you need to find his spiritual and sexual realization but that only you come across an ENTREPRENEURIAL realization, since you lack spiritual moral values and sexual coherent scientists and juridically.

Juridically progressive humanity always has regarded her as something secondary throughout this, to the spirit and to the sexual act or non-existent. And that happens in consequence, it is the sexual infidelity and human. Not only in the nuptial nuptial bed, but in all of the acts of life. Because sexuality not only refers to acts of sensual copulation but of every kind of emotional and mental contact that you attempt the union of a human with the other ones. In such a way that the sexual infidelity is a real rule in the human life but juridically punishable.

With the sexual love in the juridical appliance's base, the society comes across moral values of intimacy that turn humanity into responsible and happy beings, when they manage to develop that sexual love. And they discover that they need not the polygamy because what's feminine is the same thing as a beginning what's masculine, it can be understood that music is both and each as an universal beginning or cosmic beginning. And that way, the relation will become of being to be. Still when the union to be to be have many entities having sex

in multi-dimensionality, this is not right now genital sex, but only. But this swims it has to do with an orgy or polygamy. Something that rational humanity can not understand.

This **Immaculate sexuality** like pure beginning, Theocientifica underlies all community's juridical appliance.

Humanity saves itself to herself. When superior beings (multidimensional) are born between humanity. And They do it in reality to grow having very near humanity to this so-called creation. Although they enjoy physical body, they do not touch humanity same destiny with his being, with his almighty MIND. And all humanity from within discovers them and they do that Superior Will that moves those superior beings embodied with physical body.

The social act is constituted with the juridical scientific appliance. The moral act is all social act's foundation. But from what's social like foundation, the sexual act is juridical and within the religious dogma an immoral act. Basically, evil's source and scientifically worthy that to him griefs impose themselves and declare it culprit, conciente or inconciente, a priori. However, theocientifica the social act has its foundation in the moral act and the mulberry tree immediately sexual.

You live the being in private, which does not mean that I not exist, on the contrary it is shown at Individuo. And we like to put it in a throne to contemplate it, although in reality the King Reina meets everywhere. His Poder is such.

The human conflicts for the lack of love normally depart from of incapacity delivery in the sexual love.

The sex consists in the physical, emotional and mental union of a man with the physique, emotional and mental of a woman.

Couple's on the decline love is based on the beginning of weakness that it says : Loving because they love us and turning oneself in providing that our couple is our slave.

The sexual authentic love, on the other hand, is a loud beginning that you did not sole you set us at ease to open us to enjoy bodily the pair but because you say : **Loving to love her**, so that really he is .

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RIGHT OF LOVE

The CRACIA or science art of the right is applicable also to village the way

The CRACIA or Derecho will work that way, not only art and science or turn the knowledge into wisdom rather, besides, you reconcile individual and society, the same as science and religion, governmental State and Iglesia and then, not only you refer to the Government's practical study but also and fundamentally, of the Pieces Of Advice and Assembly Houses like true essence of the Governments in the world.

This is not possible without Love, but no a love like the weakness to give it up everything, no a love like voucher of the lack of willpower or like barbarian violence that you force his laws of the right on the other ones and precisely on behalf of the right. Octavio Paz in his work writes *The Maze of Solitude* (Editorial: Bottom of Cost-Reducing Culture):

" love is free election ... but the loving election is impossible in our society. Already Bretón said in his crazy book *love*, that prohibitions impeded, from his birth, the loving election, the social interdiction and the Christian idea of sin. *In order TO COME TRUE, the love needs to the worldly law go bankrupt.* Love is scandal and disorder, transgression in our time: The one belonging to the stars that break the fatality of his orbits and they find in half the the space. The romantic conception of the love, that implies rupture and catastrophe, is the one and only that we know because everything in the society impedes that love be free election ".

The Love by itself gives us the right to deduct it from the *accident* and of what you enslave us. The right is ours per se to exercise the government same in my whole life. It is the love not because we controlled something or to somebody but because we accomplished that. Love is the initial right of **love conciente**. It is this love, the one that violates the conceptions of the traditional right, precisely to redeem him.

A myth is the mythology of the ancient towns and the moderns be only myths, as Octavio Paz at the end of your aforementioned work says : " the contemporary man to rationalized myths, but you could have destroyed them ... the modern parties, political meetings, parades, manifestations and besides ritual acts, they prefigure ... They all hope that the society drive its original freedom and the men to its primitive purity. The kingdom of the fixed present of the perpetual communion, will return : Reality throw his masks and we will can at last to know her and knowing our fellowmen. All dying society or he tends to save himself in the act of sterility creating a myth of redemption, that is also a myth of fertility, of creation ... the society that we lived now also has generated their myth "

The human conflicts for the lack of love split, basically, of the incapacity of delivery in the sexual love. You transcend a true pair in evolution of conscience to the family and you have humanity then, among themselves.

Sexuality is an experience of evolution for which love be sexual and no sex like degeneration. In fact the sexual act is the most sacred act in the human life.

A human being's most real act where better it is discovered that Thinking does not decrease only upon the rational faculty rather at the same time includes subjective processes very real, it is the physical sexual act.

When we have physical sex, the act takes part in not only objective destiny also of what's subjective. That is, we can not preserve our rational faculty and being ignorant of our subjective so-called processes passions or, imagining, in short, to love our couple.

The physical sexual act is as such, which is why you untie in us, a more act well subjective than objective. There are no rational concrete indirect elements that explain it. The reason creates infinite arguments about what's subjective, but you do not touch that subjective.

So if there is a sacred and very concrete act in the human life, this act is the physical sexual act.

The sexuality same it is not a worldly objective experience. For example, Orgasm is an experience you did not sole biological destiny psychic. And that only to talk about this instinctive act and inrrazonable. That's life, not everything is to reason. Not even the reason is synonymous of conscience, like sleeping a world is not of absolute unconsciousness.

When we thought without reasoning, we experimented objective and the subjective with freedom and if we remain open, with true scientific attitude discovered big realities of our interior life and exterior. For example, the passion of love. it action or passion?

The truth is reasonable and inrrazonable, that is, the theociencia is the same reason of the truth.

The physical sexual act does not mean for the sexual act to be only physique, But also subjective that is, emotional, mental, spiritual. It is MULTIDIMENSIONAL ACT.

The theociencia is objective and subjective as he is . No in action or passivity, no acting or no acting but acting and no acting . That way it is the conscience.

As the rationalists forgot than the life's foundation same and his absolute realization is in conscience, no in the reason.

The theociencia develops with **the observation of if**. You are to study ourselves impartially, of way continuous. It is not not to reason or to reason. It is to study us when we reasoned and if not. You do not mean stopping to reason to become taoísta and no longer reasoning . Or being instinctive and not ration them. He is in reality, studying us without no absolute rational method or inrrazonable. It is to understand what we are according to that observation.

Where the mind is be life and raisin to exist.

It is the true sublimation of the: *I think, next I exist* . That it is the same in the: **I exist, next I think** .

The **attitude method mode of life**, that **my world** brings **the world into harmony**, is the conscience same like life's axle and his result: Existence and still better: OMNIPRESENCE.

It does not have to do with political or existential games, they is treated to achieve the realization in reality and reality is all it.

Social and individually this experience is a great universal brotherhood, scientist and mystically accomplished and constituted.

The same thing when it becomes of indicating what is treated, yields scientific and illiterate being to show and checking the reality and the facts this company no longer is of illiterate.

Love is free election ... but the loving election is impossible in our society. *In order TO COME TRUE, the love needs to the worldly law go bankrupt.* Love is scandal and disorder, transgression in our time: Because everything in the society impedes that love be free election.

The Love by itself gives us the right to deduct it from the *accident* and of what you enslave us. The right is ours per se to exercise the government same in my whole life. It is the love not because we controlled something or to somebody but because we accomplished that. Love is the initial right of **love conciente**. It is this love, the one that violates the conceptions of the traditional right, precisely to redeem him.

THE YOUNG'S CENTER OF INTEGRITY

Also exists **the center of the young's integrity** with juristic person within the statuses of the nations and

than consists in their centralization of the seedy bars, bars and centers of parties; As well as the new that be believed but that they stick to this *center of the young's integrity* all youth that desire it enrolls to and stops there, establishing a sound relation, having access to the data kept confidentially on the couple, in a mainframe. So much the man toward the woman like the woman toward the man, when they require it and they credit requirements, they receive access to these data.

The foundation is heterosexual couple's relation, but the system can stick to homosexual relations and lesbicas, under restrictions de jure.

I ENTER INTO A CONTRACT PRE-CONJUGAL

And next, if not yet they wish to get married but yes testing a sex life of couple, even, cohabiting or no. They legalize his relation in **pre-conjugal contract**, based in the individual freedom and in a natal control in hands of this center of integrity of the young. And children's number will be limited because he is warned that it has to do with children that will live with parents that are not married and the family can not be big. Besides, children's number is a function of the economic stability of some of the contracting parties that sign the responsive.

As soon as also the adults can get related in *pre-conjugal contract*; Or mothers or men that want to have a son and take responsibility for this without for that could have taken his rights from his couple.

Fidelity is fundamental requirement and in the event you stop true love, more small change is to undo the contract based in separated goods and the preservation of the individual freedom rather than responsibilities, and lifelong pensions, existing than in the juridical coercion, the conjugal married couple for the society based in the reason carries, elks than in couple's sexual love.

What's invaluable, in the requirements for pre-conjugal contract so much for the preservation of the integrity of the individual seemingly as of the juridical health in foundation to love, it is that for the aforementioned pre-conjugal contract, the base he is one behavioral couple's curriculum, obeying the sexual intimacy and his details. Out of every one of the contracting parties, detailed basically with his failures or couple's successes previous, his social and cost-reducing level, etc..

With the pre-conjugal contract and the respect to individuality, the conjugal contract gets better and when couple's love in marriage's base pretends to be a conciente, the *legal marriage stops being only social*. Meanwhile, slavery and extortion continues to be standing, because the woman goes by to become converted in the man's property and the properties out of every one music the base of a material BUSINESS on behalf of love. I concretize it here, his *properties* and the reason are the human faculty that the social institution of marriage preserves .

Basically the marriage is about a contract, where there are concrete goods and services that force the consorts.

On the other hand in the pre-conjugal relation, you do not lose your individuality but you get stronger for free union, children are indivisible and *the Pertenencia* grows on the relation's base. Couple's contract does not exterminate the freedom, youth and sexual plenitude but everything this does it better.

The social Institution makes sacred the legal marriage and to the State like State by right, which is good when is in my conciente what is treated, but if not, then inconciente becomes an attempted murder to the Individual's all assessment.

In front of what's immutable one belonging to these laws, the marriage consecrates whom they want to try to join up.

Only the love allows learning from the other one, happy being and gladdening another one, renouncing the other one to the happiness for love, even being ringing untouched.

The reason without the inrrazonable becomes irrationalist.

The human must consider to produce his life, else *you think*, then you become passive object of the thinking of the other ones, of the other ones.

Marriage is not a cold and mercantile business, prostitution is not, the Sacred Institution is of the Socialized Love. The love socialized as such. Therefore you respond always there are joint property, although in order that she be Sacred institution really, you always should answer to separated goods. If upon separation it is wanted to give up some properties for part of the consorts, that is a separate contract.

Marriage juridically legalized is the social fundamental institution for the human well-being. However,

the Individual is by itself, the sacred perfectible Institution that becomes SACRED PERFECT institution, when the individual gets completed by his complement (if you are manly: Woman, if is womanly: Man) only you are based on the mutual well-being (understood well-being like a corporal well-being or physique) rather by virtue of couple's sexual Love, than no you are based on the mutual happiness (understood like an integral well-being).

The Individual is single or married, above all like an internal status and not only in his relation with other ones but in his freedom or union with life.

Juridically the institution preserves the marriage from the marriage, fundamentally for the sake of the society and only can agree on legal capacity to put like foundation the INDIVIDUAL happiness, when the juristic person gives the individual, like *unmarried man* and once his pair was joined with base to the sexual love. Understanding sex you did not sole like coitus but like INTEGRAL union, that is, physics and spiritual.

Pension To PARENTS WITH CHILDREN

The woman abandoned with children has been appreciated juridically, doing that the father feel alimony for his children.

But arrive the time to consider the value that calls for for part the man, to renounce to his children only because you no longer love his wife, which does not guarantee that that's why I not love its children really.

Still further, when the father is left with the children, the free woman and in possibility to give an alimony for those children, you must give her legally. But this absurdity carried to the extreme seems ridiculous still. I eat when the law established to stop to be operating and even-tempered and demand disproportionately not for the sake of children but of the juridical entire appliance as such that you can go so far as to be captivating so much to parents like children like hostages.

FAMILY

The terrorism finds right now occult in FORCING the children's destinations in order that they be children that they charge with the parents, when that officially it is proclaimed that they are parents that they keep on charging with the children.

This consanguineous dictatorship that is in the emotional inertia that controls them, that separates the family from the rest of the community and that produces the failure in a local imposed Hierarchy, a separatist Monarchy and in extreme cases, destructive.

But if not only progress but a true evolution happens in the family he is simply because Parents find the Living Path, not only you appraise but within themselves.

Life's this Sendero, basically you are present in the achievement of happiness here and now, in the eternal present. Then at this point one enters in touch with the cosmos and with our cosmic spiritual nature.

That way the parents and children start the transpersonal experience and simply personal no. His blood is transmuted in real blood. The family conforms not for the blood but for the loops of brotherhood. And the local familiar council board starts an experience of universal brotherhood with many other pieces of advice families.

It must be remembered kidnapping begins since parents kidnap *privándolos* of freedom to their children. And the parents in front of his evolutionary real failure become exile at his children's home, because exile that I Withdraw spiritual is different.

INCEST And STERILE FAMILY

The family paradise has its limits in the personalities of each one of its members and his hell is the incest, not only literally, but understanding that incest not always refers to physical parents's sex with children but in what's psychological like emotional dependence or in another diagrams of existence like the astral, etcetera.

Also when a family becomes isolated and she is not being creative either by means of children or of a mission stops with the society and the world, she is a sterile family.

LOVE THROUGH FORCE OF HABIT And REAL LOVE

Love through force of habit is the love in this family paradise that is based on the love to the personality.

Here we loved because we are beloved. But everything is prepared located at The personalities. There is interior love but limited for what's emotional.

But when we break the loops of personal dependence and we loved *concierte*, then, we discovered that we are beloved for spiritual beings. And they if they love us limitless.

The REAL family is then, as it should be, humanity same, without loops of blood or biological that they be stronger than the spiritual.

Then we loved from within, but FOR POSSESSION. They are ours . This is the real love that everything

ravages it and it might .

THE INDIVIDUALITY OUT OF THE LAW

The Human Being, the science, the religion, the morals, the education, the family, the rationality and all theoretic concepts and pilots of life have acted on a collective existence, Communist, socialist or democratic.

They have many times established like constitutional dictatorship ordered in a body of laws civilians, mystiques, juridical or rational to DEMOCRACY.

But then, it can not be kept being out of the law in as much as than as the individuals, all human beings have required to be selfish and to do his own life.

You have irrational selfishnesses that they have been big dictators put a brand on by history. But there are rational selfishnesses like the one belonging to the great minds. Even there are divine selfishnesses like the one belonging to The Saviors of the world called many times, Messiah.

But all of them are left out of the law because in the search of collectivization you have lost the reason to be of BEING.

While the development of the human individuality like something natural, not be recognized like LAW. The human being can not achieve the objectives of democracy, in fact for this reason we have not achieved it.

In reality such ignorance turns humanity into an amorphous so-called body human mass, that it gets annulled in conscience, in the claws or hands of the dictatorships that so much are forbidden and, however, proliferate everywhere. Because individuality can be left out of the official law, but no for that reason out of the human reality I eat HE IS .

Each cell with his Jefe can be to it with authenticity, when selfishness responds to a true Spiritual and non-political Monarchy and it proposes the exteriorization of the Hierarchy itself. Or it can be what's fatal when it has to do with contrary forces to the order.

What's fundamental is that in this guerrilla warfare the individual stop being out of the law and humanity recognize that the Real Path is Individual and each human being has a right to be The number one, provided that his conscience wake up .

This is Politic Government's foundation like individual HOME RULE of Universal and perfectly form within the law social and Cós mica.

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7.- CAUSES And INTENTIONS OF MEDULLARY HUMAN RIGHTS

HUMANITY'S VICES And HIS TRANSFORMACI's SOCIAL ROADS N

The human animal degenerates in VIOLENT HOMO and we have the criminal delinquents, the corrupt and the survivors of a jungle of asphalt here. Rather than thinking to where going taking inside sinful humanity's great bulk, because jails are insufficient, to discover that this thickness of the society is already in a jail it is better, but equal, it has not been possible to organize it most of all because one does not accept than this majority deshumanizándose this right now within a great jail than being within a decaying society, we insisted in than like society refuse to him a place within her.

Jails music supposes centers of social readaptation itself but this medullary point it seems not it is assumed complete and head on.

Above all we must understand that the majority is delinquent and violent because you live that way, at that jungle.

He can be condemned and next liberating but all, so much judge, policeman and the civil partnership knows that you will go back to break the law granted that that is what he is .

It is easy just because at his surroundings there are that environment and his primary needs as it is food, dress and home. As well as the biological needs like sexuality; And his hatred they enjoy to of a luxury and that comfort that is for to the rest denied, moves them to to obtain what other ones have .

The urgent point is that the food and roof to to them be provided. That way, from the start, the fatal destination to eat to as of place you calm down . This is the more grave injury of a society refusing to herself.

Next, that the sexual repression finish . Accepting and making easy the modes of sexuality legally. It is not to back up or to deny homosexuals and lesbians that look for his juridical approval. They will be able to fight better for this reason and legality can back them up in this, in behalf of a very couple, like monogamy. And the treatment whom they wish to try to stop to be to become heterosexual to it.

But it is fundamental to take what you have made us ashamed outside the shade, denying it for the society.

And that way the slums and seedy bars of prostitution will pay taxes, enter in legality. Doing that prostitutes and customers not be in lust unbridled but in stable couple's relation with free sexuality, obeying their anonymity and demanding Its hygiene.

The recluses and recluses will have periodic contact and better enter in couple's relation with support of the authorities.

will be given support when be liberated and you will be able to take advantage of them to train them as a member of the army or the police according to psychological adequate studies. In an opportunity to regenerate m.

All pirate commerce and the underground railroad will be able to get organized paying taxes once they prove that you are for covering up basic needs and you do not stop big criminal Mafias, where only a few benefit . Doing then, to arrive the profits to the original authors of music, etc whose rights were usurped. Minimal profits but real in the emergency.

Besides, the drug addicts will stop being unprotected by the society, under the yoke of criminal nets than without this, sell to them the drug illegally, anyway.

And as the Ferriere's master says : It is not necessary to hang the drug addict blow the drug from.

The same way that to the priest this psychological crutch formed by the dogmas that are directed does not move out of the way, at least it does not move away from blow but little by little.

Drug addicts are supposed to know that they count on the society, once they declare that they are it, respecting them to him or no his anonymity. According to be convenient for the correct development of the society.

Then, the Government make good use of the drug than to confiscated to take the business in his hands, rather in hands of the society. The same thing with products of piracy in general that they have confiscated. Everything takes advantage for the sake of town per se.

As to the method of psychological and biological regeneration, there are disciplines like yoga, meditation, meatless nutrition, fasts, martial arts, etcetera.

For the most dangerous delinquents same as for the healthiest a vigilance type BIG BROTHER, that is, with video cameras and computer that they study themselves and 24 up-to-date hours watch .

A main station of computation, digital vigilance and electronics must exist at a progressive country. In order to keep not only criminal documents of evaluation, but every kind of federal information, etc.

In another way, within Economy, Free Her company, the international free trade is really free her bellicose competition, like suspending rules and parameters in interrelations, international relations in order that there be free war and that each one may obtain the best and bigger booty. Of course in a world that way constituted, the weak countries grow weak more and the fortresses more savages and fortresses are made .

TERRORISM

And if it is necessary to eradicating the TERRORISM is important to understand from where it is produced.

The Terrorism begins from *the Domestic Terrorism*, that is, the fact that we do not think that grave commonly it involves *KIDNAPPING who loved*, to blackmail it, intending to buy it with money and veiled threats. In other words, it is tried to FORCE LOVE. And the worst thing is TO ENFORCE A hierarchy. Putting somebody in the ecclesiastic governmental and social body that you are convenient for us in order that you be in the Throne and that way, poderlo manipulating . Something like a god to our whim, in proportion to our imaginary Sendero.

The sexual terrorism is the AIDS like disease provoked, according to ensign the North American teacher Drumbalo Melchizedek, for super-rich racists' handful that they hate the bleak race and to the homosexuals. And that they have the cure but they want to stop their way the worldwide over-population.

Attempting to supplant the Hierarchy of somebody or forcing another one destination (to) that is all terrorism's source.

Terrorism is to intend to supplant God, to kill it.

Terrorism is to intend to force the destination.

Everything is perfect. *Kindred spirits* are what they are .

The Kidnapping begins from the fact to prevail of the free will to another one. Perhaps the minimal punishment that they devote themselves to to him the terrorist that in this way intends to force the destination is to isolate them and to watch them with video cameras all the time, that is, private of his freedom.

SLAVERY

Slavery is a social institution that is illegal but accepted subterraneanly, to end of than the juridical right may preserve his honor and credibility. But, besides, the three common forms of more slavery keep behind from authentic reasons their manifestation:

- 1) The slaves to land in jail, in reality they are humanity's chink like slave of vices.
- 2) The slavery for debts they are a human karma's chink (debt with the past).
- 3) The voluntary slavery that no longer slavery because there are love and freedom, has to do with the relation between Maestro (to) and Discípulo, where the disciple recognizes and he accepts CONCIENTE to the teacher like his spiritual leader and follows him around. Also you refer to those who they devote themselves to serving a family for life.

INTEGRAL education

She is in the ÉTNIAS where Education is revolutionized rather, Evolved.

To educate is not to have the control neither it limits itself to an information in the shape of instruction.

To educate is to transmit a teaching or knowledge once the supreme authority that is increased by the personality of who preaches to her was considered.

The education consists in the transmission of a status of conscience in the shape of a set of experiences ordered in sciences, religions, art, etcetera.

When education is produced non-contributory and development of our will and most of all, of our will to love, you become domination or manipulation.

Education is preserved in a line of wisdom that allows to somebody conciente, getting his status of conscience across to others in the shape of wisdom, experience or knowledge. This is named interculturalidad. And his foundation in the relation has conciente between Maestro (to) and Discípulo (to, to you).

An intercultural society is a society conciente, a community is G.F.U..

The interculturalidad's dialectics is Theocientífica, that is, the creative synthesis and in eternal same present of the life that it is transmitted like to know through the congruence between the rational and the irrazonable.

This not only is a transcendence but at the same time, an immanence. And take the way of Living Sendero or human Super, like incarnation of the recognized human being as unquestionably you consent .

A professor or woman teacher, in his deal with children, what the education is can not know, if in this you can not feel as you seat a little boy or a human being.

A Teacher or Maestra, in his deal with disciples, they have almost nothing to transmit if not feel like the disciples.

GREAT UNIVERSAL BROTHERHOOD (G.F.U.)

The human unit becomes unwrapped in an universal territoriality to than all the human being penetrates when conciente plucks up to belong to a G.F.U itself..

This individual freedom turns it into the G.F.U's citizen..

Being left naturally once all discrimination was forbidden that they threaten the human dignity or attempt to snatch it his rights or freedoms.

In the community G.F.U. all individual enjoys the guaranties and obligations that he grants this Constitution.

The community G.F.U. is unique and indivisible and all nation as such recognizes its intercultural held composition in its origin for the indigenous or ancient communities the present-day inhabitants of all territory called national walk down whose. And therefore, the community G.F.U. has a right to preserve his territoriality based in his traditions, in the meantime do not alter the integrity of the democracies of the nations with foundation in your respective constitutions.

His organic law, according to the constitution of the communities in G.F.U, is to take part in the institution and development of a spiritual exteriorized Hierarchy that you safeguard his interests, so much social I eat spiritual. Without for it losing his own communal identity, but on the contrary, to strengthen her, or better still, to spiritualize her.

FIFTH PART

INTERNATIONAL RELATIONS

INTRODUCCION

International relations are, by definition, relations between Naciones.

The Nation is equivalent to any politic collectivity, territorially organized.

International relations are the relations between political units.

We conceived the international relations like analysis and the explanation of « the relations between the politic communities organized in the space of a territory; That is, between the States. Organized also in the space of a TERRITORIALITY based in the community by Etnia or more or less Tradición sacred, from the religious point of view.

The contributing factors of international relations are fundamental to locate a community or nation. Factors contributing factors basically are four big posts office box: **Geographic, demographic, economic and politic.**

You structure the influences that The Loud structure exercises on them besides of another Nations when his Preferred Structure sell off a Nation, they will take place basically in three spaces: *Exports, direct investments and the one belonging to the flows of funds.*

Level international, because, there is an obvious contributing factor of the foreign policy of a country: His cost-reducing power.

The Nation must protect its cost-reducing autonomy and at the same time no getting away from the reasonable international economy irrationally.

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1.- HISTORY And MODERN EVENTS of THE INTERNATIONAL right

GEOPOLITICS

The Spanish Geopolitical word, in French geopolitique and in Anglo-Saxon geopolitics, Geopolitik comes from the translation of the German expression, created for Rudolf Kjellen, Swedish scholar of the policy and of history.

Kjellen had defined it like: «*The science that you conceive to the State like a geographic organism or like a phenomenon in the space* ».

Based him for it in his conception of the **State like living organism** whose manifestations, in number of five, music the following: *The territory, the town, economy, the society, Government.*

And the word destined geopolitics to study *the territory*. But in the same way it is applicable to **territoriality**.

The geopolitics receives a loud impulse with *Karl Haushofer*, that you proceed to defining it successively like: «... *The scientific base of the art of the political acting in the fight to life or death of the bureaus for the living space* ».

Or *the science of the forms of life at the natural living spaces, considered in his linkage with the ground and in his dependence of the historic movements.*

You have like base the solid foundations of the political geography like doctrine, and the politic space organisms' structure ».

Definitively: Geopolitics is the science that you go into the influence of the geographic, territorial and space factors in life and evolution of the human societies.

In a few words, a State's population can modify the space in its benefit according to be your sense of the space, which varies of town town.

THE geopolitics IN THE PLANET

THE BLOCKS OF STATUSES

The States have searched always to join his forces to increase his power, or to reinforce his defense in front of a dangerous rival.

For this reason, the so-called alliances the blocks had two singular characteristics:

In the first place, the blocks have a marked ideological character and an obvious military origin.

On the other hand, the nations that do not wish to take part in the fight between both sides took a stand more or less neutral, and the conglomerate of the same comes answering to the name of *Third World* - enough heterogeneous -.

The explosion of the communist block in two parties that they confront with the own passion of the wars of religion in version century XIX, aligned about Moscow and to Peking, the two Romes (or Mecas) of Communism, it conformed a complicated international panorama.

During the validity of the **worldwide system of blocks**, they could tell apart, therefore, four blocks: *The Soviet, the westerner, the tercermundista* and, finally the nascent *Asiatic Communist*, still in project *Europe*.

For the time being, and in spite of the exceptions, three blocks could stand out IN THE WORLD:

- **the occidental block**, about potencies anglosajonas, principally USA, the fact that you understand Occidental Europe, Oceania and you depart from Asia.

- **the communist block**, whose axle was the USSR, and the fact that you included all Oriental Europe (except Greece and Albania) and Cuba.

- **the not aligned countries.**

The differences between the two principal blocks were notable, and not only at the ideological field, as the admiral indicates Celerier: The Soviet block is essentially continental and massive, enormous, very varied in its physical structure and his populations. The communist block's axle was constituted by the Pact of Warsaw, once the May 14, 1955 was created and integrated for Bulgaria, Hungary, Poland, the RDA, Rumania, Czechoslovakia and the USSR.

A series of pacts, NATO (North Atlantic Treaty Organization, 1949), OTASE (Organization of the Treatise of the Asia of the Southeast, 1954), ANZUS (Australia, New Zealand and USA, 1951), the fact that they served to form a block responded to the Soviet block, in the clear area,... «Essentially maritime..., All countries that were fixing it possessed coastal regions and many occupied insular or peninsular positions, they covered isthmuses or they bordered straits », and arranged in circle, they surrounded the communist block.

Euroasiático, Continental is Chinese, increases the power of terrestrial also in the extreme of the block, so much for his physical and demographic mass like for the fact that his exits to the sea be practically blocked for a belt of hostile islands.

THE COMMUNIST SOVIET BLOCK

.... The first country that abandons the communist Soviet block is, in 1948, Yugoslavia. As we have seen, another attempts (Hungary, 1956) have come to nothing, except the one belonging to Albania, than, as from 1961, you leave the Soviet orbit to position oneself under the China. The cohesion of the empire is maintained by a stuffed net of pacts that they hold firmly the german Republics; The Pact of Warsaw will be made, in practice, in 1945, still when juridically you delay ten years in being born, to the May 14, 1955.

To 1945, the USSR will maintain his predominance and the address of the alliance through the direct, level contacts of the leaders of the responsible armies officer and.

Parallel to this need to hold, to serve in the army and politically, to the allies, the bases of an economic community (Cost-Reducing Piece Of Advice of Mutual Asistencia), that will be born the January 25, 1949 like reply to the Plan Marshall to the EECO and (European Economic Cooperation Organization), and that will produce, in fact, an attenuation of the cost-reducing pressure in the shows exercised by the USSR on his satellites, the COMECOM take a seat .

As we have indicated, in 1955, and as you reply to the North Atlantic Treaty Organization's Constitution (NATO), created in 1949, the USSR decides to recognize the character of the block acquired by the

countries that have been left beyond the iron curtain. The Rumanian, the People's Republic of Poland and the Republic of Czechoslovakia will congregate about the USSR the People's Republic of Albania, the People's Republic of Bulgaria, the People's Republic of Hungary, the East Germany, the People's Republic themselves. The organization of the Pact of Warsaw is going to stand straight like regional organism of defense and mutual collective help, the fact that you show up I eat of strictly defensive character, and with the purpose to secure the guaranty of the peace in Europe.

As it has been able to check, the Pacto of Warsaw does not cover up the totality of the communist Soviet block. Besides, they find themselves within the pale of this: The People's Republic of Mongolia, Cuba, Vietnam Norte and Sur, Laos and North Korea.

As of the present moment, due to the dissolution of the communist block, the Soviet influence has in the world disappeared and the politician follows another roads.

The disintegration of the USSR has yielded origin to *the Russian Federation* and to the *independization of many ancient republics*.

The process of independence has generated multitude of intersender conflicts in the new States in its relations and.

TAKE APART INTERNATIONAL.- the START was signed in June 1991 I, first agreement for the reduction of armament between the USSR and USA.

Finally, both have entered in force fixing the whittling down of the nuclear warfare.

As to chemical armament, the January 13, 1993 was signed in Paris a Convention than, however, will not become effective to 1995, in the one that forbids the possession, storage, transportation and use of chemical weapons itself and demands the destruction of the existent deposits itself.

THE OCCIDENTAL BLOCK

When it went down of relief, in 1946, than the USSR you would not obey the percentages established with Churchill, and that a direct action in sights had undertaken to put population's peak and of territory possible, after the blockage to Berlin in 1948-49 and the blow of Prague in 1948, Occident under its control you react and *the NATO* creates the April 4, 1949.

The North Atlantic Treaty Organization shows up like another regional organism of certainty and of defense collective. Originally twelve are members: Belgium, Canada, Denmark, USA, France, the United Kingdom, Iceland, Italy, Luxembourg, Norway, Portugal and Netherlands. At a later time Greece and Turkey in 1951 will join up, and the República Federal Alemana, in 1954. Spain sided with the NATO in 1982, during Calvo Sotelo's Government, and his intervening permanence confirmed referendum once the March 12, 1986 was accomplished.

They were left with the NATO, because, covers Europe and North America.

By luck Organización has somebody add give it *American States (OAS)*, founded in 1948, and that it will become effective in 1951, integrated for twenty member countries: Argentina, Bolivia, Brazil, Cuba, Chile, Colombia, Costa Rica, USA, Ecuador, Guatemala, Haiti, Honduras, Mexico, Nicaragua, Panama, Paraguay, Peru, the Dominican Republic, El Salvador, Uruguay and Venezuela.

Also the OAS appears like organization of cooperation and of defense collective (and, as you can see oneself, you cover the American hemisphere, from United States to earth of the Fire).

The first one belonging to September 1951 is born *the ANZUS*, international organism of certainty integrated by Australia, New Zealand and USA. Simultaneously, the United States sign defensive agreements with Japan, Formosa and the Philippines. In 1954 (September 8), Australia, USA, France, the United Kingdom, New Zealand, Pakistan, Philippines and Thailandia integrate in *the OTASE*, Organización of the Treatise of the Asia of the Southeast, whose pact establishes that all aggression against one of the Been signatories would provoke a collective action against the aggressor automatically.

In order to cover the Middle East, a treatise of certainty in February 1955 under the name of Pacto of Baghdad, for Turkey, Iraq, the United Kingdom, Syria and Pakistan are signed. USA am joined to them in 1958, but in March 1959, Iraq, after the revolution of the July 14, 1958 that overthrew the king, abandons the Organization that the same year transforms in *Organización of the Central Treatise (CENTO)*, whose members are the United Kingdom, Iran, Pakistan and Turkey, whose seat this in Ankara. The United States stop being a member, but they maintain a representative.

In short, and on the basis of four basic pacts (NATO, OAS, OTASE and CENTO) and to multiple

bilateral alliances, the Occident arrives, in his moment of maximum expansion.

The United States have gone reinforcing the aforementioned intervening block processed bilateral with countries integrated in the regional pacts of defense.

The occidental block, once ideologically the territorial expansionism was laid the foundations of by the resistance and ideological Communist, constitute, because, the counterpart that you deem as axle Moscow of. United States, very worried in mobilizing alliances (NATO, OAS, OTASE, CENTO), in own benefit more than in the one belonging to the set.

The THIRD WORLD'S BLOCK

A lecture that they helped the first to was celebrated in Bangkok in April 1955 former European arrived colognes independence. These did not wish to get in line on no one of the two existent blocks, Soviet Communist and westerner. They met for it and of the sessions would be born a political, not much- consistency philosophy in reality, based exclusively in the rejection of the two ideologies and of the two imperialisms of the moment. With all, his nascent attitude was going to inspire the political conduct of a good part of the countries recently emancipated. You were spoken to too much rapidly of a third block, the one belonging to the not aligned.

You could distinguish another African in front of an Arab set (rise in waters for the access to the independence of numerous black nations of the aforementioned continent) and that next it would coagulate in the OAU -, founded in 1963 in Addis Abeba, in order to promote the unit and the solidarity between the African States and Malgache Organization of the African Unit, and two Asiatic - (integrated for over 30 States, with a population that passes over the 250 million inhabitants): The India, that was tending to embrace a more and more independent policy in relation to the not aligned block, and China, then solitaire, but that at a later time you would enlarge his sphere of influences. The proof of the falling apart of the not aligned block constituted it right now, at that point, the fact that only twenty four nations attend the lecture of Belgrade. To the cost-reducing solidarity in front of the white Occident and industrialized, that you seemed to maintain a minimal grade of unit, you have not stood against each State's needs, choosing countries neutralists for the bilateral deal with the developed nations.

The neutralism, ill-defined, destiny has been no good for making difficult the birth of the *third block tercermundista*, and this, nowadays, does not constitute an element of weight in international relations. Only countries the possessors of raw materials seem to embrace a grade of bigger prominence, which tends to drive them away of its poorest relatives.

THE COMMUNIST CHINESE BLOCK

After a long fight against the general Chiang Kai Chek's regimen, the decade of forty finished with the triumph of the communist revolution at China. The new revolutionary legality that became established officially was going to do, right now from the beginning, that a separate case constitute China in the world communist.

At the ideological field, the Chinese intention matched, in turn, to adapt the Marxism to his own popularity, and, very ready, the Maoism appeared like the justification of the utilization for intentions, of fight, of the Marxism with the Chinese town.

Very ready communist pro-Chinese games that will be confronted furiously will appear to give them Soviet obedience.

You will go rising a communist Chinese block well told apart in the one that Albania (1961) and Cambodia will integrate themselves (1975), and that you begin to counterbalance Moscow. Precisely to counterbalance the communist Soviet block, the Chineses try to win followers between the underdeveloped nations and, most of all, animating the creation of an European independent, united and powerful block. Parallel, and not to have that to fight in two fronts, they have achieved the establishment, under the mandate of the President Nixon of cordial relations, with you use them.

THE EUROPEAN BLOCK

The opinions of left hands and of rights evidenced a bigger repugnance. Give them left hand, internationalists from the origins, they had been left from toward time impregnated by a form of nationalism based in the social measures and in the cost-reducing controls that they were imposing to the State, to the equal than for his national progress's programs of planning. In the event of the Communists, it was necessary to add the fidelity on the Soviet, hostile policy on principle to all consolidation of the

Occidental Europe. The communist French game and a British worker's movement's fraction keep on being, still today, between the followers of the left hand, the two principal adversaries of the European unit.

With the coalition's victory anglosajona Soviet, resistance fighters are going to steal to can at all the European nations as from 1947.

The one that first addressed a call to the unit the December 19, 1946 in Zurich is Churchill.

Two years later, in February 1949, the European Movement, that joins together in his breast to all of the movements followers of unification shade into The Hague. In the meantime, the April 14, 1948, the European Economic Cooperation Organization has been created (EECO), that you join together in the beginning Austria, Belgium, Denmark, France, Greece, Ireland, Iceland, Italy, Luxembourg, Norway, United Kingdom, Netherlands, Portugal, Sweden, Switzerland and Turkey (in 1949 their República Federal Alemana will be joined and, in 1958, Spain), with the purpose to make easy the economic recovery of the continent.

The French minister of Foreign Affairs, Maurice Schuman, the May 9, 1959, you publicize the offering once the República Federal Alemana was made out of to lay eggs in common the productions of coal and of steel, receiving treatment, in the background, from seating an European federation's first concrete bases. An united Europe than: «... It will not be built all at once neither for a construction of set (destiny) ... by means of concrete realizations that they create in the first place a solidarity in fact ».

After a favorable consent, you become established, the April 18, 1951, in Paris, a so-called association European Coal And Steel Community (*MINT*). They integrate it, in addition to France and of the República Federal Alemana, Belgium, Italy, Luxembourg and Netherlands. The MINT will be the direct lobby of the European Common Market also known as European Economic Community (*MCE*), (*EEC*), that you will not be born to 1957. In the meantime, the danger that represents the Soviet expansionism incites the North American to give Germany back some minimal armed forceses. In front of the French protests, that they do not desire a German rearmament in the least, happens, for French Government's own initiative, you dream it up to constitute a community of supranational, European defense, that Alemana would be able to take European Community's name of Defensa (*SDA*) and that would get integrated by Belgium, France, Italy, Luxembourg, the Netherlands and the Federal Republic, committing oneself Been sayings to render an automatic help in case of conflict and to create an European army integrated for divisions out of every an one belonging to the nations signatories.

(Belgium, Holland and Luxembourg) they propose after a cooling-off period, the countries of the Benelux, the May 20, 1954, the creation of a Common Market to continental scale. It gets constituted in front of the favorable attitude of the United States, the March 25, 1957, *the European Economic Community*, integrating it the same States than the MINT. The commitment resided in the progressive suppression of all of the existent obstacles to the commercial, cost-reducing interchanges and humans, and to the establishment of an only customs tariff of the Community in front of the exterior.

As you answer back, Great Britain joins together, in 1960, Austria, Switzerland, Sweden, Denmark, Norway and Portugal, and institute *Libre Cambio's European Association* (*EFTA or EFTA*); His objective resides in a most efficacious defense in front of the EEC.

But the EFTA makes itself known soon like not much utensil, and yielding to the North American pressure, the United Kingdom will request, the August 9, 1961, his entrance in the MCE. Passed several years of negotiations, the French veto put end the British hopes of entrance, momentarily to., In 1962, Greece is accepted like country associated of the EEC.

The general De Gaulle's death turned on step, again, to the Britishers, and, with them, to some of ancient EFTA'S countries. The EEC has gone by as of the present moment to be integrated by twelve States like complete members: Germany, Italy, United Kingdom, France, Spain, Holland, Portugal, Greece, Belgium, Denmark, Ireland and Luxembourg.

Does the communal Europe constitute a block in the complete sense of the word?. Evidently the answer is negative. If the aforementioned block exists, this is strictly of cost-reducing type. The attempts to harmonize the foreign policy of the been members have not yielded many consequences and the road toward the political unification has collided with over and over again the view, nationalist in excess, of the been members.

With all, he seems than the summit of October 1972, Jefes's periodic meetings of State and the work accomplished to achieve the creation of legislative powers and of financial control and the European Parliament's politician, they make somebody forebode that the rhythm of political unification can accelerate before what is considered.

The European Union has come into being definitively by means of Maastricht's Treatise, that became effective the January 1, 1994.

The EU pursues a double end: The Economic And Monetary Union and the Political Union. It is intended to put an end to the restrictions to the commerce, to the free flow of capitals and to people's free establishment and activities as to the Economic Community. In like manner the unification of the coin is pursued.

FINDINGS

The geopolitical vision has varied considerably and the worldwide tendency seems for the most part, focused toward a world where power not focus on big blocks, but hold him rather be more than enough free her association of countries. In this way, in spite of the worldwide predominance that they hold unlawfully the USA, at the international forums, the European opinion has come from great included weight to impede the giant's action - like in the Yugoslavian issue -. So then, prominence and the responsibility of the worldwide dried policy to hands of many, or, to the less, of other ones.

The wall of Berlin fell converting to Europe in one alone and serving of premonition the later fall of the Soviet Communism, while the war in the former Yugoslavia slows down to a halt itself difficult and ostentatiously.

The present-day world manifests in a clear way the big differences, no right now enter frames neither political systems, but between the south and the north: The developed world and the depressed. And, due to this unbalance, the first world's countries are beginning to feel a loud immigration that ineffectual persons to stop are and with her, the appearing of the European racism, the neo-Fascism and another manifestations than the changes of the end of the century are carrying XX so that it seemed an unmovable and imperishable system of blocks.

The base and the foundation of power and of the level international influence goes stopping to be the position of an empire in the classical sense of the word. Another denomination does not need not to be an imperial potency to weigh in the scales, even though the two present-day powerful nations be imperial facto's potencies, that is, softly itself, and with another type of juridical relation, between dominator and dominated.

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THE DESCOLONIZACI N

A political mutation, to planetary scale happens, referred us to decolonization. Because East West has added up to the struggle other, minus radical, that we would be able to qualify of North Sur, when it would start off everywhere in the colonial empires movements independentistas for part of the colonized towns.

Logical anticolonialism in the background: Europe, destroyed and relegated to one flat second, you lack right now the capability enough to maintain his commands. You proclaim yourself the independence of the India after decades, of struggle (force and not force) with the colonizer in 1947; The Islamic populations separate of them Hindis themselves and they instruct the State of Pakistan, that integrates within the pale of the Commonwealth. She will continue to be Indo-Chinese, in than, after a long and bloody war, the Frenchmen must retire from the zone, creating the statuses of Laos for oneself, Cambodia, South Vietnam and North Vietnam, particularly unstable zones, the fact that you would see the substitution of the French presence for the North American in an unending war that will not end up to 1975, with the North American retreat and the fall of South Vietnam and of Cambodia in the communist orbit (Vietnam in her Soviet and Cambodia at the China).

As countries go coming to independence he is going to go away drawing the outline of a *neutral block*: In 1955, in Bandoeng, the leaders of thirteen nations hold a meeting musulmanas: Afghanistan (independent in 1919), Egypt (independent in 1936), Iraq (independent in 1932), Iran, The Lebanon (independent in 1941), Libya (independent in 1950), Yemen, They Sweat (independent in 1955), Syria (independent in 1941), Turkey, Pakistan (independent in 1947) and Saudi Arabia; Eleven nations of the Southeast and Sur of Asia: Cambodia (independent in 1949), Laos (independent in 1949), South Vietnam (independent in 1954), India (independent in 1947), Nepal, Ceylon (independent in 1947), Thailandia, Burma (independent in 1948), Indonesia (independent in 1949), Philippines (independent in 1946) and Japan; Two communist nations: China and North Vietnam (independent in 1954), and three black nations: Ethiopia, Liberia and Gold Coast (rebaptized Ghana).

The movement independentista is going to reach into the African continent: The independence of Tunisia and of Morocco sees 1956; 1957, give it Ghana; 1958, give it Guinea. It is been going to produce an acceleration of the movement in the decade of 60. In 1975, right now only the French Somalia (for own decision) and the Spanish Sahara are left as dependent statuses (under decolonization).

Such movement of enlargement of States' international community will make its presence felt

particularly in the UN, where in the General Meeting the majority has gone relapsing more and more clearly in hands of the not aligned or countries of the Third World.

THE TENSION of the BIPOLAR SYSTEM

The strategists use to agree at present in than the atomic armament, for his enormous capability of destruction, it is not usable, safe like means of dissuasion; His job, you take care of yourself, it would be fatal for humanity.

His obtaining, on the other hand, represented, in the postwar, an expense only within reach of the solid economies. During many years, because, only YOU USE (and his preferred ally, Great Britain) and the USSR they possessed nuclear warfare.

However, bipolarity was seen (1968) once the nuclear weapon was affected by the access of China (1964) and France. Parallel, the political progresses that it was seeming decided to catch up with Europe and they made somebody consider the entrance of continental China in the UN than, from 1971, the world had gotten free of the nightmare of bipolarity.

With all, in 1975 the appearing of a hopeful multi-polarity is foreseen, more and more,: Europe, on the one hand, China, for another one, the Arab Countries, in short, seemed determined to follow an own line and independent certain amount of Moscow as if made for a Washington.

They have fainted in 1983, the little hope of multi-polarity. The confrontation between the two potencies matches there is stressing more and more the war threat.

2.- INTERNATIONAL ORGANIZATIONS

PUBLIC INTERNATIONAL LAW. This branch Straight del is constituted for a set of rules juridical of obligatory fulfillment that they fix state rights among themselves.

THE BEGINNINGS OF self-determination And NON-INTERVENTION. The democratic foreign policy in general is inspired on three fundamental beginnings.

1. Non-intervention;
2. The States' juridical equality, and
3. Rights of self-determination of the towns.

ORGANIZATION OF AMERICAN STATES (OEA)

Background: As the following can quote more important background in the Organization Of American States's constitution: Confer of Janeiro's River of 1906; Lecture of Buenos Aires of 1910; Lecture of Havana of 1928; Confer of Lime of 1938.

Beginnings: The Institution rests on some beginnings that were enumerated in the art. 5.º They have passed the art of the Letter of Bogotá and than today. 3.º Of the Protocol of Buenos Aires. The referred beginnings are the following literally:

a) < to) the international Right is standard of conduct of the States in its reciprocal relations.
b) The international order essentially is once the personality was constituted by the respect, sovereignty and independence of the States and for the faithful performance of the obligations enumerated in the treaties and another sources of the international right.

c) The good faith must govern the States' relations among themselves.

d) The American States' solidarity and the loud intentions than they chase themselves with her you require a polity of the same on the base of the effective exercise of the representative democracy.

and) The American States condemn the war of aggression: The victory does not yield rights.

f) The aggression to an American State constitutes an aggression to all the other American States.

g) The controversies of international character that happen between two or more American States must be solved by means of pacific procedures.

- h) Justice and her social securities are host of a durable peace.
 - i) The cost-reducing cooperation is essential for well-being and the prosperity common of the towns of the Continent.
 - j) The American States proclaim the organic laws of the human person irrespective of race, nationality, creed or sex.
 - k) The spiritual unit of the Continent is based on the respect of the cultural personality of the American countries and it demands his close cooperation in the loud purposes of the human culture; and
- l) The education of the towns must show a trend towards justice, the freedom and peace.»
- Intentions: In the art. 4.° Of the Letter of Bogotá, today art. 2.° After the reform gathered in the Protocol of Buenos Aires, they determine which ones be the intentions of the Organization, that we transcribed also literally:
- « to) Afianzar peace and certainty of the Continent.
 - b) Preventing the possible causes of difficulties and assuring the pacific solution of the controversies that they happen between the Been members.
 - c) Organizing the joint and several action of these in case of aggression.
 - d) Procuring the solution of the political, juridical and cost-reducing problems that take place among themselves; and
 - and) Promoting by means of the cooperative action his economic development, social and cultural.»

THE ORGANIZATION OF THE UNITED NATIONS

The United Nations's name, Franklin D. Roosevelt came into being for the North American President, when the January 14, 1942, veintesés's representatives nations allied to fight against in second World War the so-called States del Axle.

The United Nations Charter was written up when the representatives of fifty countries gathered in San Francisco, Lime in the year of 1945. The letter was signed the June 26, 1945. Although Poland was not present at San Francisco's meeting, one can consider like charter member, inasmuch as a little while later signed the transcendental document. .

There is sovereign equality between each and every of the members in the United Nations, besides they will have to solve of pacific way the international problems that turn up that among themselves, for to they will have to not ever turn to the threat or to the job of force.

PRINCIPAL ORGANS. The United Nations's letter indicates that the Organization's principal organs are :

1. The General Meeting.
2. The Security Council.
3. The Economic And Social Council.
4. The Board Of Directors Fiduciary.
5. The International Court of Justice.
6. The secretary's office.

Another agents' type of international relations is constituted by the supranational organizations. It does not have to do with States, since they are not sovereign and they possess an international vocation (universal), neither of blocks (precisely for his aspiration to universality and because they do not wish to unite in coalition to systems and alliances of no type). The example par excellence is constituted by the UN, although a lot more examples fit in : FAO (Food and Agricultural Organization or Organización for Agriculture and Nutrition), INTERNATIONAL LABOR ORGANIZATION (International Labor Organization), WHO (World Health Organization), etc.

We are going to define, previously, what an **international organization** is, and it through his characters, that they are the following:

1. Liberate of participation of the States.
2. Liberate of acting of the States within the pale of the organizations.

3. Equalitarian character of the participation of the Been members.
4. Government monopoly of the state-owned performance.

We are going to refer the organizations here of universal vocation and, more specially, to the UN. The UN'S historic antecedent is constituted by the Society, of Naciones, created to proposal of the then Presidente of the United States, Wodrow Wilson, the April 28, 1919. Originally 45 Been limbs integrated it (all countries of the Entente and his allies, I save, paradoxically, the United States, entering also varied neutral), but soon they caught up with the 60 Been members (1930), having the Organization, in his algid moment, 64 performances.

THE UN

The slope of Naciones's Society, it was whose purpose began in the decade of 30 give it providing all of the States reciprocal guaranties of political and territorial independence. Germany, the fact that you did not manage to see once his points of view on the problem of the disarmament were accepted, while she was dependent (by virtue of what's stipulated in Versalles's Treatise) in a situation of inferiority, and Japan, once the international public opinion was confronted by his intervention created in Manchuria, both in 1933 withdraw themselves; Italy will retire from also in 1936, by reason of the conviction his policy of conquest of Ethiopia; The USSR, entered in 1934, you will have to abandon the Organization in 1939 to the being once his action in Finland was criticized ... In Total, Naciones's Society between the moment of his foundation and 1939 abandoned fourteen Been members.

Compound for three organisms (an Assembly House that was meeting in annual meeting; A Piece Of Advice of thirteen members, of which four permanents - at a later time six - - and four designees at a later time, temporarily for the Assembly House six -; And a Permanent Secretary-General with seat in Geneva), the SDN will have like associated organisms the International Tribunal of The Hague (whose commitment involved breaking through the interstate conflicts) and the International Labour Office (Bureau International du Travail, or BIT).

Naciones's Society got rescinded definitively the July 3, 1947, two years after the coming into force of the United Nations Charter (October 24, 1945).

It was established that the objectives of the new Organization were the following: The worldwide peace's safeguard, defense of the rights of man, equal rights for all of the States, increment of the standard of living of all of the towns.

The underlying principles that they inform they are the UN'S acting:

1) Guaranteeing the peace for pacific means, if well turning if necessary to economic sanctions, policies and to armies officer; An armed body has created whose cashes itself for the case of a military intervention they oscillate between the five and the six thousand combatants, enlargeable and formed on the basis of national contingents' contributions for part of the member countries.

2) Recognition of the right out of every State to insure his own territorial integrity, his independence and his defense, admitiéndose and fomentándose the constitution of regional pacts of defense and of certainty.

3) Respect of the independence of the States and no interference in the problems and internal affairs of the same.

ORGANS OF THE UNITED NATIONS

1) The General Meeting, the one which all Been members are represented. Each State benefits by a vote, and if the decisions on important issues require a majority of two third parts, in them besides the decision is obtained by majority simple.

The following shows correspond to the General Meeting:

- exam and discussion of the issues that go into the space of what's stipulated in the United Nations Charter and that be referred to peacekeeping and of the certainty international.

- I study and analysis of the resolutions emitted by the Security Council, organ that we will go into from now on, and for the UN'S rest of the dependent organs; Vote of recommendations to the Security Council.

- election of the ten permanent members of the Security Council, of the eighteen members of the Economic And Social Council, of certain members of the Piece Of Advice of Tutela and of the judges of the International Court Of Justice of The Hague.

- (on the recommendation of the Security Council) the secretary-general's nomination.

- exam, discussion and approval of the budget of the United Nations and of the annexed institutions to this.

For the treatment of all these themes, the General Meeting celebrates a regular session every year, even though special meetings at the request of the Security Council, of the majority of the Been can be convoked members or of a Been member backed up by the majority of the Been.

In turn, the Assembly House's work takes effect through seven commissions, that they are the following:

- of policy and certainty.

- of especial policy.

- economic and financial.

- social, humanitarian and cultural.

- of fiduciary administration.

- white-collar worker and you would budget for .

- juridical.

At present, the United Nations Organization has intervened much more frequently in the happened conflicts in different parts of the world.

INTERNATIONAL ORGANIZATION of WORK (INTERNATIONAL LABOR ORGANIZATION)

The need to come to an international regimentation in the referent matters to the job began to feel of the century XIX from the beginning, culminating the day October 2, 1946 when the Acuerdo with the United Nations approved The General lecture unanimously, than, on the basis of the article 63 of the Letter, concede the INTERNATIONAL LABOR ORGANIZATION the Statute of Specialized Agency. The referred agreement became effective the December 14, 1946 to the being approved by the United Nations's General Meeting.

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THE ORGANIZATION OF THE NATIONS JOINED EDUCATIONALLY, SCIENCE And CULTURE (UNESCO)

Background. In the year 1942 nine countries elaborated Estatuto's project stops one international organization of intellectual cooperation and scientist. The preliminary plan was submitted to the international conference of London in the month of November 1945, in the one that prepared the text of the Constitution of the UNESCO, that became effective in 1948 itself. His seat is in Paris. The agreement between the UNESCO and United Nations in order that the first be specialized agency of the UN was approved the December 14, 1946 by United Nations's General Meeting.

Intentions: The Organism offers himself, as it is said in the art. 1 of the creative Convention, contributing to peace and to certainty narrowing, by means of education, the science and culture, the collaboration between the nations in order to assure the universal respect to the judge, to the law, to human rights and to the fundamental freedoms, than, irrespective of race, sex, idiom or religion, you recognize the United Nations Charter to all of the towns of the world. In order to accomplish this purpose the Organization: To) Fomentará knowledge and understanding mutual of the nations, rendering his contest to the organs of information for the crowds; B) you will give new and vigorous impulse to the popular education and to the diffusion of culture, and c) you will help conservation, to progress and to the diffusion of knowledge.

WORLDWIDE ORGANIZATION OF INTELLECTUAL PROPERTY (OMPI)

Background: The WIPO created in the lecture of intervening Stockholm July 14, 1967's Agreement for oneself. At a later time transformed him in the intervening United Nations's Specialized Agency the agreement once the September 27, 1974 was adopted by the General Meeting of the WIPO in his session of the 24 and pass mark for the UN'S General Meeting the December 17, 1974, for Resolución 3,345. The new Organization initiated its activities the April 26, 1970 and his seat in Geneva has .

Intentions: The purposes of the Organization, according to it is stipulated in the art. 3 of the Agreement of Stockholm, music the following: «To) fomenting the protection of the intellectual property all over the world intervening the cooperation of the States, in collaboration, with any other International Organization », and b) guaranteeing the administrative cooperation between the nations. The aforementioned cooperation extends throughout a series of matters contained in various international relative agreements to commercial check marks, designs industrials, protection of names of origin, literary and artistic works, gramaphonic and broadcasting productions, cooperation of patents, etcetera.

WORLDWIDE ORGANIZATION OF HEALTH (OMS)

Come in to form part like Specialized Agency of the UN the year 1948 and fix your headquarters to Geneva.

Intentions The purpose of the Organization, allegedly in the art. 1 of his Constitución, it will be the one with attaining for all of the towns the loudest possible grade of health. They stipulate to end the previous end in the art like carry-out shows. 2 of the Constitution the following:

t) Acting as directive authority and coordinator in subjects of international health.
b) Establishing and maintaining efficacious collaboration with the United Nations, the Specialized Agencies, the official administrations of healthiness, the professional groups and besides organizations that be considered appropriate.

c) Helping, to his request, his servantses of healthiness to the Governments for the better.
d) Providing technical adequate help and, in case of emergency, rendering the necessary cooperation that they file for or accept to the Governments.

and) Deciding, or helping to somebody decide at the request of the United Nations, services and resources of healthiness to especial groups, such like the inhabitants of the territories fideicometidos.

f) Establishing and maintaining administrative services and technicians that be even necessary the epidemiologic and of statistics.

g) Stimulating and advancing works destined to suppress epidemic, endemic diseases and others.

h) Promoting, with the cooperation of another Specialized Agencies when necessary fuere, accident prevention.

i) Promoting, with the cooperation of another Specialized Agencies when necessary fuere, the improvement of nutrition, the room, the sanitation, the recreation, the cost-reducing and work conditions and another aspects of the hygiene of the midway.

j) Promoting the cooperation between the scientific groups that contribute to the improvement of health and professionals.

k) Promoting conventions, agreements and regulationses and doing referent recommendations to subjects of international healthiness, as well as performing the shows that they assign them to the Organization and that they agree with his purpose.

l) Promoting the health and the maternal and infantile assistance, and fomenting the capability to live in harmony in a world that changes constantly.

m) Fomenting the activities at the mental hygiene's field, specially those that affect the men's harmonious relations.

n) Promoting and accomplishing investigations at health's field.

or) Promoting the improvement of the tuitional standards and training in the professions of healthiness, medicine and relatives.

p) Studying and telling someone to know, with the cooperation of another Specialized Agencies, when necessary fuere, administrative and social techniques that affect the public health and the medical attendance from the preventive and curative points of view, including hospitable services and social security.

q) Supplying information, piece of advice and help at health's field.

r) Contributing to create at all of the towns a well-informed public opinion in subjects of health.

s) Establishing and making a revision, according to be necessary, the international nomenclature of the diseases, of fatal and the practices causes of public health.

t) Establishing uniform standards of diagnosis, according to be necessary .

or) Developing, establishing and promoting international standards regarding foodstuffs,

biological, pharmaceutical and similar.

v) In general, taking all of the necessary measures to attain the purpose that the Institution pursues .

INTERNATIONAL BANK FOR RECONSTRUCTION And DEVELOPMENT (BIRD)

Come in to form part like Specialized Agency of the United Nations in the year 1947 and fix your seat to Washington.

ORGANISMS LINKED to the BIRD

To) INTERNATIONAL ASSOCIATION OF FOMENTATION (AIF)

B) INTERNATIONAL FINANCE CORPORATION (CFI)

MONETARY INTERNATIONAL BOTTOM (FMI)

Come in to form part like Specialized Agency of the United Nations in the year 1947 and fix your seat to Washington.

Intentions: The intentions of the Monetary Bottom are ample and they are directed in preference to two big objectives, as they are to favor the international interchanges on a multilateral monetary base and to help the Been members to balance his balances of payments.

INTERNATIONAL ORGANIZATION FOR AGRICULTURE And NUTRITION (FAO)

Come in to form part like organ specialized of the United Nations in the year 1946 and fix your seat to Rome.

Intentions: They are very extensive and they have a marked technical character, that you have influence upon the cost-reducing domain and also at the social field. As you die specific we can indicate, following the enumeration that is done in the art. 1 of the Constitution of the FAO, the following:

t) Fomenting the scientific, technological, social and cost-reducing investigations on nutrition, nutrition and agriculture.

b) Upgrading the teaching and the administration on the subject of nutrition, nutrition and agriculture and the divulgation of the theoretic knowledge and referent pilots to nutrition and to agriculture.

c) Preserving natural resources and the adoption of better methods of the agricultural produce.

d) The improvement of the methods of elaboration, commercialization and distribution of agricultural foodstuffs.

and) The led adoption of a policy to make easy the adequate national and international farm credit.

f) «The adoption of an international policy that favor the referent agreements to the essential agricultural products ».

g) Rendering the assistance that be asked for to the Governments.

h) Organizing, in collaboration with the interested Governments, the necessary missions to help to enforce the obligations been born of the fact to have subscribed the recommendations of lecture of the United Nations for Nutrition and Agriculture and the FAO's Constitution.

i) In a general way, taking all of the necessary measures to cater for the intentions of the Organization, such and like music defined in the Constitution and specially in his Preámbulo.

ORGANIZATION OF THE NATIONS JOINED FOR THE INDUSTRIAL DEVELOPMENT (ONUDI)

Come in to form part like Specialized Agency of the United Nations in 1986.

Intentions: The Constitution of the ONUDI like Specialized Agency,, he is conceived like a measure for the application of the New Cost-Reducing International Order. From here than, in the article I of the

constitutive Treatise, proclaim him like principal objective of the Organization promoting and expediting the industrial development in the developing countries with a view to contribute to the establishment of a New Cost-Reducing International Order.

INTERNATIONAL BOTTOM OF AGRICULTURAL DEVELOPMENT

Come in to form part like Specialized Agency of the United Nations in 1977 and his seat in Rome fixes .

Intentions: His objectives 2 are picked up, next to his shows, in the article. ° Of the constitutive Agreement of the Bottom and the following are in synthesis:

1.° «Mobilizing additional financial resources that be available in conditions of favor in order to foment the agriculture in the Been developing members ».

2.° Project financing and programs to enlarge or to improve the systems of production of foodstuff.

3.° Reinforcing policies and institutions in the frame of priorities and national strategies to increment the production of foodstuff at the poorest countries of the developing countries and his standard of living.

POSTAL UNIVERSAL UNION (UPU)

Come in to form part like Specialized Agency of the United Nations in 1948 and his seat in Bern fixes .

Intentions: Allegedly in the art. 1, núms. 2 and 3, music give them assuring the organization and the perfecting of the postal services to favor, in this aspect, the development of the international collaboration and. The UPU will take part in, to the extent of its possibilities, the postal technical assistance requested by its Member Countries.

INTERNATIONAL UNION OF TELECOMMUNICATIONS (UIT Or ITU)

Come in to form part like Specialized Agency of the United Nations in the year 1949 and fix your seat to Geneva.

Intentions: The intentions that this Organization proposes itself are very extensive and, allegedly in the art. 4 of the Agreement, music the following:

t) «Maintaining and enlarging the international cooperation for the improvement and the rational job of all kind of telecommunication.»

b) «Favoring the half a technicians' development and his more efficacious exploitation in order to increase the performance of the services of telecommunication, to increase his job and to generalize his utilization for the public as much as possible.»

c) «Making the distribution of the frequencies of the radioelectrical specter and taking the record of the frequency assignments in order to avoid all harmful interference between the stations of radio communication of the several countries, » and coordinating efforts for the better the utilization of the specter of radioelectrical frequencies.

d) Coordinating efforts in favor of the media's harmonious development, specially the ones that utilize space techniques.

and) Fomenting the collaboration between the members with the aim of getting to, in rate setting, the minimal compatible level with the service of good quality and with a sound and independent financial management.

f) Fomenting the creation and development and perfecting of installations and systems of telecommunication at the developing countries.

g) Promoting the adoption of measures to guarantee the certainty of the human life; and

h) Doing studies, regulationses, resolutions, recommendations, votes and joining together and publishing information on telecommunications.

ORGANIZATION OF THE CIVIL INTERNATIONAL AVIATION (OACI)

Come in to form part like Specialized Agency of the United Nations in 1946 and his seat in Montreal fixes .

Intentions: The intentions that the Organization proposes itself are contained in the art. 44 of Chicago's Convention, directed to develop beginnings and the techniques in the international aviation,

as well as to fomenting the organization and the development of the international airfreight.

MARITIME INTERNATIONAL ORGANIZATION (OMI)

Come in to form part like Specialized Agency of the United Nations in 1958 and his seat in London fixes .

Intentions: The collaboration between the Governments on the subject of technical regimentation of the maritime certainty and another inclined measures to the expansion of the navigation for the sea is not necessary to forget that the OMI sets for itself as essential purpose. Like concrete intentions of the Organization according to the amendments embraced the November 17, 1977,.

ANOTHER AGENTS OF INTERNATIONAL RELATIONS

The States, blocks of States and institutions and international organizations do not deplete the list of the agents of international relations: Some supra-national forces that do not depend on the States exist, so what, sometimes, influence decisively the behavior of these. As Marcel Merle indicates : «The national solidarity might ... being talked-over or supplanted by another forms of solidarity that they perform on beyond the frontiers, it can have to do with political solidarities (international of games), professionals (international syndical), confessional (Churches), scientific and humanitarian, economic (the cost-reducing private empires, multinational enterprises) ».

We will say **in the event of** the political parties' *Internacionales* than the first breaking-up of the purely national character of the same it starts of the International I, created in 1864, on the basis of Marxist postulates. When the concept of key passed over the concept of nation, the surging of an ideology based in a social class's predominance, it led in a straight line to the birth of a supranational force.

Parallel to *the Communist Internacional*, a *Socialist Internacional* exists (a notable date with regard to this matter is give it March 1951, the one in which *the Marxist Internacional* was created not Communist); In like manner, you speculate on (probable) a *Black Internacional's* existence, that the influence of the Vatican would group the Christian democratic European occidental low games the Vatican. On the other hand, in 1947 the *International Liberal* was created, of scarce activity.

We will fail to notice, in spite of his importance, *the International Sindicales*, insofar as they reflect the ideological divisions and policies, and they limit themselves very frequently to be very driving-belts of the political parties on everything, of give them supranational vocation.

The religious forces, in turn, are noted for their variety: There were 515 million Christians, ones in the world almost in 1963 436 million Islamic and 12 million and Jews' means, extended practically for all earth: The principal Christian communities distributed by continents detailed .

To the above-cited religions, 358 million Hindis and 392 million Buddhists can add themselves, being these two groups concentrated in Asia.

The geographic distribution is the following: The Catholicism dominates in Occidental Europe and in South America; The northern Protestantism of Europe and of the American Continent; The orthodox in the Oriental Europe and the USSR. The Islam occupies an ample stripe that goes from Africa to Asia covering the space understood between the parallels 10 and 40. As to Hinduism, you find the Indian Peninsula limitedly geographically and to his immediate surroundings. The rest of Asia distributes itself between confucionismo and Buddhism.

Influence projects out more in some cases than in other ones, and particular interest, review the problem of the Catholicism of the Islam (for his relation with the games generically qualified of Christian democrats), (in lathe the one that the political unit looked for by the so-called Arab world can achieve itself someday), and of Judaism (that it has gotten constituted in a formidable pressure group all over the world occidental).

The international nuns' little apparent character must not do that we undervalue them. Simply, nationally, over the irresistible opposition between two religions has a conflict for cause. There are the examples of Ireland, of the Lebanon of Israel,, of the India, etcetera.

It is in fashion, nowadays, to find out about the so-called *multinational enterprises'* existence in relation to the economic supranational groups, and of the dangers that his acting for the States' national sovereignty entails . In fact, for the most part, it does not have to do with multinational enterprises really, but plus

national concerns' good that they extend beyond the frontiers of the motherland on the basis of a net of subsidiaries more or less concealed.

THE FOREIGN POLICY'S MEANS: DIPLOMACY And FORCE

The States have, basically, two means that they can utilize to attain the objectives fixed by their foreign policy: Diplomacy and force, that they can represent themselves symbolically for the diplomat and the soldier.

At a later time you defected to the system of the permanent ambassadors with residence and. Only that way the maintenance of the necessary receptions between States could guarantee that they had attained a bigger grade of intensity. The first State that the system of the permanent embassies adopted was the Papacy, followed for the Italian city-states; Next, the movement stretched out to the other ones.

Another mutation of diplomacy, also relatively recent, since you start up of the ending of the First World War, it rests on the abandon of the so-called *secret diplomacy* and his substitution for the *sincere diplomacy*. Logical consequence of the democratic and thesis egalitarianism of the step of the Government for the town, the secret tried to put to the reach of this having citizens that way the possibility to know about his parade permanently, when not existing right now to the diplomacy itself. You were spoken to then of that diplomacy would stop being of Gobierno to Gobierno to happen to come from town to town.

When diplomacy fails, if not you can convince the speaker of the need to come to a concession or to an agreement, in a word, to compromise, recourse that to force him, by force, to accept petitions does not get further.

A PANORAMIC VISION OF OUR DAYS.

Today the conflict of blocks has been solved and the world faces up to a global crisis that presents serious reorganizations in the space of world economy. Wars and guerillas keep themselves in, nevertheless, the most various places. In fact, the United Nations are more active than never sending cashes Here And There, either to check the violence or for to try to solve the problems of the famines provoked not only by acts of God, but for the internal disputes.

The ethnic minorities threaten to disappear and with them a great part of the forestal riches and native of the biosphere. The enormous unbalances between the developed countries and the infra-developed are carrying the situation to limits in the ones that the inevitable help of the first requires itself.

In any event, the big happened changes in the worldwide policy are carrying positions of cost-reducing and social restorations that provoke a loud desestabilization in the systems.

Of the bipolar system, in the one the fundamental controversy was happening in of a possible altercation between antagonistic blocks politically, that they joined in themselves to a similar amounts countries prepared of one accord or other of these two poles, you have moved on to a multi-polar system, in the one that would be difficult to bestow the weight of power upon no potency specially, although the USA be, by far, the principal.

The problem of drug trafficking, the guerillas, the blows of status, the civil wars, etc fix a worldly present-day status's shallow image.

Meanwhile, the great yellow colossus remains solidly placed on one of the few communist systems that are left .

The bipolar system was coming to a limit: On the one hand the immense risk of worldwide war and, possibly, atomic; For another one, the overthrow of the system, one way or another.

At last, the communist giant's fall has contributed to, after the union of the two Germanies, this complicated process of mutation that still is about to come up . Still there are to solve many and deep conflicts, some so ancient that they began to consequence of the last few changes gestate in the epoch of colognes, other., but all of them junior of an inevitable transformation toward news forms of cohabitation in the planet.

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AUTHOR: AMÉRICO

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